

RECORDED AT REQUEST OF  
Amoco Production Co.  
BOOK 104 PAGE 106

# ASSIGNMENT OF OIL AND GAS LEASE

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned, Jerry Ryan, 1509 Denver Club Bldg.,  
Denver, Colorado 80202

82 JUL 30 P 1:10

hereinafter called Assignor (whether one or more), for and in consideration of One Dollar (\$1.00) the receipt whereof is hereby acknowledged, does hereby sell, assign, transfer and set over unto Amoco Production Co., Amoco Bldg., Denver, Colorado 80202

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. BEPAUL - RECORDER  
FILE NO. 84989  
FEE \$ 4.00

(hereinafter called Assignee) all of his right, title and Interest in and to the oil and gas lease dated March 26, 19 82, from Francis J. Cocking and Peggy W. Cocking,

husband and wife, Box 13723, South Lake Tahoe, Ca. 95702 lessor S  
to Jerry Ryan, 1509 Denver Club Bldg., Denver, Colorado 80202 lessee

recorded in book 102 page 246-247 insofar as said lease covers the following described land in Eureka County, State of Nevada

A parcel of land located in the NE $\frac{1}{4}$ , more particularly described as follows: Commencing at the East  $\frac{1}{4}$  corner of said Section 13 thence West a distance of 2158.95 feet along the  $\frac{1}{4}$  Section line to a point on the NW'ly Right-of-Way line of Nevada State Highway #20, thence N. 34 $^{\circ}$ 50' E., along Right-of-Way line 1179.30 feet to corner #1 the point of beginning, thence continuing N. 34 $^{\circ}$ 50' E. 422.13 feet to corner #2, thence W 1378.34 feet to corner #3, a point on the North-South  $\frac{1}{4}$  Section line of said Section 13, thence South along said  $\frac{1}{4}$  Section line 346.50 feet to corner #4, thence East 1137.23 feet to corner #1 the point of beginning, containing 10.0 acres, more or less.

of Section 13 Township 27 North Range 51 East, MDB&M and containing \*10.00\* acres, more or less together with the rights incident thereto and the personal property thereon, appurtenant thereto, or used or obtained in connection therewith.

And for the same consideration the Assignor covenants with the Assignee, its or his heirs, successors or assigns: That the Assignor is the lawful owner of and has good title to the interest above assigned in and to said lease, estate, rights and property, free and clear from all liens, encumbrances or adverse claims; That said lease is a valid and subsisting lease on the land above described, and all rentals and royalties due thereunder have been paid and all conditions necessary to keep the same in full force have been duly performed.

EXECUTED, This 25th day of May, 1982

Jerry Ryan  
Jerry Ryan

STATE OF Colorado )  
COUNTY OF Denver ) ss. ACKNOWLEDGMENT FOR INDIVIDUAL (Kan., Okla. and Colo.)

Before me, the undersigned, a Notary Public, within and for said County and State, on this 25th day of May, 19 82, personally appeared Jerry Ryan

to me personally known to be the identical person who executed the within and foregoing instrument and acknowledged to me that he executed the same as his free and voluntary act and deed for the uses and purposes therein set forth.

IN WITNESS WHEREOF, I have hereunto set my hand and official seal the day and year last above written.  
My commission expires Sept. 17, 1985

1509 DENVER CLUB BLDG.  
DENVER, COLORADO 80202 Notary Public

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ ) ss. CORPORATION ACKNOWLEDGMENT

On this \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_, before me the undersigned, a Notary Public in and for said county, personally came \_\_\_\_\_

President of the \_\_\_\_\_  
to me personally known to be the President and the identical person whose name is affixed to the above instrument, and acknowledged the execution thereof to be his voluntary act and deed as such officer and the voluntary act and deed of the said \_\_\_\_\_ and that the Corporate seal of the said \_\_\_\_\_ was thereto affixed by its authority.

Witness my hand and Notarial Seal at \_\_\_\_\_ in said county the day and year last above written.

My commission expires \_\_\_\_\_ Notary Public

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