

UNITED STATES DEPARTMENT OF AGRICULTURE

FARMERS HOME ADMINISTRATION

FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer
DENNY S. MULFORD <span style="background-color: black; color: black;">XXXXXXXXXXXXXX</span> (Name)	UNITED STATES OF AMERICA acting through	
DELLA C. MULFORD <span style="background-color: black; color: black;">XXXXXXXXXXXXXX</span> (Name)	FARMERS HOME ADMINISTRATION	
DIAMOND VALLEY ROUTE #53 (Mailing Address)	975 Fifth Street (County Office Address)	
EUREKA, NV 89316	Eiko, NV 89801	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(a) ~~CASH PROCEEDS, PROCEEDS FROM THE SALE OF COLLATERAL, AND OTHER PROCEEDS~~


(b) Irrigation Equipment

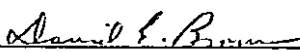
2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

Farm(s) or Other Real Estate * Owner	Approximate No. of Acres	County and State	Legal <del>Description</del> Description of Real Property
MULFORD, Denny S. & Della C.	1,030	Eureka, NV	See attached legal description

  
DENNY S. MULFORD (Signature of Debtor)

  
DELLA C. MULFORD (Signature of Debtor)

UNITED STATES OF AMERICA  
By   
DAVID E. BROWN  
Title County Supervisor  
Farmers Home Administration

\*Record owner if required by State law, otherwise reputed owner

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OCT 14 1982

# Legal Description

Land Patent pursuant to the Act of September 26, 1968, 82 Stat. 870, as amended, 43 U.S.C. 1431-1435 (1970), for the following described lands:

## Mount Diablo Meridian, Nevada

T. 26 N., R. 53 E.,  
sec. 31, Lot 9, 10, E $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ W $\frac{1}{2}$ E $\frac{1}{2}$ SE $\frac{1}{4}$ .

The area described contains 64.89 acres.

T. 26 N., R. 53 E.,  
sec. 32, S $\frac{1}{2}$ NW $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ .

T. 25 N., R. 53 E.,  
sec. 5, Lots 3, 4, NW $\frac{1}{4}$ ,  
S $\frac{1}{2}$ NW $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$ ,  
SW $\frac{1}{4}$ .

sec. 6, Lots 1, 2 NE $\frac{1}{4}$ , S $\frac{1}{2}$ NE $\frac{1}{4}$ ,  
E $\frac{1}{2}$ SE $\frac{1}{4}$ , NW $\frac{1}{2}$ SE $\frac{1}{4}$ .

sec. 8, NW $\frac{1}{4}$ NW $\frac{1}{4}$ .

The area described contains approximately 1,009 acres.

EXCEPTING THEREFROM A 20 ACRES PARCEL DESCRIBED AS  
FOLLOWS:  
Township 25 North, Range 53 East MDM  
SECTION 5: S $\frac{1}{2}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$

LEGEND	SOIL TYPE	SLOPE	EROSION
SCALE 1" = 1320'	1. Sodic loam Haystack Siltviredo Assoc.	A. 0% TO 3% C. 8% TO 15%	0 No appreciable 1 Less than 25% 2 25 to 75% 3 Over 75%
	2. Nappod loam Bob's gravel Loran	B. 3% TO 8% D. 15% TO 25%	
	3. Popka Lab. shale		

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David E. Brown (FHA)  
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OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
WILLIS A. BEPko, CLERK  
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