

"ATTACHMENT A"

All that certain real property situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.

Section 5: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$

EXCEPTING THEREFROM, all oil and gas in said land reserved by the United States of America in Patent recorded October 11, 1963 in Book 27, Page 51, Deed Records, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or application for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada.

Certificate Number	Permit or Application Number	C.F.S.	Acreage
	30009	5.4	320

RECORDED AT REQUEST OF
United States of America
BOOK 102 PAGE 56

02 APR 7 11:04

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI, RECORDER
FEE NO. 84071
FEE \$ 5.00

BOOK 102 PAGE 57