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U.S. BANKRUPTCY COURT
PATRICIA GRAY EDWARDS, CLERK

1 COOPER & BRIFMAN
 2 W. AUSTIN COOPER
 3 Attorneys at Law
 4 901 H Street, Suite 610
 5 Sacramento, CA 95814
 6 Tel: (916) 444-9844
 7 Attorneys for Debtor.

UNITED STATES BANKRUPTCY COURT

DISTRICT OF NEVADA

In re: Chapter 11 (Reorganization)

10 VALIANT FARMS-EUREKA, INC.,
 11 a Nevada corporation,
 12 formerly known as VALIANT FARMS,
 13 a general partnership and dba
 14 THE NEVADA CATTLE COMPANY (TNCC);
 15 FISH CREEK RANCH;
 16 COLD CREEK RANCH;
 17 EUREKA CATTLE COMPANY; and also
 18 dba HOT CREEK RANCH,

Bk. No. 82-206

RELIEF ORDERED

Debtor.

Debtor's Tax I.D. No.: (Pending)

VOLUNTARY PETITION FOR REORGANIZATION
UNDER CHAPTER ELEVEN

- 19 1. Petitioner's post office address is P. O. Box 6423,
20 Incline Village, Nevada 89450.
- 21 2. Petitioner has had its principal place of business
22 within this district for the preceding 180 days.
- 23 3. Petitioner is qualified to file this petition and is
24 entitled to the benefits of Title 11, United States Code, as a
25 voluntary debtor.
- 26 4. Petitioner intends to file a plan of reorganization
27 pursuant to Chapter 11 or Title 11, United States Code.
- 28 5. A list of creditors and their addresses is attached to
29 this petition, with a statement of the debtor's financial affairs
30 and a schedule of debtor's assets and liabilities, to be filed
31 within fifteen (15) days of entry of the order for relief herein.

///

I hereby certify that the attached
 instrument is a true and correct
 copy of the original filed in
 District Court of Nevada, District Judge
 Dated 3-26-82
 Authorized Clerk to Bankruptcy Judge

1 WHEREFORE, petitioner prays for relief in accordance with
2 Chapter 11 of Title 11, United States Code.

3 Dated: March 26, 1982

4 COOPER & BRIFMAN

5
6 By: W. AUSTIN COOPER
7 Attorneys for Petitioner.

8
9 DECLARATION

10 I, LIBERO P. BALDARELLI, JR., aka PAUL BALDARELLI, President
11 of the corporation named in the foregoing petition, certify under
12 penalty of perjury that the foregoing is true and correct, and
13 that the filing of this petition on behalf of the corporation has
14 been duly authorized.

15 Executed at Incline Village, Nevada, this 26th day of March,
16 1982.

17 PAUL BALDARELLI, President

18
19 File No. 59934
20 filed for record at request of
21 Cooper & Brifman
22 April 16, 1982
23 at 06 minutes past 10 o'clock
24 A m and recorded in Book 340
25 of Official Records page 03
26 Nye County, Nevada
27 [Signature]
28 County Recorder

29 FEE \$5.00 FILE 219925
30 FILED FOR RECORD
31 AT THE REQUEST OF
32 COOPER & BRIFMAN
'82 MAY 19 A9:05
RECORDED BY 52 PAGES 75/76
LISA GARDNER
WHITE PINE COUNTY RECORDER

33 RECORDED AT REQUEST OF
34 Cooper & Brifman
35 BOOK 102 PAGE 585

36 OFFICIAL RECORDS
37 LANDER CO NEV
38 RECORD REQUESTED BY

39 82 JUN 21 A 8: 19

40 Cooper & Brifman
41 82 JUN 8 A10: 16

42 OFFICIAL RECORDS
43 ESSEX COUNTY, NEVADA
44 W. L. A. DEPAOLI - RECORDER
45 FEE NO. 84409
46 FEE \$ 5.00

47 112726
48 ESTELLE SARALEGUI
49 RECORDER
50 FEE \$5.00 DEPAOLI
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54 BOOK 102 PAGE 586
55 COOPER & BRIFMAN
56 BOOK 340 PAGE 04