

85687

APPLICATION FOR AGRICULTURAL USE ASSESSMENT
Note: If necessary, attach extra pages.Pursuant to SB 167, 1975 Statutes of Nevada, Chapter 749 (I) (We),
TOMERA, Peter M. TOMERA, Thomas J.

TOMERA, Toni Lynn

TOMERA, Patsy Sue

(Please print or type the name of each owner of record or his representative.)

hereby make application to be granted, on the below-described agricultural land, an assessment based upon the agricultural use of this land.

(I) (We) understand that if this application is approved, it will be recorded and become a public record.

This agricultural land consists of 12,368.47 acres, is located in EurekaCounty, Nevada and is described as "See Attached"
(Assessor's Roll or Parcel Number(s))

Legal description,

RECEIVED
SEP 10 1982
EUREKA COUNTY
J. E. ITHURRALDE, ASSESSOR(I) (We) certify that the gross income from agricultural use of the land during the preceding calendar year was \$2,500 or more. Yes No . If yes, attach proof of income.(I) (We) have owned the land since March 1, 1982(I) (We) have used it for agricultural purposes since March 1, 1982
The agricultural use of the land presently is (i.e. grazing, pasture, cultivated, dairy, etc.) Grazing, PastureWas the property previously assessed as agricultural? Yes Is so, when? If the land was not previously classified as agricultural, how is it now being prepared to qualify for agricultural assessment? When did preparation begin to convert property to agricultural use? Will the projected income on this property be \$2,500 or more?
If yes, describe the projected operation and include projected income calculation.

(I) (We) hereby certify that the foregoing information submitted is true, accurate and complete to the best of (my) (our) knowledge. (Each owner of record or his authorized representative must sign. Representative must indicate for whom he is signing in what capacity and under what authority, and attach written proof of his authority.)

X Thomas J. Tomera
Signature of Applicant or Agent9-9-82
DateAddress Stonehouse Ranch, Pine Valley, Carlin, NV 89822754-6915
Phone NumberX Peter M. Tomera
Signature of Applicant or Agent9/9/82
DateAddress Waysack Elko744-4304
Phone NumberX Toni Lynn Tomera
Signature of Applicant or AgentAddress Waysack Elko, Nev. 89801X Patsy S. Tomera
Signature of Applicant or AgentAddress Stonehouse Ranch, Pine Valley, Carlin, NV 89822

Signature of Applicant or Agent

Address

ASD 11

MAIL TO:

Eureka County Assessor
P. O. Box 231
Eureka, NV. 89316

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Parcel 1:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 1: All (Fractional)
Section 3: All
Section 11: All
Section 13: All
Section 15: All

TOWNSHIP 31 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 33: All
Section 35: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 5: SW1/4; That portion of the N1/2
lying Westerly of Nevada State
Highway No. 51.
Section 7: All
Section 9: That portion of the W1/2 lying
Westerly of Nevada State Highway
No. 51.

TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 31: All

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

A parcel of land in the NE1/4NE1/4, Section 8
and the W1/2, Section 9, T. 30 N. R. 52 E.,
M.D.B.&M., Eureka County, Nevada, more partic-
ularly described as follows:

Beginning at the northwesterly corner of said
parcel, a point on the easterly right-of-way
line of that public highway described in Book 24,
Pages 307-309, Eureka County Deeds (Parcel No. 4),
a 6-inch redwood fence post set in right-of-way
fence from which the NW corner of Section 4,
T. 30 N., R. 52 E., M.D.B.&M., bears N 0° 19' 53"
E, 5961.71 feet as Corner No. 1, the point of
beginning,

thence S 80° 36' 01" E 1504.64 feet to Corner
No. 2, a 6-inch redwood fence post,

thence S 1° 44' 13" E 973.27 feet to Corner
No. 3, a 6-foot steel fence post,

thence S 31° 30' 33" W 2530.71 feet to Corner
No. 4, a point on the easterly right-of-way line
of the above-referred highway, a 6-foot steel
fence post

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thence along said right-of-way, from a tangent bearing N 3° 20' 48" W on a curve to the right, with a radius of 3900 feet, through a central angle of 10° 53' 10", an arc distance of 740.99 feet to Corner No. 5,

thence continuing along said right-of-way N 7° 32' 22" E 515.24 feet to Corner No. 6,

thence continuing along said right-of-way, from a tangent bearing on the last described course, on a curve to the left, with a radius of 3100 feet, through a central angle of 20° 24' 10", an arc distance of 1103.99 feet to Corner No. 7,

thence continuing along said right-of-way N 12° 51' 48" W 1055.56 feet to Corner No. 1, the point of beginning.

