

QUITCLAIM DEED

40-7767

For and in consideration of the sum of TEN DOLLARS, (\$10.00) and other good and valuable consideration the receipt and sufficiency whereof are hereby acknowledged, HALF CIRCLE RANCH CORPORATION, a Utah corporation, (hereinafter called "Grantor") hereby releases, remises and forever quitclaims unto BURTON ANDERSON and JOAN W. ANDERSON, his wife, and BENNETT ANDERSON and PATSY ANDERSON, his wife, all of the right, title and interest of Grantor in and to the real property situated in Eureka County and Lander County, State of Nevada more particularly described in Exhibit A attached hereto and by this reference made a part hereof, together with all buildings, structures and improvements situated upon said real property, all water and water rights appurtenant to or used in connection with said real property and all oil, gas and other minerals, geothermal steam and associated geothermal resources situated or originating in, upon or under said real property and all rights of ingress and egress for the purpose of prospecting for extracting, removing and sale of said oil, gas and other minerals, geothermal steam and associated geothermal resources.

DATED this 17 day of August, 1977.

HALF CIRCLE RANCH CORPORATION
a Utah Corporation

BY Kent M. Whitney
President



ATTEST:

Rose J. ...
Secretary

None - Internal Transfer
DOCUMENTARY TRANSFER TAX
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED; OR
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
REMAINING THEREON AT TIME OF TRANSFER.
UNDER PENALTY OF PERJURY:
FIRST AMERICAN TITLE COMPANY
Murray Cavallo
SIGNATURE OF DECLARANT OR AGENT
DETERMINING TAX FIRM NAME

STATE OF UTAH)
COUNTY OF SALT LAKE) SS.

On August 17, 1977, personally appeared before me, a Notary Public, KENT M. WHITNEY, President of HALF CIRCLE RANCH CORPORATION, a Utah corporation, who acknowledged that the executed the above instrument in the name and on behalf of the above corporation.

Arnold H. Webb
Notary Public

Caldwell Ranch;

NE1/4 of Section 13, Township 28 North, Range 47 East, M.D.B. &M, together with improvements, water, and water rights located thereon.

Dan Filippini Lands:

N1/2SW1/4 and S1/2NE1/4 of Section 36, Township 30 North, Range 50 East of the MDB&M.

Subject to reservations in Dan Filippini of an undivided one-half interest in and to all oil, gas, coal, geothermal, and steam and mineral rights of every kind and nature, including the right to use so much of the surface to prospect for, locate, develop, produce, and transport said oil, gas, coal, geothermal or steam, or minerals and any of their by-products.

HALF CIRCLE RANCH:

PARCEL I

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

- Section 1: All
- Section 3: All
- Section 9: All
- Section 11: All
- Section 13: All
- Section 15: All
- Section 21: N1/2
- Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

- Section 1: All
- Section 3: All
- Section 5: All
- Section 7: All
- Section 9: All
- Section 11: All
- Section 13: All
- Section 15: All
- Section 17: All
- Section 19: All
- Section 21: All
- Section 23: All

TOWNSHIP 23 NORTH, RANGE 51 EAST, M.D.B.&M.

- Section 5: All
- Section 7: All
- Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All
Section 3: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: E1/2; N1/2NW1/4; E1/2S1/2NW1/4;
S1/2N1/2SW1/4; S1/2SW1/4
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 35: All

EXCEPTING all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land, to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949 in Book 23 of Deeds at page 583, Eureka County, Nevada, records.

EXCEPTING from all of PARCEL I, except Sections 1, 3, 9, 15 and 21, Township 29 North, Range 49 East; Section 1, Township 29 North, Range 50 East; and Section 35, Township 30 North, Range 50 East, M.D.B.&M., a one-half interest in and to the iron and mineral rights conveyed by DAN FILIPPINI to ROY L. PRIMEAUX and FRANCES PRIMEAUX by deed recorded August 20, 1951 in Book 24 of Deeds at page 153, Eureka County, Nevada, records.

