

RECORDING REQUESTED BY  
CHARTER TITLE

RECORDED AT REQUEST OF  
Charter Title  
BOOK 102 PAGE 464

AND WHEN RECORDED MAIL TO

82 MAY 28 P 1:35

Name GRANTEE  
Street Address P.O. Box 58  
City State Zip Eureka, Nevada 89316

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAULI - RECORDER  
FILE NO. 84316  
FEES 4.00

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name  
Street Address SAME AS ABOVE  
City State Zip

Documentary Transfer Tax \$ 11.00  
 Computed on full value of property conveyed, or  
 Computed on full value less liens and encumbrances  
remaining thereon at time of transfer.  
Charter Title  
Under penalty of perjury: *W.D. Miles*  
Signature of declarant or agent  
determining tax-firm name.

REAL PROPERTY TRANSFER TAX \$ 11.00 PAID

# GRANT BARGAIN AND SALE DEED

(Escrow No. EU-0327-MR)

In consideration of the sum of TEN AND NO/100THS Dollars,  
the receipt whereof is hereby acknowledged,

WILLIAM D. MILES, a single man

do hereby GRANT, BARGAIN and SELL to

GEORGE PARMAN and RUTH PARMAN,  
Husband and Wife as Joint Tenants

the following described Real Property in the State of Nevada, County of Eureka

City of \_\_\_\_\_

SITUATE IN EUREKA COUNTY, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

PARCEL NO. 3, as shown on the Parcel Map and Record of Survey of Lots 9 and 10,  
in Section 29, Township 20 North, Range 53 East, M.D.B. & M., as filed in the  
Office of the County Recorder of Eureka County, State of Nevada, on August 29,  
1979, as File No. 69399.

EXCEPTING AND RESERVING to the United States of America, all the oil and gas  
in said land, as reserved in Patent recorded March 21, 1966, in Book 10, Page  
205, Document No. 41830, Official Records, Eureka County, Nevada.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,  
rents, issues, and profits thereof.

Witness eth my hand this 28th day of May 1982

*William D. Miles*  
WILLIAM D. MILES

STATE OF NEVADA  
COUNTY OF White Pine

On May 28, 1982, before me, the undersigned, a Notary Public in and for said  
County and State, personally appeared WILLIAM D. MILES

known to me to be the  
person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



**MOON RASH**  
Notary Public - State of Nevada  
White Pine County  
My Appointment Expires August 11, 1984

Notary's Signature *Moon Rash*

MAIL TAX STATEMENTS AS DIRECTED ABOVE  
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Nevada Form No. 340