Note: If necessary, attach extra pages. Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We), Robert O. Burnham Elaine W. Burnham (Please print or type the name of each owner of record or his representative.) # hereby make application to be granted, on the below described agricultural land, an assess dent based, upon the agricultural use of this land. (I) (We) understand that if this application is approved, it will be recorded and become a public record. This agricultural land consists of 628.16 acres, is located in Eureka -(Assessor's Roll or Parcel Number(s)) 07-070-18 County, Nevada and is described as All Section 30, T23N,R54E Legal description, (I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes V No \_\_\_. If yes, attach proof of income. 1981 (I) (We) have owned the land since 198 Was the property previously assessed as agricultural? Is so, when? If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? NA When did preparation begin to convert property to agricultural use? YES Will the projected income on this property be \$2,500 or more? If yes, describe the projected operation and include projected income calculation. (I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.) Date 7*69-070*5 Phone Number 1, 1982 Date of Applicant or Agent 433 Gunka Nevada 89311 702 · 769 - 0705 Phone Number RECORDED AT REQUEST OF Signature of Applicant or Agent James Ithurable BOOK 106 FAST 291 Address Signature of Applicant or Agent CEIVED 82 NOV 2 AID: 42 OCT - 41992 LUREKA COUNTY

J. P. ITHURRALDS, ASSESSOR OFFICIAL RECORDS
EVERA COUNTY HEVADA
WILLIS A. BELANLL-RECORDER
FRE No. ODOS Address Signature of Applicant or Agent FILE No. FEE & Ala . Fee Address MATL TO: DOJK 1 0 6 PAGE 2 9 1 ASD 11 **Eureka County Assessor** 

P. O. Box 231 Eureka, NV. 89316

APPLICATION FOR AGRICULTURAL USE ASSESSMENT .

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