

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

<u>DEBTOR(S)</u> Orrian C. TALLCOTT [REDACTED] (Name) Lucille E. TALLCOTT [REDACTED] (Name) Diamond Valley Rt., Box 44 (Mailing Address) Eureka, NV 89316		<u>SECURED PARTY</u> UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street (County Office Address) Elko, NV 89801	For Filing Officer [REDACTED]
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1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(S) C-ops, 11-25-50, 11-27-50, 11-28-50, 11-29-50, 11-30-50, 12-1-50, 12-2-50, 12-3-50, 12-4-50, 12-5-50, 12-6-50, 12-7-50, 12-8-50, 12-9-50, 12-10-50, 12-11-50, 12-12-50, 12-13-50, 12-14-50, 12-15-50, 12-16-50, 12-17-50, 12-18-50, 12-19-50, 12-20-50, 12-21-50, 12-22-50, 12-23-50, 12-24-50, 12-25-50, 12-26-50, 12-27-50, 12-28-50, 12-29-50, 12-30-50, 12-31-50, 1-1-51, 1-2-51, 1-3-51, 1-4-51, 1-5-51, 1-6-51, 1-7-51, 1-8-51, 1-9-51, 1-10-51, 1-11-51, 1-12-51, 1-13-51, 1-14-51, 1-15-51, 1-16-51, 1-17-51, 1-18-51, 1-19-51, 1-20-51, 1-21-51, 1-22-51, 1-23-51, 1-24-51, 1-25-51, 1-26-51, 1-27-51, 1-28-51, 1-29-51, 1-30-51, 1-31-51, 2-1-51, 2-2-51, 2-3-51, 2-4-51, 2-5-51, 2-6-51, 2-7-51, 2-8-51, 2-9-51, 2-10-51, 2-11-51, 2-12-51, 2-13-51, 2-14-51, 2-15-51, 2-16-51, 2-17-51, 2-18-51, 2-19-51, 2-20-51, 2-21-51, 2-22-51, 2-23-51, 2-24-51, 2-25-51, 2-26-51, 2-27-51, 2-28-51, 2-29-51, 2-30-51, 2-31-51, 3-1-51, 3-2-51, 3-3-51, 3-4-51, 3-5-51, 3-6-51, 3-7-51, 3-8-51, 3-9-51, 3-10-51, 3-11-51, 3-12-51, 3-13-51, 3-14-51, 3-15-51, 3-16-51, 3-17-51, 3-18-51, 3-19-51, 3-20-51, 3-21-51, 3-22-51, 3-23-51, 3-24-51, 3-25-51, 3-26-51, 3-27-51, 3-28-51, 3-29-51, 3-30-51, 3-31-51, 4-1-51, 4-2-51, 4-3-51, 4-4-51, 4-5-51, 4-6-51, 4-7-51, 4-8-51, 4-9-51, 4-10-51, 4-11-51, 4-12-51, 4-13-51, 4-14-51, 4-15-51, 4-16-51, 4-17-51, 4-18-51, 4-19-51, 4-20-51, 4-21-51, 4-22-51, 4-23-51, 4-24-51, 4-25-51, 4-26-51, 4-27-51, 4-28-51, 4-29-51, 4-30-51, 4-31-51, 5-1-51, 5-2-51, 5-3-51, 5-4-51, 5-5-51, 5-6-51, 5-7-51, 5-8-51, 5-9-51, 5-10-51, 5-11-51, 5-12-51, 5-13-51, 5-14-51, 5-15-51, 5-16-51, 5-17-51, 5-18-51, 5-19-51, 5-20-51, 5-21-51, 5-22-51, 5-23-51, 5-24-51, 5-25-51, 5-26-51, 5-27-51, 5-28-51, 5-29-51, 5-30-51, 5-31-51, 6-1-51, 6-2-51, 6-3-51, 6-4-51, 6-5-51, 6-6-51, 6-7-51, 6-8-51, 6-9-51, 6-10-51, 6-11-51, 6-12-51, 6-13-51, 6-14-51, 6-15-51, 6-16-51, 6-17-51, 6-18-51, 6-19-51, 6-20-51, 6-21-51, 6-22-51, 6-23-51, 6-24-51, 6-25-51, 6-26-51, 6-27-51, 6-28-51, 6-29-51, 6-30-51, 6-31-51, 7-1-51, 7-2-51, 7-3-51, 7-4-51, 7-5-51, 7-6-51, 7-7-51, 7-8-51, 7-9-51, 7-10-51, 7-11-51, 7-12-51, 7-13-51, 7-14-51, 7-15-51, 7-16-51, 7-17-51, 7-18-51, 7-19-51, 7-20-51, 7-21-51, 7-22-51, 7-23-51, 7-24-51, 7-25-51, 7-26-51, 7-27-51, 7-28-51, 7-29-51, 7-30-51, 7-31-51, 8-1-51, 8-2-51, 8-3-51, 8-4-51, 8-5-51, 8-6-51, 8-7-51, 8-8-51, 8-9-51, 8-10-51, 8-11-51, 8-12-51, 8-13-51, 8-14-51, 8-15-51, 8-16-51, 8-17-51, 8-18-51, 8-19-51, 8-20-51, 8-21-51, 8-22-51, 8-23-51, 8-24-51, 8-25-51, 8-26-51, 8-27-51, 8-28-51, 8-29-51, 8-30-51, 8-31-51, 9-1-51, 9-2-51, 9-3-51, 9-4-51, 9-5-51, 9-6-51, 9-7-51, 9-8-51, 9-9-51, 9-10-51, 9-11-51, 9-12-51, 9-13-51, 9-14-51, 9-15-51, 9-16-51, 9-17-51, 9-18-51, 9-19-51, 9-20-51, 9-21-51, 9-22-51, 9-23-51, 9-24-51, 9-25-51, 9-26-51, 9-27-51, 9-28-51, 9-29-51, 9-30-51, 9-31-51, 10-1-51, 10-2-51, 10-3-51, 10-4-51, 10-5-51, 10-6-51, 10-7-51, 10-8-51, 10-9-51, 10-10-51, 10-11-51, 10-12-51, 10-13-51, 10-14-51, 10-15-51, 10-16-51, 10-17-51, 10-18-51, 10-19-51, 10-20-51, 10-21-51, 10-22-51, 10-23-51, 10-24-51, 10-25-51, 10-26-51, 10-27-51, 10-28-51, 10-29-51, 10-30-51, 10-31-51, 11-1-51, 11-2-51, 11-3-51, 11-4-51, 11-5-51, 11-6-51, 11-7-51, 11-8-51, 11-9-51, 11-10-51, 11-11-51, 11-12-51, 11-13-51, 11-14-51, 11-15-51, 11-16-51, 11-17-51, 11-18-51, 11-19-51, 11-20-51, 11-21-51, 11-22-51, 11-23-51, 11-24-51, 11-25-51, 11-26-51, 11-27-51, 11-28-51, 11-29-51, 11-30-51, 11-31-51, 12-1-51, 12-2-51, 12-3-51, 12-4-51, 12-5-51, 12-6-51, 12-7-51, 12-8-51, 12-9-51, 12-10-51, 12-11-51, 12-12-51, 12-13-51, 12-14-51, 12-15-51, 12-16-51, 12-17-51, 12-18-51, 12-19-51, 12-20-51, 12-21-51, 12-22-51, 12-23-51, 12-24-51, 12-25-51, 12-26-51, 12-27-51, 12-28-51, 12-29-51, 12-30-51, 12-31-51, 1-1-52, 1-2-52, 1-3-52, 1-4-52, 1-5-52, 1-6-52, 1-7-52, 1-8-52, 1-9-52, 1-10-52, 1-11-52, 1-12-52, 1-13-52, 1-14-52, 1-15-52, 1-16-52, 1-17-52, 1-18-52, 1-19-52, 1-20-52, 1-21-52, 1-22-52, 1-23-52, 1-24-52, 1-25-52, 1-26-52, 1-27-52, 1-28-52, 1-29-52, 1-30-52, 1-31-52, 2-1-52, 2-2-52, 2-3-52, 2-4-52, 2-5-52, 2-6-52, 2-7-52, 2-8-52, 2-9-52, 2-10-52, 2-11-52, 2-12-52, 2-13-52, 2-14-52, 2-15-52, 2-16-52

