

RECORDING REQUESTED BY

AND WHEN RECORDED MAIL TO

Allen, Matkins, Leck, Gamble
& Mallory
515 S. Figueroa Street, 8th
Los Angeles, CA 90071
Attn: Richard C. Mallory

85151

MAIL TAX STATEMENTS TO

Name
Street
Address
City & State

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Individual Quitclaim Deed

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

TO (1922 CA (1-75)

The undersigned grantor(s) declare(s):
Documentary transfer tax is \$. This is a conveyance in dissolution of a marriage by
() computed on full value of property conveyed, or one spouse to the other and is exempt
() computed on full value less value of liens and encumbrances remaining at time of sale. pursuant to Section 11927 R & T Code.
() Unincorporated area: () City of _____, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, TRUMAN THOMAS

ACKERSON II, an unmarried man,

hereby REMISE(S), RELEASE(S) AND FOREVER QUITCLAIM(S) to LORETTA M. ACKERSON, an

unmarried woman, as her sole and separate property, any and all right,
title or interest that he may have in and to
the following described real property in the Counties of Eureka and Elko
State of California: Nevada

As described in Exhibit A attached hereto.

Dated

August 9, 1982

Truman Thomas Ackerson II

STATE OF CALIFORNIA

COUNTY OF San Bernardino } SS.

On August 9, 1982 before me, the under-
signed, a Notary Public in and for said State, personally appeared

Truman Thomas Ackerson II

_____, known to me
to be the person whose name is subscribed to the within
instrument and acknowledged that he executed the same.
WITNESS my hand and official seal.

Signature

Lois L Grant



(This area for official notarial seal)

Title Order No.

Escrow or Loan No.

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MAIL TAX STATEMENTS AS DIRECTED ABOVE

EXHIBIT A

Township 34 North, Range 51 East, MDB&M

Section 19: All
21: All
22: SW 1/4 NE 1/4
27: NW 1/4
28: W 1/2 NW 1/4; SE 1/4 NW 1/4; S 1/2 SW 1/4;
NE 1/4 SW 1/4
29: ALL
32: NW 1/4 NE 1/4; SE 1/4 NE 1/4;
NW 1/4; N 1/2 SE 1/4; SW 1/4 SE 1/4
33: W 1/2
35: Lots 1, 2, 4, 5, 7, 8, 9, 10, 11;
E 1/2 NW 1/4 SW 1/4; NE 1/4 SW 1/4;
NW 1/4 NE 1/4; E 1/2 SW 1/4 NE 1/4;
E 1/2 NE 1/4 NW 1/4; NW 1/4 SE 1/4

Township 35 North, Range 50 East, MDB&M

Section 13: E 1/2; SW 1/4; S 1/2 NW 1/4
15: E 1/2; N 1/2 NW 1/4; SE 1/4 NW 1/4;
E 1/2 SW 1/4 NW 1/4; SW 1/4
23: All

Township 36 North, Range 49 East, MDB&M

Section 2: NE 1/4 SW 1/4; W 1/2 SW 1/4
3: SE 1/4
10: NE 1/4 NW 1/4; NW 1/4 NE 1/4

RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO.
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OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI-RECORDER
FEE NO. 85151
FEE \$ 5.00

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