

[Signature]
SIGNATURE OF DECLARANT OR AGENT
DETERMINING TAX-FIRM NAME

85525

GRANT, BARGAIN AND SALE DEED
AND BILL OF SALE

THIS INDENTURE, made and entered into this 1st day of January, 1982, by and between JOSEPH L. RAND and ELLEN M. RAND, his wife, of the County of Eureka, State of Nevada, First Parties, and DAVID C. BETSCHART and LEORA A. BETSCHART, his wife, of the same place, Second Parties,

W I T N E S S E T H:

That the said First Parties, for and in consideration of the sum of TEN DOLLARS (\$10.00), lawful money of the United States of America, to them in hand paid by the said Second Parties, and other good and valuable consideration, receipt whereof is hereby acknowledged, do by these presents grant, bargain, sell and convey unto the said Second Parties, as joint tenants with right of survivorship and not as tenants in common, and to the assigns of said Second Parties, and to the survivor of them, and to the heirs, executors, administrators and assigns of the survivor, all that certain real and personal property situate in the County of Eureka, State of Nevada, and being more particularly described as follows, to-wit:

Township 21 North, Range 53 East, MDB&M

Section 2: Lots 1 and 2; S $\frac{1}{2}$ NE $\frac{1}{4}$

TOGETHER WITH all improvements situate thereon.

TOGETHER WITH all waters, water rights, rights to the use of water, dams, ditches, canals, pipelines, reservoirs and all other means for the diversion or use of waters appurtenant to the said property or any part thereof, or used or enjoyed in connection therewith, and together with all stockwatering rights used or enjoyed in connection with the use of any of said lands, including but not limited to Water Certificate Nos. 10136 and 10137.

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TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TOGETHER WITH the following described personal property situate upon the above property:

One - 1,200 g.p.m. submerged pump and 8-inch column
One - 100 H.P. motor
Six - $\frac{1}{4}$ -mile wheel lines
One - $\frac{1}{2}$ -mile main line

TO HAVE AND TO HOLD the said premises, together with the appurtenances and personal property, unto the said Second Parties, as joint tenants and not as tenants in common, and to the survivor forever.

IN WITNESS WHEREOF, the said First Parties have hereunto set their hands as of the day and year first hereinabove written.

Joseph L. Rand
JOSEPH L. RAND
Ellen M. Rand
ELLEN M. RAND

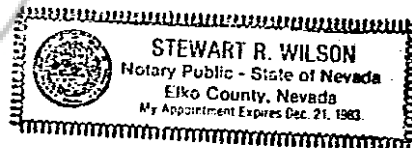
STATE OF NEVADA,)
COUNTY OF Elko) SS.

On September 7, 1982, personally appeared before me, a Notary Public, JOSEPH L. RAND and ELLEN M. RAND, his wife, who acknowledged that they executed the above instrument.

Stewart R. Wilson
NOTARY PUBLIC.

Mailing address for Grantees:

Mr. and Mrs. David C. Betschart
Diamond Valley Route 25
Eureka, Nevada 89316



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OFFICIAL RECORDS
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