

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

[illegible]

2. Disposition of such collateral is not hereby authorized.

- TOWNSHIP 21 NORTH,
 RANGE 54 EAST, M.D.B. & M
 Section 17: W $\frac{1}{2}$
 EXCEPTING THEREFROM all oil
 and gas as reserved in Pat-
 ent executed by U.S. of
 America to Jonnie Woods,
 recorded on October 23, 1963
 in Book 27 of Deeds, Page 56
 Burke County, Nevada

Eureka
Nevada

TOWNSHIP 21 NORTH,
RANGE 54 EAST, M.D.B. & M
Section 17: W $\frac{1}{2}$
EXCEPTING THEREFROM all oil
and gas as reserved in Pat-
ent executed by U.S. of
America to Jonnie Woods,
recorded on October 23, 1963
in Book 27 of Deeds, Page 56
Bureau County, Nevada

UNITED STATES OF AMERICA
By David E. Brown
DAVID E. BROWN
Title County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

U.S. GPO: 1978-0-765-083/1525

BOOK: 1 FILE: 440-237-REV-9-21-67)

RECORDED AT REQUEST OF
United States of America (FHA)
 BOOK 106 PAGE 515

82 NOV 24 AJ0: 53

OFFICIAL RECORDS
 EUREKA COUNTY, NEVADA
 WILLIS A. DEPAULI RECORDER
 FILE NO. 85781
 FEE \$5.00

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