

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

84067

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
<p><u>570-26-2811 Thomas Halpin</u> (Name)</p> <p><u>552-56-7941 Lynette Halpin</u> (Name)</p> <p><u>P.O. Box 186</u> (Mailing Address)</p> <p><u>Eureka Nev 89316</u></p>	<p>UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street Elko, Nv 89801 (County Office Address)</p>	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

- (a) ~~Crops, livestock, supplies, other farm products, and farm machinery and equipment~~
- (b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate	Approximate No. of Acres	County and State	Description of Real Property
XXXXXX Record Owner			XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXX
HALPIN, Thomas H. & Lynette H.	320	Eureka, Nv	See attached legal Description "Attachment A"

Thomas H. Halpin
(Signature of Debtor)

THOMAS H. HALPIN

Lynette Halpin
(Signature of Debtor)

LYNETTE HALPIN

UNITED STATES OF AMERICA

By David E. Brown

Title DAVID E. BROWN
County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

"ATTACHMENT A"

All that certain lot, piece of parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 20 NORTH, RANGE 53 EAST, MDB&M.

Section 18: NE $\frac{1}{4}$, N $\frac{1}{2}$ SE $\frac{1}{4}$, Lots 9 and 10

Excepting therefrom all oil, gas and other mineral deposits as reserved in Patent executed by UNITED STATES OF AMERICA recorded May 15, 1964 in Book 4 of Official Records at page 132, Eureka County, Nevada.

"Together with all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreege</u>
8881	29765	4.99	313.2

RECORDED AT REQUEST OF
United States of America
BOOK 102 PAGE 52

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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI, RECORDER
FEE \$ 84067
FEE \$ 5.00

BOOK 102 PAGE 53