

SHORT FORM DEED OF TRUST AND ASSIGNMENT OF RENTS

This Deed of Trust, made this 8th day of AUGUST 1982, between
 MARK GRASSO and ANTHONY GRASSO, his brother,
 whose address is 85 VISTA GRANDE BENICIA, herein called TRUSTOR,
 (number and street) (city) (zone) (state)
 and FIRST COMMERCIAL TITLE, INC., P.O. Box 569, Reno, Nevada 89504, herein called Trustee, and
 EARL A. RASMUSSEN and LAVERNIA C. RASMUSSEN, his wife, herein called BENEFICIARY,
 Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that
 property in County, Nevada, described as:

SEE EXHIBIT ATTACHED

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$ 35,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the Deed of Trust recorded in the Book and at the page, or document No. of Official Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such county, viz.:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	413987	514		Humboldt	116986	3	83	Nye	47157	67	163
Churchill	104132	34 mtgs.	591	Lander	41172	3	758	Ormsby	72627	19	182
Douglas	24495	22	415	Lincoln	41292	0 mtgs.	467	Perkins	57488	28	58
Elko	14831	43	343	Washoe	407205	734	221	Storey	28573	8 mtgs.	112
Esmeralda	26791	3H deeds	138-141	Lyon	88484	31 mtgs.	449	White Pine	128126	261	341-344
Eureka	39602	3	283	Mineral	76448	16 mtgs.	524-527				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The parties agree that with respect to provision 16, the amount of fire insurance required by covenant 2 shall be \$ _____ and with respect to attorneys' fees provided for by covenant 7 the percentage shall be _____ %.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

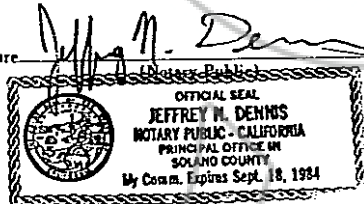
STATE OF California NEVADA } SS.
 COUNTY OF Solano
 On August 8, 1982 personally
 appeared before me, a Notary Public,
 MARK GRASSO AND ANTHONY GRASSO

Mark Grasso
 MARK GRASSO
Anthony Grasso
 ANTHONY GRASSO

who acknowledged that he executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature



Notarial Seal

Title Order No. _____

Escrow or Loan No. _____

SPACE BELOW THIS LINE FOR RECORDER'S USE

WHEN RECORDED MAIL TO

Name _____
 Street Address _____
 City & State _____

EXHIBIT "A"

Lot 3 of Parcel "A" as shown on that certain Parcel Map and Record of Survey for Earl Rasmussen, filed in the office of the County Recorder of Eureka County, Nevada, on October 8, 1981, as File No. 82265, located in a portion of the E 1/2 of Section 17, Township 20 North Range 53 East, M.D.B.&M.

TOGETHER with any and all rights of Grantor to the middle of the road on the easterly side of said parcel.

EXCEPTING THEREFROM all the oil and gas in and under said land, reserved by the United States of America in Patent, recorded April 15, 1966, in Book 10, Page 331, Official Records, Eureka County, Nevada.

PROVIDED FURTHER, that a partial release or releases on the principal payment of \$4,000.00 per acre, in one-or-more acre increments.

RECORDED AT REQUEST OF
E. A. Rasmussen
BOOK 105 PAGE 148

82 SEP 10 P 1: 26

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAOLI-RECORDER
FILE NO. 82265
FEE \$ 5.00

BOOK 105 PAGE 149