

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
George W. BROWN (Name)	UNITED STATES OF AMERICA acting through	
Rita I. BROWN (Name)	FARMERS HOME ADMINISTRATION	
Box 52, DV Rt., Eureka, NV 89316 (Mailing Address)	975 Fifth Street Elko, NV 89801 (County Office Address)	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

~~(a) ANY AND ALL OTHERS OF ANY KIND OR KINDS~~

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate * Owner	Approximate No. of Acres	County and State	Description of Real Property Approximate No. of Acres Location of Real Estate Other Description
BROWN, George W. & Rita I.	850	Eureka, NV	See attached legal description: "Attachment A"

George W. Brown
GEORGE W. BROWN (Signature of Debtor)

Rita I. Brown
RITA I. BROWN (Signature of Debtor)

UNITED STATES OF AMERICA
By David E. Brown
DAVID E. BROWN
Title County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

EXHIBIT A
DESCRIPTION

All that certain lot, piece or parcel of land situate in the County of Eureka, State of Nevada, more particularly described as follows:

TOWNSHIP 24 NORTH, RANGE 52 EAST, MDB&M

Section 1: SE $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 24 NORTH, RANGE 53 EAST, MDB&M.

Section 6: S $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 4 & 5 (W $\frac{1}{2}$ NW $\frac{1}{4}$)
Lot 6 & 7 (W $\frac{1}{2}$ SW $\frac{1}{4}$); E $\frac{1}{4}$ SW $\frac{1}{4}$; SE $\frac{1}{4}$

Section 7: N $\frac{1}{4}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$)

EXCEPTING THEREFROM all the mineral, oil and gas rights, on the property hereinabove described, said mineral rights forming no part of this report.

"Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

RECORDED AT REQUEST OF

George Brown

BOOK 102 PAGE 250 Certificate

Number

Permit or
Application
Number

C. F. S.

Acreage

02 APR 30 P 2: 57

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI - RECORDER
FILE # 84189
FEE \$ 5.40

7224
1409
1195
939
938
965
966

30955
22885
6254
7247
5769
5311
5312
5314

8.8-
2.7-
0.080
0.228
0.073
0.00025
0.009
0.0009

520 *
113.6*
8.00
22.80
7.3

BOOK 102 PAGE 251