

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Glen W. MOYLE <i>(Name)</i>	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street Elko, NV 89801 <i>(County Office Address)</i>	
Dorothy L. MOYLE <i>(Name)</i> Box 24, Eureka, NV 89316 <i>(Mailing Address)</i>		

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

- (a) ~~Crops, livestock, equipment, and other personal property~~  
(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate * Owner	Approximate No. of Acres	County and State	Description of Real Property <del>XXXXXXXXXXXXXXXXXXXX</del> <del>XXXXXXXXXXXXXXXXXXXX</del> <del>XXXXXXXXXXXXXXXXXXXX</del>
MOYLE, Glen W. & Dorothy L.	412	Eureka, NV	See attached legal description "Exhibit A"

*Glen W. Moyle*  
GLEN W. MOYLE *(Signature of Debtor)*

*Dorothy L. Moyle*  
DOROTHY L. MOYLE *(Signature of Debtor)*

UNITED STATES OF AMERICA

By DAVID E. BROWN  
Title County Supervisor  
Farmers Home Administration

\*Record owner if required by State law, otherwise reputed owner.

PARCEL 1:

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 18: E½E½

EXCEPTING THEREFROM 50% of all gas, oil, and mineral rights in and upon said land reserved by EDWARD SIUDMAK and FLORENCE O. SIUDMAK, Husband and Wife, in Deed recorded June 18, 1980 in Book 82, Page 218, Official Records, Eureka County, Nevada.

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, MDB&M

Section 19: Lots 1, 2, 3, 4, E½W½

EXCEPTING THEREFROM all the oil and gas, reserved in Patent executed by the UNITED STATES OF AMERICA, recorded April 29, 1963 in Book 26, Page 420, Deed Records, Eureka County, Nevada.

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C. F. S.</u>	<u>Acreage</u>
	34561	5.4	253.872
	34562	5.4	253.872
	36359		

RECORDED AT REQUEST OF  
Dorothy L. Glen  
BOOK 102 PAGE 185

82 APR 23 A 9: 27

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. GEPAGLI-RECORDER  
FILE NO. 84148  
FEE \$ 5.00

BOOK 102 PAGE 186