1 - August 16, 1982

## GRANT, BARGAIN AND SALE DEED (WM. LANEY THORNTON)

THIS INDENTURE is made and entered into as of this

20 day of August, 1982 by WM. LANEY THORNTON, a married man,
as his sole and separate property, as "GRANTOR;" in favor of, and
for the benefit of, ELKO LAND AND LIVESTOCK COMPANY, a Nevada
corporation, P.O. Box 979, Carlin, Nevada, 89822, as "GRANTEE;"

## WITNESSETH:

WHEREAS GRANTOR is the owner of certain real property in Eureka County, Nevada, more particularly described below; and

WHEREAS it is the intention of GRANTOR to sell, assign, transfer and convey all of GRANTOR's remaining real property interests of whatever kind and nature, to the GRANTEE, including, but not limited to, all surface estates, mineral estates, geothermal rights, royalty rights, water rights, remainders and reversions in real property within Eureka County, Nevada;

NOW THEREFORE, for and in consideration of TEN AND 00/100 DOLLARS (\$10.00), and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged by GRANTOR, GRANTOR intends to, and does hereby, grant, bargain, sell and convey unto GRANTEE, forever, all of GRANTOR's right, title

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and interest in and to all the real property rights, including mineral rights, of whatever kind and nature, and rights appurtenant thereto, for the following described property within Eureka County, Nevada:

## Township 33 North, Range 49 East, M.D.B.&M.:

Section 21: All Section 22: S½ Section 27: All Section 28: All Section 33: All Section 34: All

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH any and all water, water rights, rights to the use of water, dams, ditches, canals, pipe lines, reservoirs, wells and all other means for the diversion or use of waters appurtenant to the said property, or any part thereof, or used or enjoyed in connection therewith, including, but without limitation thereto, the water adjudicated as appurtenant to the above described property, or any part thereof, by any pertinent decree of that certain proceeding entitled "In the matter of the determination of the relative rights of claimants and appropriators of the waters of the Humboldt River Stream System and its tributaries", being Civil Action 2804 in the Sixth Judicial District Court of the State of Nevada, in and for the County of Humboldt, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, and in particular, but without limitation thereto, all rights to graze livestock on

the public domain under what is known as the Taylor Grazing Act, owned by GRANTOR, or used or enjoyed in connection with any of the above described real property.

TOGETHER WITH any and all irrigation and stock wells on or in the above described property and on or in the lands of the public domain lying within the perimeter fences of the T Lazy S. Ranch and standing in the name of the GRANTOR or GRANTOR's predecessors in interest in the Office of the Nevada State Engineer.

rights, whether or not perfected, and any application, permit and certificate for water rights that may be, or has been, filed or granted as benefitting the above described property, including cancelled or withdrawn permits or applications.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion or reversions, remainder or remainders, rents, issues and profits thereof.

FURTHER, the GRANTOR agrees and covenants to execute such other documents and perform such other acts as may be necessary or desirable to effectuate the intent of this conveyance.

TO HAVE AND TO HOLD the said premises, together with the appurtenances, unto the GRANTEE, and to its successors and assigns, forever.

IN WITNESS WHEREOF, the said GRANTOR has executed this instrument as of the day and year first hereinabove written.

GRANTOR:

COUNTY OF Les Angeles

SS.

On this 17th day of AUGUST, 1982, personally appeared before me, a notary public, WM. LANEY THORNTON, who acknowledged to me that he executed the above instrument.

OFLICIAL SEAL,
KATHLEEN L. COOKE
NOTARY PUBLIC - CALIFORNIA
LOS ANGELES COUNTY
My Comm. Expires Nov. 22, 1985

Hackleen & Cooke

My commission expires: 11-22-85

lel:8/16/82 #2098(c) All-Al4

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## RATIFICATION, APPROVAL, CONSENT AND JOINDER OF ANNE R. THORNTON

ANNE R. THORNTON

STATE OF <u>CALIFORNIA</u>) SS

On this 17th day of AUGUST, 1982, personally appeared before me, a notary public, ANNE R. THORNTON, who acknowledged to me that she executed the above instrument.

Karileen S. Cooke

OFFICIAL SEAL

ICATH! EEN L. COOKE

NOTARY PUBLIC - CALIFORNIA

LOS ANGELES COUNTY

My Comm. Expires Nov. 22, 1985

My commission expires: 11-22-85

RECORDED AT REQUEST OF TITLE INSURANCE & TRUST CO. BOOK 104 FAGE 344

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lel:8/16/82 #2098(c) A-16 OFFICIAL RECERDS
EUREKA COUNTY-NEVADA
WHALIS A. DEPAOLL RECORDER
FILE NO. — 15156.
FEE S. 8.00

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