

RECORDING REQUESTED BY
CHARTER TITLE

RECORDED AT REQUEST OF
Charter Title
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84316

AND WHEN RECORDED MAIL TO

82 MAY 28 P 1:35

Name GRANTEE
Street Address P.O. Box 58
City State Zip Eureka, Nevada 89316

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI, RECORDER
FILE NO. 84316
FEES 4.00

MAIL TAX STATEMENTS TO

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Name
Street Address SAME AS ABOVE
City State Zip

Documentary Transfer Tax \$ 11.00
☒ Computed on full value of property conveyed; or
☐ Computed on full value less liens and encumbrances
remaining thereon at time of transfer.
Charter Title
Under penalty of perjury: *W.D. Miles*
Signature of declarant or agent
determining tax-firm name.

REAL PROPERTY TRANSFER TAX \$ 11.00 PAID

GRANT BARGAIN AND SALE DEED

(Excrow No. EU-0327-MR)

In consideration of the sum of TEN AND NO/100THS Dollars,
the receipt whereof is hereby acknowledged,

WILLIAM D. MILES, a single man

do hereby GRANT, BARGAIN and SELL to

GEORGE PARMAN and RUTH PARMAN,
Husband and Wife as Joint Tenants

the following described Real Property in the State of Nevada, County of Eureka

City of

SITUATE IN EUREKA COUNTY, STATE OF NEVADA, AND DESCRIBED AS FOLLOWS:

PARCEL NO. 3, as shown on the Parcel Map and Record of Survey of Lots 9 and 10,
in Section 29, Township 20 North, Range 53 East, M.D.B. & M., as filed in the
Office of the County Recorder of Eureka County, State of Nevada, on August 29,
1979, as File No. 69399.

EXCEPTING AND RESERVING to the United States of America, all the oil and gas
in said land, as reserved in Patent recorded March 21, 1966, in Book 10, Page
205, Document No. 41830, Official Records, Eureka County, Nevada.

Together with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversions, remainders,
rents, issues, and profits thereof.

Witness eth my hand this 28th day of May 1982

WILLIAM D. MILES

STATE OF NEVADA

COUNTY OF White Pine

On May 28, 1982, before me, the undersigned, a Notary Public in and for said
SS. County and State, personally appeared WILLIAM D. MILES

person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



MOON RASH
Notary Public - State of Nevada
White Pine County
My Appointment Expires August 11, 1984

Notary's Signature

Moon Rash

MAIL TAX STATEMENTS AS DIRECTED ABOVE

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