

84071

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

2. Disposition of such collateral is not hereby authorized.

- ### Description of Real Property

XXXXXXXXXXXXXXXXXXXX
XXXXXXXXXXXXXXXXXXXX

See attached legal
description
"Attachment A"

UNITED STATES OF AMERICA
By David E. Brown
DAVID E. BROWN
Title COUNTY SUPERVISOR
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

U.S.GPO:1978-0-765-093/1525
BOOK 1 02 PAGE 056 (Rev. 9-21-67)

"ATTACHMENT A"

All that certain real property situate in the County of Eureka,
State of Nevada, more particularly described as follows:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 5: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$

EXCEPTING THEREFROM, all oil and gas in said land
reserved by the United States of America in Patent
recorded October 11, 1963 in Book 27, Page 51, Deed
Records, Eureka County, Nevada.

Together with all rights to use water, ditches and
other accessories for irrigation and drainage of
said premises including water rights now appurtenant
under the following certificates of appropriation
and/or application for a permit to appropriate public
waters of the State of Nevada, now on file and of
record in the office of the State Engineer, Carson
City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acreage
	30009	5.4	320

RECORDED AT REQUEST OF
United States of America
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02 APR 7 11:04

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI, RECORDER
FEE 84071
FEE \$ 5.00

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