

QUIT CLAIM DEED

407767

For and in consideration of the sum of Ten dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency whereof is hereby acknowledged, BURTON ANDERSON and JOAN W. ANDERSON, his wife, and BENNETT ANDERSON and PATSY ANDERSON, his wife, Grantors hereby RELEASE, REMISE AND FOREVER QUITCLAIM unto C. DELYNN HEAPS and VERN DUNN all of their right, title and interest of Grantors in and to the real property situated in Eureka County and Lander County, State of Nevada, more particularly described in Exhibit A attached hereto and by this reference made a part hereof, together with all buildings, structures and improvements situated upon said real property, all water and water rights appurtenant to or used in connection with said real property and all oil, gas and other minerals, geothermal steam and associated geothermal resources situated or originating in, upon or under said real property and all rights of ingress and egress for the purpose of prospecting for extracting, removing and sale of said oil, gas and other minerals, geothermal steam and associated geothermal resources

DATED this 23rd day of March, 1979.

EUREKA COUNTY
 DOCUMENTARY TRANSFER TAX \$ 1,690.82
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
 REMAINING THEREON AT TIME OF TRANSFER
 UNDER PENALTY OF PERJURY:
 FIRST AMERICAN TITLE COMPANY
Marian Cavallero
 SIGNATURE OF DECLARANT OR AGENT
 DETERMINING TAX PAYABLE

Burton Anderson
 BURTON ANDERSON
Joan W. Anderson
 JOAN W. ANDERSON
Bennett Anderson
 BENNETT ANDERSON
Patsy Anderson
 PATSY ANDERSON

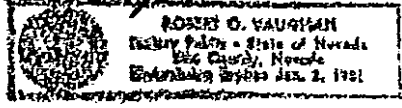
DOCUMENTARY TRANSFER TAX \$ 588.82 (LANDER)
 COMPUTED ON FULL VALUE OF PROPERTY CONVEYED OR
 COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES
 REMAINING THEREON AT TIME OF TRANSFER
 UNDER PENALTY OF PERJURY:
 FIRST AMERICAN TITLE COMPANY
Marian Cavallero
 SIGNATURE OF DECLARANT OR AGENT
 DETERMINING TAX PAYABLE

STATE OF NEVADA
 COUNTY OF ELKO

On the 23rd day of March, 1979, personally appeared before me, a Notary Public in and for the State of Nevada, BURTON ANDERSON, JOAN W. ANDERSON, his wife, BENNETT ANDERSON and PATSY ANDERSON, his wife, signers of the foregoing instrument, who duly acknowledged to me that they executed the same.

Robert Vaughan
 Notary Public

Residing at ELKO, NEV
 My Commission Expires 1/2/81
 Book 106 Page 337



STATE OF UTAH
COUNTY OF Washington SS.

On the 24 day of March, 1979, personally appeared
before me a Notary Public, BURTON ANDERSON and JOAN W. ANDERSON,
his wife, signers of the foregoing instrument and acknowledged
to me that they executed the same.

Keely G. Gator
NOTARY PUBLIC

Residing at St. George Utah
My Commission Expires 8-16-81



Caldwell Ranch:

NE1/4 of Section 13, Township 28 North, Range 47 East, M. D. B. & M. together with improvements, water, and water rights located thereon.

Dan Filippini Lands:

N1/2SW1/4 and S1/2NE1/4 of Section 36, Township 30 North, Range 50 East of the MDB&M.

Subject to reservations in Dan Filippini of an undivided one-half interest in and to all oil, gas, coal, geothermal, and steam and mineral rights of every kind and nature, including the right to use so much of the surface to prospect for, locate, develop, produce, and transport said oil, gas, coal, geothermal or steam, or minerals and any of their by-products.

HALF CIRCLE RANCH:

PARCEL I

TOWNSHIP 28 NORTH, RANGE 49 EAST, M. D. B. & M.

Section 1: All
Section 3: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 21: N1/2
Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M. D. B. & M.

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All

TOWNSHIP 28 NORTH, RANGE 51 EAST, M. D. B. & M.

Section 5: All
Section 7: All
Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All
Section 3: All
Section 9: All
Section 11: All
Section 13: All
Section 15: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 35: All

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 9: All
Section 11: All
Section 13: E1/2; N1/2NW1/4; N1/2S1/2NW1/4;
S1/2N1/2SW1/4; S1/2SW1/4
Section 15: All
Section 17: All
Section 19: All
Section 21: All
Section 23: All
Section 25: All
Section 27: All
Section 29: All
Section 31: All
Section 33: All
Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 35: All

EXCEPTING all petroleum, oil, natural gas and products derived therefrom, together with the exclusive right at all times to enter upon or in said land, to prospect for and to drill, bore, recover and remove the same, as reserved by SOUTHERN PACIFIC LAND COMPANY in Deed recorded July 7, 1949 in Book 23 of Deeds at page 583, Eureka County, Nevada, records.