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Real Property

DATE	DESCRIPTION	AMOUNT	BALANCE
1/1/76	Opening Balance		100.00
1/15/76	Deposit	50.00	150.00
2/1/76	Withdrawal	25.00	125.00
2/15/76	Deposit	75.00	200.00
3/1/76	Withdrawal	100.00	100.00
3/15/76	Deposit	30.00	130.00
4/1/76	Withdrawal	40.00	90.00
4/15/76	Deposit	60.00	150.00
5/1/76	Withdrawal	20.00	130.00
5/15/76	Deposit	80.00	210.00
6/1/76	Withdrawal	50.00	160.00
6/15/76	Deposit	90.00	250.00
7/1/76	Withdrawal	30.00	220.00
7/15/76	Deposit	70.00	290.00
8/1/76	Withdrawal	10.00	280.00
8/15/76	Deposit	60.00	340.00
9/1/76	Withdrawal	40.00	300.00
9/15/76	Deposit	80.00	380.00
10/1/76	Withdrawal	20.00	360.00
10/15/76	Deposit	50.00	410.00
11/1/76	Withdrawal	30.00	380.00
11/15/76	Deposit	70.00	450.00
12/1/76	Withdrawal	10.00	440.00
12/15/76	Deposit	60.00	500.00
1/1/77	Balance Forward		500.00

Farm(s) or Other Real Estate
* **Owner**

Approximate
No. of Acres

County and State

Orrian C. & Lucille E.
TALLCOTT

440

Eureka, NV

See Exhibit A attached
hereto

Orrian C. Talcott
ORRIAN C. TALCOTT (Signature of Debtor)

LUCILLE E. TALLOTT (Signature of Debtor)

UNITED STATES OF AMERICA

By DAVID E. FROEN
Title County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

U.S.GPO:1975-0-755-093/1525

FHA 440-25 (Rev. 9-21-67)

BOOK | 02 PAGE 38 |

EXHIBIT "A"

PARCEL 1:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 8: $E\frac{1}{2}$

PARCEL 2:

TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 8: $SE\frac{1}{4}NW\frac{1}{4}; E\frac{1}{2}SW\frac{1}{4}$

Together with all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
	18802	2.7	160
6024	16468	3.0	157.56
5785	28751	3.5	120

RECORDED AT REQUEST OF
Dave Brown
BOOK 102 PAGE 381

82 MAY 20 P 3: 46

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI - RECORDER
FILE NO. 84277
FEE 1.50

BOOK 102 PAGE 382