
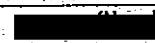


UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
LeRoy W. ETCHEGARAY 	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION	
Mary Jean ETCHEGARAY 		
(Name) Box 477		
(Mailing Address) Eureka, NV 89316	975 Fifth Street (County Office Address) Elko, NV 89801	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

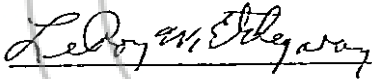
~~(a) Crops, livestock, supplies, other farm products, and farm and other equipment.~~

(b) IRRIGATION EQUIPMENT

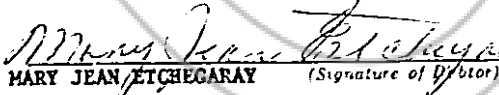
2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:


Farm(s) or Other Real Estate * Owner	Approximate No. of Acres	County and State	Description of Real Property <del>Approximate Acreage and County and State</del> <del>or date of description</del>
ETCHEGARAY, LeRoy W. &	320	Eureka, NV	See "Exhibit A" attached



LEROY W. ETCHEGARAY (Signature of Debtor)

  
MARY JEAN ETCHEGARAY (Signature of Debtor)

UNITED STATES OF AMERICA

By   
DAVID E. BROWN  
Title County Supervisor  
Farmers Home Administration

\*Record owner if required by State law, otherwise reputed owner.

EXHIBIT "A"

Description continued. . . .

PARCEL 1: Lots 7 and 8, in Block 57 of the Town of Eureka, County of Eureka, State of Nevada, according to the official map thereof, filed in the Office of the County Recorder.

PARCEL 2: TOWNSHIP 22 NORTH, RANGE 54 EAST, M.D.B. & M.  
Section 5: S $\frac{1}{2}$

TOGETHER WITH all rights to the use of water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificate(s) of appropriation and/or application(s) for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer, Carson City, Nevada:

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
6491	19361	2.7	155.000
6490	19360	2.7	155.000
31249		.025	(Stockwater)
31563		.2	(Quasi-Municipal)

RECORDED AT REQUEST OF  
David E. Brown  
BOOK 102 PAGE 453

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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAOLI - RECORDER  
FILE NO. 84309  
FEE \$ 5.00

BOOK 102 PAGE 454