

# Affidavit or Statement of Annual Assessment Work (PROOF OF LABOR)

ON UNPATENTED MINING CLAIM

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) expended more than \$10000/claim (\$620000) dollars for labor and improvements, as the annual assessment work for the year ending September 1, 19 82, on the (list claim names here)

Polar 14-20 (NMC#11167-73), Crackerjack (NMC#11174), Crackerjack

1-5 (NMC#11175-79), Yellow Rose 8-21 (NMC#11182-95), Big Jim (NMC#

11196), Big Jim 1-31 (NMC#11197-11225 and 72757-72758), RJV (NMC#

13741), Don (NMC#92824) and Joe (NMC#92823)

lode (placer) mining claim(s) in Section 2, 10, Township 35N, Range 50E, in the Lynn Mining District, in Eureka County, Nevada, owned by Universal Gas (Montana) Inc. for the purpose of holding said claim(s).

The claim map showing said claim(s) is filed as Document No. 56392, 61190, 63557, 68569, 69746, in the Eureka County records. 69748

Said labor was performed or improvements made by (name and address) Universal Gas (Montana) Inc., 1070 Silver St., Elko, NV 89801

between the dates of September 1, 1981 and August 31, 1982 and consisted of

(1) Mining on Big Jim 24, 25 and 26 claims;

(2) Assaying samples from aforesaid mining.

(Describe work done, and claim or part of claim affected)

Dated this 31st day of August 19 82 by Universal Gas (Montana) Inc.

The above claims are all contiguous and work on any one claim tends to develop the mineral potential of all the claims.

(Name of subscriber)

(Witness)

(Witness)

Subscribed and sworn to before me this

31st day of August 1982.

Note 1: This Affidavit or Statement of Annual Assessment work must be filed within 60 days after the performance of labor or making of improvements.

Note 2: "Each locator shall file two copies of a map prepared in accordance with NRS 517.030 with the county recorder in which the claim is located not later than September 1, 1972." NRS 517.230, Subsection 3.

CARLESE 10P2 NO 60X

RECORDED AT REQUEST OF  
Universal Gas (Montana) Inc.  
BOOK 105 PAGE 53

82 SEP 1 10:30

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DE PAOLI - RECORDER  
FILE NO. 85278  
FEE \$ 31.00

BOOK 105 PAGE 53