

No. 883

NO. **FILED**

JUL 23 1982

JOAN SHANGLE,
CLERK

IN THE SEVENTH JUDICIAL DISTRICT COURT OF THE STATE OF
NEVADA, IN AND FOR THE COUNTY OF EUREKA

IN THE MATTER OF THE ESTATE

OF

DECREE OF DISTRIBUTION

ALBINA MARY BISONI, also known
as ALBINA BISONI,

DECEASED.

The verified First and Final Account and Petition for Distribution of LESTER ANGELO BISONI, Administrator herein, coming on for hearing on this, the 23rd day of July, 1982, and the Court having taken evidence, both oral and documentary in open Court, and the matter having been submitted, and the Court having considered the same, upon good cause appearing therefor;

IT IS HEREBY ORDERED that the hereinbelow described property be, and the same is hereby, distributed to LESTER ANGELO BISONI, LOUIS CHESTER BISONI, MAYNARD ELTON BISONI and VIOLET L. BISONI GREEN, the sole and only persons entitled thereto, including all of said Decedent's right, title and interest in and to the property hereinbelow described, situate and being in the Town of Eureka, County of Eureka, State of Nevada, and more particularly described as follows:

Lot 9-A, Block 77, Town of Eureka, County of Eureka, State of Nevada.

An undivided 1/5 interest in and to the following described property:

An undivided one-half (1/2) interest in and to Lots twenty-six (26), twenty-seven (27), twenty-eight (28), and twenty-nine (29) in Block four (4).

An undivided one-half (1/2) interest in and to Lots nineteen (19), twenty (20), twenty-one (21), twenty-two (22), twenty-three (23), twenty-four

(24), twenty-five (25), twenty-six (26), twenty-seven (27), twenty-eight (28), twenty-nine (29), in Block sixteen (16).

An undivided one-half interest in and to Lots eight (8), nine (9), and ten (10), in Block thirty-seven (37).

An undivided one-half (1/2) interest in and to a parcel of land lying north of Block 4, and described as follows: Beginning at the N.W. Corner of Block 4, thence N. 17° 50' W. 47.27 feet to a point, thence N. 71° 45' E. 75 feet to a point; thence S. 17° 50' E. to the north end line of Block 4, thence N. 61° 53' W. along the north end line of Block 4 to the place of beginning, as and according to the official map of the townsite of Eureka, Nevada, approved by the U.S. General Land Office, on November 19, 1937.

Also, all buildings and improvements on Lots eight (8), nine (9), and ten (10).

IT IS HEREBY FURTHER ORDERED that a copy of this Decree be recorded in the County Recorder's Office of the County of Eureka, State of Nevada, to the end that title to the above described property be vested as hereinabove set forth.

Done in open Court this 23rd day of July, 1982.

MERLYN H. HOYT
District Judge

RECORDED IN DISTRICT OF
CLERK OF DISTRICT COURT
EUREKA, NEVADA
JUL 23 1982

Estate of Albina Mary Bisoni, Deceased

STATE OF NEVADA, }
COUNTY OF EUREKA. } ss

I, JOAN SHANGLE, County Clerk and ex-officio Clerk of the Seventh Judicial District Court of the State of Nevada, Eureka County, do hereby certify that the annexed is a full, true and correct copy of DECREE OF DISTRIBUTION as appears as of record and on file in my office.

IN TESTIMONY WHEREOF, I have hereunto set my hand officially and affixed the Seal of said Court, at my office in the town of Eureka, this 23rd day of July, A. D. 1982.

JOAN SHANGLE, County Clerk,
And ex-officio Clerk of the District Court, Eureka County.

By Angela E. Evans, Deputy.

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(25) twenty-five (25), twenty-six (26), twenty-seven (27), twenty-eight (28), twenty-nine (29), in Block sixteen (16).
 An undivided one-half interest in and to Lot eight (8), nine (9), and ten (10), in Block thirty-seven (37).
 An undivided one-half interest in and to a parcel of land lying north of Block 4, and described as follows: Beginning at the N.W. corner of Block 4, thence N. 17° 30' W. 43.57 feet to a point, thence N. 71° 15' E. 75 feet to a point, thence S. 17° 30' E. to the north end line of Block 4, thence N. 01° 33' W. along the north end line of Block 4 to the place of beginning, as and according to the official map of the township of Eureka, Nevada, approved by the U.S. General Land Office, on November 19, 1937.

Also, all buildings and improvements on Lot eight (8), nine (9), and ten (10).

IT IS HEREBY ORDERED that a copy of this decree be recorded in the County Recorder's Office in the County of Eureka, State of Nevada, to the effect that the above described premises are hereby sold to the undersigned.

Done in open Court this 27th day of July, 1938.

MERVYN H. HOYT
 District Judge

RECORDED AT REQUEST OF
 C. E. Horton
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82 JUL 27 A10:03

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAUL, RECORDER
 FILE No. 84867
 FEE \$6.00

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C. E. HORTON
 WAL TA VE/PROTA
 TENTE MANTUA
 CDEI ADE, D. R.
 JOEE AGAVE, YLE
 1234-882