

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Orrian C. TALLCOTT [REDACTED] <i>(Name)</i>	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street <i>(County Office Address)</i> Eureka, NV 89801	
Lucille E. TALLCOTT [REDACTED] <i>(Name)</i>		
Diamond Valley Rt., Box 44 Eureka, NV 89316 <i>(Mailing Address)</i>		

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

~~(a) Crops, livestock, equipment, fixtures, and other personal property~~
(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

<i>Farms) or Other Real Estate * Owner</i>	<i>Approximate No. of Acres</i>	<i>County and State</i>	<i>Real Property XXXXXXXXXXXXXXXXXXXX Description</i>
Orrian C. & Lucille E. TALLCOTT	440	Eureka, NV	See Exhibit A attached hereto

Orrian C. Tallcott
ORRIAN C. TALLCOTT *(Signature of Debtor)*

Lucille E. Tallcott
LUCILLE E. TALLCOTT *(Signature of Debtor)*

UNITED STATES OF AMERICA
By David E. Brown
DAVID E. BROWN
Title County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

EXHIBIT "A"

PARCEL 1:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 8: E $\frac{1}{2}$

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 8: SE $\frac{1}{4}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
	18802	2.7	160
6024	16468	3.0	157.56
5785	28751	3.5	120

RECORDED AT REQUEST OF
Dave Brown
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI, RECORDER
FILE NO. 84277
FEE 5.00

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