

# In the Justice's Court

of Ely Township No. One  
of White Pine County, State of Nevada

BATH LUMBER, CO.,

Plaintiff...

Vs.

ERNEST PETTERSON,

Defendant...

*Writ of Attachment*

Compiled Laws—Section 3221  
Revised Laws—Section 5751

Demand \$1,335.99

The State of Nevada

To the Sheriff of White Pine County, Greeting:

YOU ARE HEREBY COMMANDED to attach and safely keep all the property of the above named defendant... in your County not exempt from execution, or so much thereof as may be sufficient to satisfy the plaintiff... demand, to-wit:

..... Dollars (\$960.99) in lawful money of the United States

with interest from the ..... day of ....., 19....., at the rate of ..... per cent per ..... together with Attorney's fees and costs

the sum of \$375.00, unless the said defendant... shall give you security by the undertaking of two sufficient sureties in an amount sufficient to satisfy said demand, besides interest and costs, in .....

in which case you will take such undertaking.

Make due return hereof.

GIVEN UNDER MY HAND at Ely, in said Township, the 19th day of April

A. D. 1982

W. S. NICHOLS  
Justice of the Peace of said Township.

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No. \_\_\_\_\_

IN THE JUSTICE'S COURT OF ELY TOWNSHIP NO. ONE OF  
WHITE PINE COUNTY, STATE OF NEVADA

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BATH LUMBER CO.,  
Plaintiff,  
-vs-

NOTICE OF LEVY

ERNEST PETERSON,  
Defendant.

TO: ERNEST PETERSON, Defendant above named:

YOU WILL PLEASE TAKE NOTICE that I have this day, by virtue of an Attachment issued out of the Justice's Court of Ely Township No. One of White Pine County, State of Nevada, wherein, BATH LUMBER CO., is Plaintiff, and you are the Defendant, levied on all personal properties, chattels, credits, moneys and effects belonging to you, to-wit:

Beginning at a point from which the Northeast corner of Lot 16, Section 29, Township 20 North, Range 53 East, M.D.B.&M., bears South 89° 50' 12" East, 430.0 feet; thence South 0° 26' West, 512.4 feet to the North line of U.S. Highway 50; thence North 70° 5' 29" West 1,515.94 feet, along the said North right-of-way line; thence South 89° 50' 12" East 1,421.4 feet to the true point of beginning.

Given under my hand this 22 day of April, 1982.

*Richard J. Jones*  
Sheriff of Eureka County, Nevada

By \_\_\_\_\_ Deputy

RECORDED AT REQUEST OF  
C. E. Horton  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI - RECORDER  
FILE # 84146  
FEE \$ 5.00

C. E. HORTON  
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ELY, NEVADA 89301  
289-4431