

## QUIT CLAIM DEED

MARY T. DUNN, wife of Vern Dunn,

Grantor, of Orem, Utah County, Utah  
 hereby QUIT CLAIM to Vern Dunn, husband of Grantor

Grantee, of Orem, Utah County, Utah  
 for the sum of TEN DOLLARS AND OTHER GOOD & VALUABLE CONSIDERATION DOLLARS  
 the following described tract of land in Eureka /Lander County,  
 Nevada  
 State of Utah, to-wit:

See attached Exhibit "A"

*Wife - Conveyance between spouses*

DOCUMENTARY TRANSFER TAX  
☐ COMPUTED ON FULL VALUE OF PROPERTY CONVEYED, OR  
☐ COMPUTED ON FULL VALUE LESS LIENS AND ENCUMBRANCES  
 REMAINING THEREON AT TIME OF TRANSFER.  
 UNDER PENALTY OF PERJURY.

FIRST AMERICAN TITLE COMPANY

*Miriam Cavallero*  
 SIGNATURE OF DECLARANT OR AGENT  
 DETERMINING TAX FIRM NAME

WITNESS THE HAND of said Grantor this 31st day of  
 January, A. D. 19 81

Signed in the presence of

*Mary T. Dunn*  
 Mary T. Dunn

STATE OF UTAH,  
 County of Utah } ss.

On the 31st day of January, A. D. 19 81, personally appeared  
 before me, a Notary Public in and for the State of Utah, Mary T. Dunn, wife of Vern  
 Dunn

the signer of the above instrument, who duly acknowledged to me that s/he executed the same.

*Sid Gilbert*  
 Sid Gilbert

Notary Public

My commission expires December 17, 1983 Residing at Orem, Utah

EXHIBIT "A"

All those certain lots, pieces or parcels of land situate in the Counties of Eureka and Lander, State of Nevada, more particularly described as follows:

PARCEL 1:

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 21: N $\frac{1}{2}$   
Section 23: All

TOWNSHIP 28 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 17: All  
Section 19: All  
Section 21: All  
Section 23: All

TOWNSHIP 28 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 5: All  
Section 7: All  
Section 9: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 9: All  
Section 11: All  
Section 13: All  
Section 15: All  
Section 21: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 35: All

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DESCRIPTION CONTINUED . . .

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 1: All  
Section 3: All  
Section 5: All  
Section 7: All  
Section 9: All  
Section 11: All  
Section 13:  $E\frac{1}{2}$ ;  $N\frac{1}{2}NW\frac{1}{2}$ ;  $N\frac{1}{2}S\frac{1}{2}NW\frac{1}{2}$ ;  $S\frac{1}{2}N\frac{1}{2}SW\frac{1}{2}$ ;  $S\frac{1}{2}SW\frac{1}{2}$   
Section 15: All  
Section 17: All  
Section 19: All  
Section 21: All  
Section 23: All  
Section 25: All  
Section 27: All  
Section 29: All  
Section 31: All  
Section 33: All  
Section 35: All

TOWNSHIP 29 NORTH, RANGE 51 EAST, M.D.B.&M.

Section 31: All

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 35: All

EXCEPTING all petroleum, oil, natural gas and products derived therefrom, in and under said land as reserved by SOUTHERN PACIFIC LAND COMPANY, in Deed recorded July 7, 1949, in Book 23 of Deeds at page 583, Eureka County, Nevada, records.

EXCEPTING from all of PARCEL 1, except Sections 1, 3, 9, 15 and 21, Township 29 North, Range 49 East; Section 1, Township 29 North, Range 50 East; and Section 35, Township 30 North, Range 50 East, M.D.B.&M., a one-half interest in and to the iron and mineral rights in and under said land conveyed by DAN FILIPPINI to ROY L. PRIMEAUX and FRANCES PRIMEAUX by deed recorded August 20, 1951, in Book 24 of Deeds at page 153, Eureka County, Nevada, records.

PARCEL II:

TOWNSHIP 26 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 20:  $NW\frac{1}{4}NE\frac{1}{2}$ ;  $NE\frac{1}{4}NW\frac{1}{2}$

TOWNSHIP 27 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 33:  $NW\frac{1}{4}SW\frac{1}{2}$

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DESCRIPTION CONTINUED . . .

(PARCEL II continued)

TOWNSHIP 28 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 5: Lots 2, 3 and 4

Section 6: NE $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 1: All

Section 3: All

Section 5: All

Section 7: All

Section 8: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ S $\frac{1}{2}$

Section 9: All

Section 11: All

Section 12: S $\frac{1}{2}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 13: All

Section 14: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; W $\frac{1}{2}$ SE $\frac{1}{4}$

Section 15: All

Section 16: W $\frac{1}{2}$ NE $\frac{1}{4}$ ; NW $\frac{1}{4}$

Section 17: All

Section 18: E $\frac{1}{2}$ E $\frac{1}{2}$ ; NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ NW $\frac{1}{4}$ ; Lot 1 (NW $\frac{1}{4}$ NW $\frac{1}{4}$ )

Section 19: NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 21: S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 22: SW $\frac{1}{4}$ SW $\frac{1}{4}$

