

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

84069

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy, and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Ronald C. Chaney XXXXXXXXXX (Name)	UNITED STATES OF AMERICA acting through	
Sandra L. Chaney XXXXXXXXXX (Name)	FARMERS HOME ADMINISTRATION	
Box 205, Eureka, Nv 89316 (Mailing Address)	975 Fifth Street Eureka, Nv 89301 (County Office Address)	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(a) Crops, livestock, supplies, other farm products, and farm and other equipment.
XX

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate * Owner XXXXXXXX Record Owner	Approximate No. of Acres	County and State	Description of Real Property Approximate Location and Approximate Acreage and Approximate Year Began Term or other Description XXXXXXXXXXXX
CHANEY, Ronald C. & Sandra L.	528	Eureka, Nv	See attached legal description "Attachment A"

Ronald C. Chaney
(Signature of Debtor)
RONALD C. CHANEY
Sandra L. Chaney
(Signature of Debtor)
SANDRA L. CHANEY

UNITED STATES OF AMERICA
By David E. Brown
DAVID E. BROWN
Title County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

☆ U. S. GPO: 1976-O-665-664/1996

FHA 440-25 (Rev. 9-21-67)

BOOK 102 PAGE 54

"ATTACHMENT A"

PARCEL 1

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 34: Lots 3 and 4: S4NW4, SW4

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded March 1, 1973 in Book 45 of Official Records at Page 83, Eureka County, Nevada records.

PARCEL 2

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 4: Lots 1, 2 and 3: S4NE4, SE4NW4

EXCEPTING THEREFROM all coal and other minerals as reserved in Patent from the UNITED STATES OF AMERICA recorded January 24, 1956 in Book 24 of Deeds at Page 501, Eureka County, Nevada, records.

"Together with all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for permit to appropriate public waters of the State of Nevada, now on file in the office of the State Engineer, Carson City, Nevada:

Certificate Number	Permit or Application Number	C.P.S.	Acreage
8527	28956	4.0	205.718
9025	28234	1.0	81.772
4559	13842	1.0	11.40

RECORDED AT REQUEST OF
United States of America
BOOK 102 PAGE 54

82 APR 7 A10:47

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEFAZ, RECORDER
FILE NO. 84069
FEE \$ 6.00

BOOK 102 PAGE 55