EXCEPTING from all of PARCEL I, except Sections 1, 3, 9, 15 and 21, Township 29 North, Range 49 East; Section 1, Township 29 North, Range 50 East; and Section 35, Township 30 North, Range 50 East, M.D.B.&M., a one-half interest in and to the iron and mineral rights conveyed by DAN FILIPPINI to ROY L. PRINCEAUX and FRANCES PRINCEAUX by deed recorded August 20, 1951 in Book 24 of Deeds at page 153, Eureka County, Nevada, records.

PARCEL II

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 20: NW1/4NE1/4; NE1/4NW1/4

TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33: NW1/4SW1/4

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 2, 3 and 4
Section 6: NE1/4

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: All
Section 3: All
Section 5: All
Section 7: All
Section 8: NE1/4NE1/4; S1/2S1/2
Section 9: All
Section 11: All
Section 12: S1/2SW1/4; SW1/4SE1/4
Section 13: All
Section 14: N1/2; SW1/4; W1/2SE1/4
Section 15: All
Section 16: W1/2NE1/4; NW1/4
Section 17: All
Section 18: E1/2E1/2; NW1/4NE1/4; NE1/4NW1/4;
Lot 1 (NW1/4NW1/4)
Section 19: NW1/4SE1/4
Section 21: S1/2SE1/4
Section 22: SW1/4SW1/4
Section 23: N1/2NW1/4
Section 24: NE1/4NE1/4
Section 27: SW1/4NW1/4
Section 28: NE1/4; E1/2NW1/4; SE1/4SW1/4;
SW1/4SE1/4; NW1/4SE1/4
Section 32: SW1/4SE1/4; SW1/4SW1/4; NE1/4SW1/4;
NW1/4SE1/4
Section 33: NW1/4NW1/4

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 2: S1/2NE1/4
Section 7: All
Section 19: N1/2
Section 24: NW1/4NW1/4
Section 26: NE1/4NW1/4
Section 29: NW1/4NE1/4; NE1/4SE1/4
Section 30: NE1/4NW1/4
Section 32: SE1/4NW1/4
Section 34: NW1/4NW1/4
Section 35: NW1/4SE1/4
Section 36: NW1/4NE1/4; N1/2SW1/4

TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 19: Lots 10, 11 and 12
Section 32: Lots 2, 3 and 4; NE1/4SE1/4

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B. & M.

Section 36: W1/2NE1/4

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 10: SW1/4SE1/4

Section 30: S1/2NE1/4; NE1/4SE1/4

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 15: All

Section 21: All

Section 23: All

EXCEPTING, therefrom, ninety per cent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever as reserved by STRATHEARN CATTLE COMPANY and DAVE STRATHEARN in Deeds recorded May 25, 1959 in Book 25 of Deeds at page 297, Eureka County, Nevada, records and recorded June 10, 1959 in Book 25 of Deeds at page 310, Eureka County, Nevada records.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 10: N1/2; SW1/4; N1/2SE1/4; SE1/4SE1/4

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B. & M.

Section 10: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 14: W1/2NW1/4; SW1/4; S1/2SE1/4

Section 16: NE1/4NE1/4; S1/2NE1/4; SE1/4; SE1/4SW1/4

Section 22: All

EXCEPTING, therefrom, all minerals as reserved by UNITED STATES OF AMERICA in Patents recorded September 23, 1964 in Book 6 of Official Records at page 34, Eureka County, Nevada, records and recorded August 16, 1963 in Book 27 of Deeds at page 9, Eureka County, Nevada, records.

FURTHER EXCEPTING from PARCELS I, II, III and IV, an undivided one-half interest in and to all oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966 in Book 9 of Official Records at page 442, Eureka County, Nevada, records, and in Book 10 of Official Records at page 266, Lander County, Nevada records.

1. Southern Pacific Land Company Granting Lease No. 4314-A, dated June 1, 1974 covering the following described real property, to-wit:

Trail Sections: All of Secs. 5 & 17, Twp 28 North, Rge 49 East, Lots 1, 3, 7, 8, 9, & 10 and S1/2 of Sec. 5, All of Secs. 17 and 29, Twp. 29 North, Rge. 49 East, MDM, containing 3,129.75 acres, more or less.

2. Bureau of Land Management Permits for grazing for 5847 AUM's in the Argenta, Carico Lake, Grass Valley, and Roberts Creek allotments and units in common with other users, administered by the Battle Mountain office of the Bureau of Land Management.

3. Bureau of Land Management Permits for grazing for 6836 AUM's in the Half Circle-Dana Allotment of the Buckhorn Unit in common with others, administered by the Bureau of Land Management Office at Elko, Nevada.

RECORDED AT REQUEST OF
FIRST AMERICAN TITLE CO. OF NEVADA
BOOK 106 PAGE 337

82 NOV-10 P 2:11

OFFICIAL RECORDS
CLERK COUNTY OF NEVADA
WILLIS A. DE PAULI, RECORDER
85708
FEE \$10.00