ANNUAL ASSESSMENT

(PROOF OF LABOR)

SIAIE OF
County ofEUREKA)
The undersigned, in whose behalf the following described work was performed or improvement
made, certifies that at least \$2,100.00 Dollars were expended, and/or the following labor
expended or improvements made having a value thereof, consisting of:
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Repairing of shaft, diamonddrilling one hole, and sampling. (Describe Character and Location of Expenditures or Labor of Improvements)
This work was done on the Belmont-Lead Bar group of 21 claims.
All_unpatented_mining_claims.
were performed and made upon Belmont, Lead Bar 1 thru 9, Lead Bar 11 thru 13
Lead Bar 16 and 17, and Lead Bar 25 thru 24; BIM Serial Numbers (Insert Name(s) of Claim(s))
N MG- 120700 thru N MG-120720
N HO- 120700 CREU R MA-120120
lode (PMXEF) mining claim(s) in Section .25,36Township 24_N, Range _50E, situated in the
Antelope Mining District of the County of Eureka State
Nevada, during the year ending 12:00 Noon, September 1, 19_82.
The claim map showing said claim(s) is filed as Document No. 56301 in t
Eureka County Records.
The work described above was performed on Sept. 1, 1981 and Aug. 25, 1982, and (Insert Dates that Work Performed)
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by Hugh M. Baldwin and K. E. Baldwin (Insert Names of Persons, Corporation or Contractor who Performed the Work or made the Improvements.)
Such expenditure was made by or at the expense of Hugh M. Baldwin.
owner(s) of said claim(s) for the purpose of holding said claim(s).
Kathryn Ca. Baldwin
(Signature of Person Certifying the Appen
Subscribed and sworn to before me this
day of, 19
RECORDED AT REQUEST OF Kay Baldwin
NOTARY PUBLIC BOOK 10.5 PAGE 106
My Commission Expires
оя 82 SEP 7 Р4: 28
Jely J. Melka
OFFICIAL RECORDS
Edward a Melka Wills A. BEPADL BERDER
Witness FRE S/0.50
NOTE 1: Proof of Performance and Completion of Annual Assessment Work must be Recorded within 60 days after Completion of
work and must be Sworn to before a Notary Public or aub- scribed to by Two Competent Witnesses. (NRS 517.230)
NOTE: 2: "Each locator shall file two copies of a map prepared in ac- cordance with NRS 517.030 with the county recorder in which

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