

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FINANCING STATEMENT

84069

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Ronald C. Chaney _____ (Name)	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street Eureka, Nv 89801 (County Office Address)	
Sandra L. Chaney _____ (Name)		
Box 205, Eureka, Nv 89801 (Mailing Address)		

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(a) Crops, livestock, supplies, other farm products, and farm and other equipment.  
XX

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate * Owner Record Owner	Approximate No. of Acres	County and State	Description of Real Property Approximate Acreage and Location, Front, Rear, Side, and Corner, or other description XXXXXXXXXXXXXXXXXXXX
CHANEY, Ronald C. & Sandra L.	528	Eureka, Nv	See attached legal description "Attachment A"

Ronald C. Chaney  
(Signature of Debtor)

RONALD C. CHANEY

Sandra L. Chaney  
(Signature of Debtor)

SANDRA L. CHANEY

UNITED STATES OF AMERICA

By David E. Brown

Title DAVID E. BROWN  
County Supervisor  
Farmers Home Administration

U.S. GPO: 1976-O-665-664/1996

\*Record owner if required by State law, otherwise reputed owner.

"ATTACHMENT A"

PARCEL 1

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 3: Lots 3 and 4: S $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$

EXCEPTING THEREFROM all oil and gas as reserved in Patent executed by the UNITED STATES OF AMERICA, recorded March 1, 1973 in Book 45 of Official Records at Page 83, Eureka County, Nevada records.

PARCEL 2

TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 4: Lots 1, 2 and 3: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{2}$ NW $\frac{1}{4}$

EXCEPTING THEREFROM all coal and other minerals as reserved in Patent from the UNITED STATES OF AMERICA recorded January 24, 1956 in Book 24 of Deeds at Page 501, Eureka County, Nevada, records.

"Together with all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for permit to appropriate public waters of the State of Nevada, now on file in the office of the State Engineer, Carson City, Nevada:

Certificate Number	Permit or Application Number	C.P.S.	Acreage
8527	28956	4.0	205.718
9025	28234	1.0	81.772
4559	13842	4.0	111.40

RECORDED AT REQUEST OF  
*United States of America*  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WALTER A. DEFASE, RECORDER  
FILE NO. 84069  
FEE \$ 6.00

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