

QUITCLAIM DEED
(COMMUNITY PROPERTY)

THIS INDENTURE is made and entered into as of this 20th day of August, 1982, by ROY L. ASH, a married man, as "GRANTOR," in favor of, and for the benefit of, ROY L. ASH and his wife, LILA M. ASH, 655 Funchal Road, Los Angeles, California 90077, collectively as "GRANTEE";

W I T N E S S E T H

WHEREAS GRANTOR has held certain real property interests within ELko and Eureka Counties, Nevada in the form of his sole and separate property and is now desirous to confirm that such is, and has been, the community property of his marriage to LILA M. ASH;

NOW, THEREFORE, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by GRANTOR, GRANTOR intends to, and does hereby, remise, release, quitclaim and convey unto GRANTEE, forever, as their community property, all of GRANTOR'S right, title and interest in and to all the real property rights of whatever kind and nature, that the GRANTOR may have within Elko and Eureka Counties, Nevada, including, without limitation, the following particularly described lands:

Township 34 North, Range 51 East, M.D.B.&M.:

Section 19: All
Section 21: All

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Section 22: SW $\frac{1}{2}$ NE $\frac{1}{4}$
Section 27: NW $\frac{1}{4}$
Section 28: W $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: All
Section 32: NW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{2}$ NE $\frac{1}{4}$; NW $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$
Section 33: W $\frac{1}{2}$
Section 35: Lots 1; 2; 4; 5; 7; 8; 9; 10; 11;
E $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$;
E $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Township 35 North, Range 50 East, M.D.B.&M.:

Section 13: E $\frac{1}{2}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$
Section 15: E $\frac{1}{2}$; N $\frac{1}{2}$ NW $\frac{1}{4}$; SE $\frac{1}{2}$ NW $\frac{1}{4}$; E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$; SW $\frac{1}{4}$
Section 23: All

Township 36 North, Range 49 East, M.D.B.&M.:

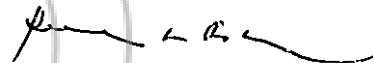
Section 2: NE $\frac{1}{4}$ SW $\frac{1}{4}$; W $\frac{1}{2}$ SW $\frac{1}{4}$
Section 3: SE $\frac{1}{4}$
Section 10: NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ NE $\frac{1}{4}$

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the GRANTEE, and to its successors and assigns, forever.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument as of the day and year first hereinabove written.

GRANTOR:



ROY L. ASH

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On this 17th day of August, 1982, personally
appeared before me, a notary public, ROY L. ASH, who acknowledged
to me that he executed the above instrument.



Shaun Marie Morrison
NOTARY PUBLIC

My commission expires: July 9, 1984

RECORDED AT REQUEST OF
TITLE INSURANCE & TRUST CO
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82 AUG 20 P 4: 06

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DELFADLI-RECORDER
FILE NO. 85155
FEE \$ 6.00

1el:8/16/82
#2098(c) Al-3

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