

Affix I.R.S. \$.....

85068

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That BENJAMIN B. COHN, as to an undivided 70%
interest

in consideration of \$ -0-, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell
and Convey to Benjamin B. and Pauline Cohn, as Trustees, or to the acting successor
Trustee, of The Cohn Family Revocable Trust dated March 26, 1982
as to an undivided 70% interest

all that real property situate in the..... County of Eureka
State of Nevada, bounded and described as follows:

Township 30 North, Range 49 East, M.D.B. & M.

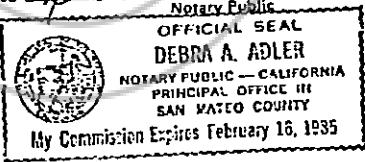
Section 25: The East one-half of the northwest one-quarter of the
northeast one-quarter

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining.

Witness..... my..... hand..... this 3rd day of July, 19 82
Benjamin B. Cohn
Benjamin B. Cohn

STATE OF NEVADA CALIFORNIA } ss.
County of SANMATEO
On this 3rd day of July, 19 82
personally appeared before me, a Notary Public,
~~XXXXXXXXXXXXXXXXXXXXXXXXXXXX~~
MAK
BENJAMIN B. COHN

who acknowledged that he executed the above
instrument.
Signed Debra A. Adler
Notary Public



Order No.....
When Recorded, mail to.....

RECORDED AT REQUEST OF
Pettit & Martin
BOOK 104 PAGE 183

82 AUG 6 AIO: 21

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DePAOLI-RECORDER
FILE NO. 85068
FEE \$ 4.00

CHICAGO TITLE INSURANCE COMPANY
428 SOUTH THIRD STREET
LAS VEGAS, NEVADA 89101
385-6811

BOOK | 04 PAGE | 83