EXCEPTING THEREFROM all petroleum, oil, natural gas, and products derived therefrom reserved in Deed from Southern Pacific Land Company, recorded March 9, 1950, in Book 24, Page 42, Deed Records, Eureka County, Nevada.

FURTHER EXCEPTING THEREFROM an undivided one-half interest in and to all other minerals reserved in Deed from Eureka Livestock Company, a co-partnership et al, recorded November 4, 1955, in Book 24, Page 478, Deed Records, Eureka County, Nevada.

Parcel 2:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 2: All (Fractional)
Section 4: Lots 1, 2, 3; SE1/4NW1/4; SE1/4
Section 10: All
Section 12: All
Section 14: N1/2; SW1/4; N1/2SE1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 5: That portion of the SE1/4 lying westerly of Nevada State Highway No. 51.
Section 6: All
Section 8: All that portion lying westerly of Nevada State Highway No. 51.
Section 16: That portion of the W1/2NW1/4 lying Westerly of Nevada State Highway No. 51.
Section 17: All
Section 18: E1/2

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TOWNSHIP 31 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 32: W1/2; W1/2SE1/4; That portion of the SE1/4SE1/4 lying westerly of Nevada State Highway No. 51.

Parcel 3:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 4: S1/2NE1/4

parcel 4:

TOWNSHIP 30 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 14: S1/2SE1/4

TOWNSHIP 30 NORTH, RANGE 52 EAST, M.D.B.&M.

Section 18: Lots 1, 2, 3 & 4; E1/2W1/2

EXCEPTING FROM Parcels 1 and 2 above described that certain parcel of land more particularly described as follows:

A triangular tract of land lying in Sections 10 and 15, Township 30 North, Range 51 East, M.D.B.&M., Eureka County, Nevada, being more particularly described as follows:

Beginning at the SE corner of Section 15 as Corner No. 1, the point of beginning,

thence along the South line of said Section 15, N 89° 58' W 8318.64 feet to Corner No. 2, the SW corner of said Section 15,

thence along the line between Sections 15 and 16 North 1072.50 feet to Corner No. 3, the SW corner of Section 10,

thence along the line between Sections 9 and 10, N 0° 23' W 2565.42 feet to Corner No. 4, the W1/4 corner of said Section 10,

thence S 66° 23' 42" E 9096.97 feet to Corner No. 1, the point of beginning.

TOGETHER WITH all buildings and improvements situate thereon.

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TOGETHER WITH all water, water rights, right to the use of water, dams, ditches, canals, pipelines, reservoirs, wells, and all other means for the diversion or use of water appurtenant to the said property, or any part thereof.

TOGETHER WITH all mineral rights, oil or gas owned by the Sellers herein lying on, in or over the above described real property.

TOGETHER WITH all existing easements and rights of way benefiting the above-described real property, including, but not limited, to all easements and rights of way for ingress and egress to said property.

TOGETHER WITH all range rights and grazing rights, and in particular, but without limitation thereto, all rights to graze livestock upon the Public Domain under what is known as the Taylor Grazing Act used or enjoyed in connection with said property.

TOGETHER WITH any and all rights in any range improvement project or cooperative agreements constructed on the public domain in cooperation with the Bureau of Land Management, and all of the Grantors' right in and to any and all other corrals, improvements or structures located on the public domain.

SUBJECT TO all road and utility easements and any and all other easements and rights of way of record.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

RECORDED AT REQUEST OF
James I. Thurralde
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82 NOV 2 AIO: 43

OFFICIAL RECORDS
ELIENKA COUNTY, NEVADA
WILLIS A. DEPAUL, RECORDER
FILE NO. 83687
FEE \$ No Fee

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