

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE, made the 17th day of September, 1982, by and between BYRON L. HARRIS and UVA D. HARRIS, husband and wife, parties of the first part and hereinafter referred to as "Grantors", and DONALD L. HULL, a single man, party of the second part and hereinafter referred to as "Grantee":

WITNESSETH:

That the said Grantors, for and in consideration of the sum of Ten Dollars (\$10.00), lawful money of the United States of America, and other good and valuable considerations, the receipt whereof is hereby acknowledged, do hereby grant, bargain and sell unto said Grantee and to his heirs and assigns forever the following described lots, pieces of land situate, lying and being in the County of Eureka, State of Nevada, and bounded and particularly described as follows, to wit:

RANCHETTE "A" AND RANCHETTE "C", as shown on the Parcel Map and Record of Survey of Parcel 6, lot 9, in Section 29, Township 20 North, Range 53 East, M.D.B. & M., as filed in the Office of the County Recorder of Eureka County, State of Nevada, on October 6, 1981, as File No. 82287.

EXCEPTING THEREFROM, all the oil and gas in said lands as reserved in Patent from the United States of America, recorded March 21, 1966, in Book 10, Page 205, of Official Records, Eureka County, Nevada.

TOGETHER WITH ALL AND SINGULAR, the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, ALL AND SINGULAR, the said premises together with the appurtenances, unto the said Grantee and to his heirs and assigns forever.

IN WITNESS WHEREOF, the said Grantors have hereunto set their hands the day and year first above mentioned:

Byron L. Harris
BYRON L. HARRIS
Uva D. Harris
UVA D. HARRIS

STATE OF CALIFORNIA)
) : ss.
COUNTY OF Eureka)

On September 17, 1982, before me, the undersigned, a Notary Public in and for said County and State, personally appeared BYRON L. HARRIS and UVA D. HARRIS, Husband and Wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.



Jeannette McTernan
Notary Public

Address Of Grantee:

Donald L. Hull

P.O. BOX 67

Eureka, NV 89316

DOCUMENTARY TRANSFER TAX \$ <u>5.50</u>
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR
COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES REMAINING THEREON
AT TIME OF TRANSFER.
UNDER PENALTY OF PERJURY, I CERTIFY
<i>Barbara Martin</i>
Signature of declarant or agent for determining tax - firm name.

RECORDED AT REQUEST OF
Barbara Martin
 BOOK 105 PAGE 364

82 SEP 20 P 2:30

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. WEAVER, RECORDER
 FILE NO. 85380
 FEE \$ 5.50

STATE OF CALIFORNIA

COUNTY OF

FILED
 SEP 20 1982
 BOOK 105 PAGE 365