Section 23: N $\frac{1}{2}$ NW $\frac{1}{4}$

Section 24: NE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 27: SW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 28: NE $\frac{1}{4}$ ; E $\frac{1}{2}$ NW $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$ ; SW $\frac{1}{4}$ SE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 32: SE $\frac{1}{4}$ NE $\frac{1}{4}$ ; SW $\frac{1}{4}$ SW $\frac{1}{4}$ ; NE $\frac{1}{4}$ SW $\frac{1}{4}$ ; NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$ NW $\frac{1}{4}$

TOWNSHIP 28 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 2: S $\frac{1}{2}$ NE $\frac{1}{4}$

Section 7: All

Section 19: N $\frac{1}{2}$

Section 24: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 26: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 28: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 30: NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 32: SE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 35: NW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 36: NW $\frac{1}{4}$ NE $\frac{1}{4}$ ; N $\frac{1}{2}$ SW $\frac{1}{4}$

DESCRIPTION CONTINUED . . . . .

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DESCRIPTION CONTINUED . . .

(PARCEL II continued)

TOWNSHIP 29 NORTH, RANGE 47 EAST, M.D.B.&M.

Section 18: Lots 10, 11 and 12

Section 32: Lots 2, 3 and 4; NE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 48 EAST, M.D.B.&M.

Section 3: All

TOWNSHIP 29 NORTH, RANGE 49 EAST, M.D.B.&M.

Section 36: W $\frac{1}{2}$ NE $\frac{1}{4}$

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 30: S $\frac{1}{2}$ NE $\frac{1}{4}$ ; NE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL III

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 15: All

Section 21: All

Section 23: All

EXCEPTING, therefrom, ninety per cent (90%) of the coal, oil, gas and other minerals of every kind and nature whatsoever as reserved by STRATHEARN CATTLE COMPANY in Deeds recorded May 25, 1959, in Book 25 of Deeds at page 297, Eureka County, Nevada, records and recorded June 10, 1959, in Book 25, of Deeds at page 310, Eureka County, Nevada, records.

FURTHER EXCEPTING THEREFROM a strip of land 400 feet in width reserved by SOUTHERN PACIFIC COMPANY in deed recorded June 20, 1958, in Book 25, Page 240, Deed Records, Eureka County, Nevada.

PARCEL IV

TOWNSHIP 29 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: N $\frac{1}{2}$ ; SW $\frac{1}{4}$ ; N $\frac{1}{2}$ SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SE $\frac{1}{4}$

TOWNSHIP 30 NORTH, RANGE 50 EAST, M.D.B.&M.

Section 10: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 14: W $\frac{1}{2}$ NW $\frac{1}{4}$ ; SW $\frac{1}{4}$ ; S $\frac{1}{2}$ SE $\frac{1}{4}$

Section 16: NE $\frac{1}{4}$ NE $\frac{1}{4}$ ; S $\frac{1}{2}$ NE $\frac{1}{4}$ ; SE $\frac{1}{4}$ ; SE $\frac{1}{4}$ SW $\frac{1}{4}$

Section 22: All

DESCRIPTION CONTINUED . . . . .

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(PARCEL IV continued)

EXCEPTING from all of PARCEL IV, except SE $\frac{1}{4}$ SW $\frac{1}{4}$ , Section 14, Township 30 North, Range 50 East, all minerals in and under said land as reserved by UNITED STATES OF AMERICA in Patents recorded September 23, 1964, in Book 6 of Official Records at page 34, Eureka County, Nevada, records and recorded August 16, 1963, in Book 27 of Deeds at page 9, Eureka County, Nevada records.

FURTHER EXCEPTING from PARCELS I, II, III and IV, an undivided one-half interest in and to all oil, gas and mineral rights in and to all the rights of DAN FILIPPINI as reserved by DAN FILIPPINI in Deed recorded January 6, 1966, in Book 9 of Official Records at page 442, Eureka County, Nevada, records and in Book 10 of Official Records at page 266, Lander County, Nevada, records.

FURTHER EXCEPTING from PARCELS I, II, III & IV, one-fourth of all brine, steam and Geothermal rights in and under said land as reserved by DOYLE F. CHILD by deed recorded April 2, 1975, in Book 131 of Official Records at page 147, Lander County, Nevada, and recorded March 27, 1975, in Book 51 of Official Records at Page 202, Eureka County, Nevada, records.

#### Caldwell Ranch:

NE $\frac{1}{4}$  of Section 13, Township 28 North, Range 47 East, M.D.B. & M. together with improvements, water, and water rights located thereon.

#### Dan Filippini Lands:

N $\frac{1}{2}$ SW $\frac{1}{4}$  and S $\frac{1}{2}$ NE $\frac{1}{4}$  of Section 36, Township 30 North, Range 50 East of the MDB&M.

Subject to reservations in Dan Filippini of an undivided one-half interest in and to all oil, gas, coal, geothermal, and steam and mineral rights of every kind and nature, including the right to use so much of the surface to prospect for, locate, develop, produce, and transport said oil, gas, coal, geothermal or steam, or minerals and any of their by-products.

RECORDED AT REQUEST OF  
FIRST AMERICAN TITLE CO. OF NEVADA  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. DEPAULIS, RECORDER  
85710  
FEE \$9.00

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