## ANNUAL ASSESSMENT WORK

(PROOF OF LABOR)

STATE OFNEVADA Ss. NMC_10	00751 thru 100747
County of EUREKA	90731 GHU 100747
The understaned in whose behalf the following de	scribed work was performed or improvements
The undersigned, in whose behalf the following described work was performed or improvements made, certifies that at least <u>FIVE HUNDRED</u> Dollars were expended, and/or the following labor	
expended or improvements made having a value thereof, consisting of:	
mining on Villanova #1  (Describe Character and Location of Expenditures or Labor or Improvements)	
were performed and made upon .VILLANOVA .CLAIM GROUP - Villanova #1, Villanova #2  Villanova #3, Villanova #4, Villanova #5	
(Insert Name(s) of Cla	lm(e) )
	<del></del>
lode (placer) mining claim(s) in Section .30.431, Township	
Eureka Mining District of the County ofEureka State of	
Nevada, during the year ending 12:00 Noon, September 1, 19.82.	
The claim map showing said claim(s) is filed as Document No in the	
Eureka County Records.	
The work described above was performed on September 2, 1981	
byClyde_Kright	
Such expenditure was made by or at the expense ofBen_Damele	
owner(s) of said claim(s) for the purpose of holding said	claim(s).
Jahr de Wright	
rignature of Person Cylifying the Above)	
Subscribed and sworn to before me this 1/4.4	
day of august 1982	Recorder's Stamp
Jova B. Shitsker	RECORDED AT REQUEST OF
NOTARY PUBLIC	Clyde Wright BOOK 104 PAGE 265
My Commission Expires Man 22, 1986	_
EVA B. WHITAKER	82 AUG Ï9 AIO: 1 I
Notary Public - State of Nevada  Appointvite Engaded in Charchill County	•
MY APPOINTMENT EXPIRES MAR. 22, 1986	OFFICIAL RECORDS
Witness	OFFICIAL RECORDS  EUREKA COUITY, KEYADA  WILIS A, DIPAGLIFE CORDER  FILE 142, 25115
NOTE 2: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of	FEE \$ 2.50
work must be Recorded within so days are Competent of work and must be Sworn to before a Notary Public or subscribed to by Two Competent Witnesses. (NRS 517.230)	
NOTE: 2: "Each locator shall file two copies of a map prepared in ac- cordance with NRS 517.030 with the county recorder in which	l
the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.	BOOK   04 PAGE 265