

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
Larry B. PHELPS	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION 975 Fifth Street (County Office Address) Elko, NV 89801	
Linda L. PHELPS (Name)		
Diamond Valley Route, Box 46 (Name) Eureka, NV 89316 (Mailing Address)		

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

~~(a) CROPS, LIVESTOCK, FISH, FUR, BEES, AND ALL PRODUCTS THEREOF~~

(b) Irrigation Equipment

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate • Owner	Approximate No. of Acres	County and State	Approximate Distance and Direction From a Named Town or other Description
Larry B. & Linda L. PHELPS	440	Eureka, NV	See Attached "Exhibit A"

LARRY B. PHELPS Larry B. Phelps  
(Signature of Debtor)

LINDA L. PHELPS Linda L. Phelps  
(Signature of Debtor)

UNITED STATES OF AMERICA  
By David E. Brown  
DAVID E. BROWN  
Title County Supervisor  
Farmers Home Administration

\*Record owner if required by State law, otherwise reputed owner.

EXHIBIT "A"

TOWNSHIP 23 NORTH, RANGE 54 EAST, M.D.B.&M.

Section 15: NW $\frac{1}{4}$ SE $\frac{1}{4}$   
Section 22: E $\frac{1}{2}$ SW $\frac{1}{4}$   
Section 27: E $\frac{1}{2}$ NW $\frac{1}{4}$ ; W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH all rights to use water, ditches and other accessories for irrigation and drainage of said premises including water rights now appurtenant under the following certificates of appropriation and/or applications for a permit to appropriate public waters of the State of Nevada, now on file and of record in the office of the State Engineer Carson City, Nevada.

<u>Certificate Number</u>	<u>Permit or Application Number</u>	<u>C.F.S.</u>	<u>Acreage</u>
8902	23807	3.1	165

Maggini Springs Proof #01137 high water right.

Under authority of the Taylor Grazing Act of June 28, 1934 (48 Stat. 1269), Federal grazing rights administered by the United States Department of the Interior, BUREAU OF LAND MANAGEMENT, are allotted to Larry B. & Linda L. Phelps in the following BLM Allotments, as shown on BLM Allotment Maps:

Allotment: Three Mile 0056 for 162 head of cattle, total AUM's 1301

RECORDED AT REQUEST OF  
John Morgan - FHA  
BOOK 102 PAGE 486

82 JUN 8 P 2: 47

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. BEFASLI - RECORDER  
FILE # 54329  
FEE \$ 5.00

BOOK 102 PAGE 487