

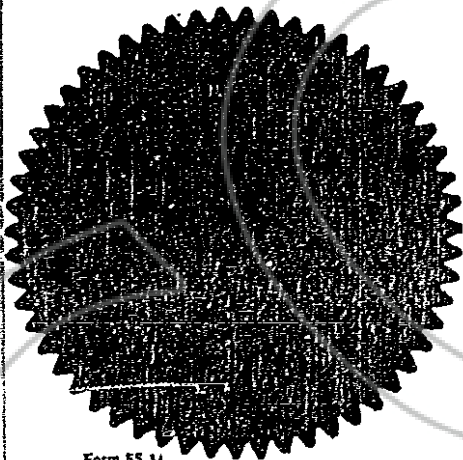
STATE OF NEVADA  
DEPARTMENT OF STATE



I, WM. D. SWACKHAMER, the duly qualified and elected Secretary of State of the State of Nevada, do hereby certify that the annexed is a true, full and correct copy of the original

PATENT NO. 13541 issued in the name of WILLIE HUDSON as the same appears of record on page 57, Volume 24, Record of Patents.

now on file and of record in this office.



IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office, in Carson City, Nevada, this 27th day of October, A.D. 19 82

*Wm D Swackhamer*  
Secretary of State

By *M. J. Johnson*  
Deputy

# The State of Nevada

TO ALL TO WHOM THESE PRESENTS SHALL COME, GREETING:

Whereas, WILLIE HUDSON of ELKO County, State of NEVADA according to the provisions of Chapter 321 of NRS, providing for the selection and sale of lands that have been or may hereafter be granted by the United States to the State of Nevada, has paid in full the charges and demands of the State of Nevada for the following-described lands:

The Southwest Quarter of the Northwest Quarter of Section Seventeen (17), Township Twenty (20) North, Range Fifty-two (52) East,

Mount Diablo Base and Meridian, containing Forty and 00/100 acres, according to the Official Plat of the survey on file with the United States Bureau of Land Management.

Therefore Know Ye, That the State of Nevada, in consideration of the premises, and in conformity with the Act of the Legislature in such cases made and provided, has given and granted, and by these presents does give and grant unto the said Willie Hudson and to her heirs, the said tract above described, to have and to hold the same, together with all rights, privileges, immunities and appurtenances of whatever nature thereunto belonging, unto the said Willie Hudson and to her heirs and assigns, forever; provided, that a right of way for ditches, tunnels, and telephone and transmission lines constructed by authority of the United States, and, also, a royalty of five (5%) percent of the net proceeds of all gas, coal, or oil mined or extracted therefrom, are hereby expressly reserved.

In Testimony Whereof, I, Paul Laxalt

Governor of the State of Nevada, have caused letters to be made patent, and the Great Seal of State to be hereto affixed. Given under my hand at Carson City, the 29th day of September, 19 67



PAUL LAXALT  
Governor of Nevada  
ELMO J. DERICCO  
State Land Register

BY THE GOVERNOR:  
JOHN KOONTZ Secretary of State  
Issued by ELMO J. DERICCO, State Land Register

(Endorsed)—LAND PATENT

No. 13541 . 40 Acres Issued to WILLIE HUDSON  
Office of Secretary of State Carson City, Nevada October 2 . 19 67  
Recorded in Volume 24 at Page 57

JOHN KOONTZ  
Secretary of State  
Deriv.

RECORDED AT REQUEST OF  
FRONTIER TITLE COMPANY  
BOOK 106 PAGE 276

62 OCT 29 A10: 37

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEFAZLI, RECORDER  
FILE NO. 85671  
FEE \$ 5.00

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