

UNITED STATES DEPARTMENT OF AGRICULTURE
FARMERS HOME ADMINISTRATION
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

DEBTOR(S)	SECURED PARTY	For Filing Officer UCC FILE NO. 982
Kevin R. KELLY XXXXXXXXXX <i>(Name)</i>	UNITED STATES OF AMERICA acting through	FILED THIS 24TH DAY OF NOVEMBER, 1982, AT 30 MINS. PAST 10 A.M., RECORDS OF EUREKA COUNTY, NEVADA. <i>Hellen A. McParli</i> Eureka County Recorder
Carol D. KELLY <i>(Name)</i>	FARMERS HOME ADMINISTRATION	
103 Manor Place <i>(Mailing Address)</i>	975 Fifth Street <i>(County Office Address)</i>	
Santa Cruz, CA 95060	Elko, Nevada 89801	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

~~XXXXXX, Investment, Supplies, Cattle, Farm Proceeds, and Crops~~

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

<u>Farm(s) or Other Real Estate</u>	<u>Approximate No. of Acres</u>	<u>County and State</u>	<u>Description of Real Property</u>
XXXXXX Record Owner			XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXX XXXXXXXXXXXXXXXXXXXX
Joaquin G. (Jack) Balistreri Leonard Gerstein Kevin R. Kelly	320	Eureka Nevada	TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B. & M Section 17: W $\frac{1}{2}$ EXCEPTING THEREFROM all oil and gas as reserved in Pat- ent executed by U.S. of America to Jonnie Woods, recorded on October 23, 1963 in Book 27 of Deeds, Page 56 Eureka County, Nevada

[Signature]
Kevin R. KELLY *(Signature of Debtor)*

[Signature]
Carol D KELLY *(Signature of Debtor)*

UNITED STATES OF AMERICA
By *[Signature]*
DAVID E. BROWN
Title County Supervisor
Farmers Home Administration

*Record owner if required by State law, otherwise reputed owner.

RECORDED AT REQUEST OF
United States of America (FHA)
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82 NOV 24 AJD: 53

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAUL RECORDER
FILE NO. 85781
FEE \$5.00

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