

85145

PARTIAL ASSIGNMENT

STATE OF NEVADA
COUNTY OF EUREKA

KNOW ALL MEN BY THESE PRESENTS:

THAT, for and in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, GENERAL AMERICAN OIL COMPANY OF TEXAS, Meadows Building, Dallas, Texas 75206, hereinafter referred to as "Assignor", does hereby bargain, sell, transfer, assign and convey unto:

Depco, Inc.
110 16th Street
Denver, Colorado 80202

an undivided 33.333%

Pangaea Petroleum, Inc.
Suite 770, 1625 Broadway
Denver, Colorado 80202

an undivided 26.667%

COM-TEK Resources, Inc.
1570 Security Life Building
1616 Glenarm Place
Denver, Colorado 80202

an undivided 6.667%

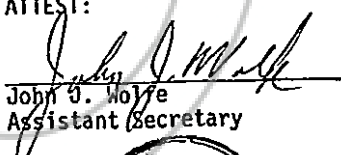
their successors and assigns, hereinafter referred to as "Assignees", of all right, title and interest in and to the oil and gas leases more fully described on the Lease Schedule attached hereto as Exhibit "A" and by reference made a part hereof, covering lands in Eureka County, Nevada.

This assignment is made subject to all the terms and provisions of the oil and gas leases described in the attached Exhibit "A" and to the proportionate share of all existing royalties and other lease burdens with which said leases may be encumbered.

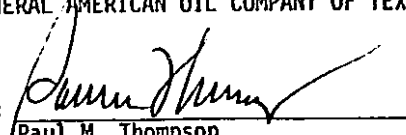
This assignment is made without warranty of title, either express or implied.

EXECUTED this 19th day of March, 1982.

ATTEST:


John D. Wolfe
Assistant Secretary

GENERAL AMERICAN OIL COMPANY OF TEXAS

By: 
Paul M. Thompson
Vice President



NY00548

BOOK | 04 PAGE 3 | 6 RETURN TO DEPCO, Inc.
1000 Petroleum Bldg.
Denver, Colorado 80202

STATE OF TEXAS
COUNTY OF DALLAS

On this 22nd day of March, 1982, before me personally appeared PAUL M. THOMPSON to me personally known, who, being by me duly sworn, did say that he is the VICE PRESIDENT of General American Oil Company of Texas and that the seal affixed to said instrument is the Corporate Seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors, and said PAUL M. THOMPSON acknowledged said instrument to be the free act and deed of said corporation.

WITNESS my hand and official seal this 22nd day of March, 1982.



Sail McMain
NOTARY PUBLIC, in and for
Dallas County, Texas

My commission expires:

12/31/84

LEASE SCHEDULE

EXHIBIT "A" PAGE 1 STATE OF Nevada COUNTY OF Eureka

RECORDING
BOOK PAGE

LEASE NO.	LESSOR	LESSEE	DATE	DESCRIPTION	BOOK	PAGE
21583.01 NV005418	Mary Helen Conlan	James E. Sullivan	3-18-80	<p> <u>Township 18 North; Range 48 East</u> Sec. 14: E/2 SW NW SW, W/2 SE NW SW, SE SE NW SW, SW SE SW, SW SE SE SW, S/2 NW SE SW, NW NW SE SW, SE SE SW SW, N/2 SE SW SW, NE SW SW, NE NW SW SW Sec. 23: N/2 SE NW, NE SW NE NW, NW SE NE NW, ALSO: Beginning at Corner No. 1, from which U.S. Location Monument No. 253 bears South 26 degrees 42' East 1.55 chains distant; THENCE North 26 degrees 42' West 69.97 chains to Corner No. 2; THENCE North 9 degrees 13' West 17.37 chains to Corner No. 3; THENCE North 87 degrees 44' East 7.72 chains to Corner No. 4; THENCE South 22 degrees 51' East 86.81 chains to Corner No. 5; THENCE West 7.36 chains to Corner No. 1, the place of beginning. <u>Township 19 North; Range 49 East</u> Sec. 19: SE NE, NE SE Sec. 20: SW NW, NW SW </p>	81	337

RECORDED AT REQUEST OF
DEPCO, Inc.
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82 AUG 20 AIO: 49

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WALLIS A. BICAGLI-RECORDER
FILE NO. 85145
FEE \$6.00

DEPCO, Inc.
1000 Petroleum Building
Denver, Colorado 80202
BOOK 104 PAGE 318