PARCELS II

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 20: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: NW1/4SW1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 2, 3 and 4

Section 6: NE1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 8: NE1/4NE1/4; S1/2S1/2

Section 9: All

Section 11: All

Section 12: S1/2SW1/4; SW1/4SE1/4

Section 13: All

Section 14: N1/2; SW1/4; W1/2SE1/4

Section 15: All

Section 16: W1/2NE1/4; NW1/4

Section 17: All

Section 18: E1/2E1/2; NW1/4NE1/4; NE1/4NW1/4;
Lot 1 (NW1/4NW1/4)

Section 19: NW1/4SE1/4

Section 21: S1/2SE1/4

Section 22: SW1/4SW1/4

Section 23: N1/2NW1/4

Section 24: NE1/4NE1/4

Section 27: SW1/4NW1/4

Section 28: NE1/4; E1/2NW1/4; SE1/4SW1/4;
SW1/4SE1/4; NE1/4SE1/4

Section 32: SE1/4NE1/4; SW1/4SW1/4; NE1/4SW1/4;
NW1/4SE1/4

Section 33: NW1/4NW1/4

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 2: S1/2NE1/4

Section 7: All

Section 19: N1/2

Section 24: NW1/4NW1/4

Section 26: NE1/4NE1/4

Section 28: NW1/4NE1/4; NE1/4SE1/4

Section 30: NE1/4NW1/4

Section 32: SE1/4NW1/4

Section 34: NW1/4NW1/4

Section 35: NW1/4SE1/4

Section 36: NW1/4NE1/4; N1/2SW1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 18: Lots 10, 11 and 12

Section 32: Lots 2, 3 and 4; NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 36: W1/2NE1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: SW1/4SE1/4

Section 30: S1/2NE1/4; NE1/4SE1/4

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 15: All

Section 21: All

Section 23: All

EXCEPTING, therefrom, ninety per cent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever as reserved by STRATHEARN CATTLE COMPANY and DAVE STRATHEARN in Deeds recorded May 25, 1959 in Book 25 of Deeds at page 297, Eureka County, Nevada, records and recorded June 10, 1959 in Book 25 of Deeds at page 310, Eureka County, Nevada records.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: N1/2; SW1/4; N1/2SE1/4; SE1/4SE1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 14: W1/2NW1/4; SW1/4; S1/2SE1/4

Section 16: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 22: All

EXCEPTING, therefrom, all minerals as reserved by UNITED STATES OF AMERICA in Patents recorded September 23, 1964 in Book 6 of Official Records at page 34, Eureka County, Nevada, records and recorded August 16, 1963 in Book 27 of Deeds at page 9, Eureka County, Nevada, records.

FURTHER EXCEPTING from PARCELS I, II, III and IV, an undivided one-half interest in and to all oil, gas and mineral rights in and to all the rights of DAW FILIPPINI as reserved by DAW FILIPPINI in Deed recorded January 6, 1966 in Book 9 of Official Records at page 442, Eureka County, Nevada, records, and in Book 10 of Official Records at page 266, Lander County, Nevada records.

1. Southern Pacific Land Company Grazing Lease No. 4314-A, dated June 1, 1974 covering the following described real property, to-wit:

Trail Sections: All of Secs. 5 & 17, Twp 28 North, Rge 49 East, Lots 1, 2, 7, 8, 9, & 10 and S1/2 of Sec. 5, All of Secs. 17 and 29, Twp. 29 North, Rge. 49 East, MDM, containing 3,129.75 acres, more or less.

2. Bureau of Land Management Permits for grazing for 5847 AUM's in the Argenta, Carico Lake, Grass Valley, and Roberts Creek allotments and units in common with other users, administered by the Battle Mountain Office of the Bureau of Land Management.
3. Bureau of Land Management Permits for grazing for 6836 AUM's in the Half Circle-Dana Allotment of the Buckhorn Unit in common with others, administered by the Bureau of Land Management Office at Elko, Nevada.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
BOOK 106 PAGE 329

82 NOV 10 P 2: 11

OFFICIAL RECORDS*
ESQUEKA COUNTY, NEVADA
WILLIS A. DEPAUL RECORDER
FILE NO. 82706
FEE \$ 9.00

BOOK 106 PAGE 334