

UNITED STATES DEPARTMENT OF AGRICULTURE

## FARMERS HOME ADMINISTRATION

## FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Creditor Party at its address shown below.

DEBTOR(S) SS# [REDACTED] <u>Joaquin C. (Jack) Balistreri</u> (Name) <u>Katheryn A. Balistreri</u> (Name) <u>14 La Cresta Drive</u> (Mailing Address) <u>Petaluma, CA 94952</u>		SECURED PARTY  UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION  <u>975 Fifth Street</u> (County Office Address) <u>Elko, NV 89801</u>	For Filing Officer <u>UCC FILE NO. 983</u>  FILED THIS: 24 TH DAY OF NOVEMBER, 1982, AT 35 MINS PAST 10 A.M., RECORDS OF EUREKA COUNTY, NEVADA <u>Hellen A. McPauli</u> Eureka County Recorder
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1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

[illegible]

(b) IRRIGATION EQUIPMENT

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate: Description of:

*Farm(s) or Other Real Estate*  
• ~~XXXXX~~ Record Owner

Approximate  
No. of Acres

County and State

Description of  
Real Property  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX  
XXXXXXXXXXXXXXXXXXXXXXXXXXXX

Joaquin C.(Jack)Balistreri

Leonard Gerstein

Kevin R. Kelly

320

Eureka

Nevada

TOWNSHIP 21 NORTH,  
RANGE 54 EAST, M.D.B. & M.  
Section 17: W $\frac{1}{2}$   
Excepting therefrom all oil  
and gas as reserved in Pat-  
ent executed by U.S. of  
America to Jonnie Woods,  
recorded on October 23, 1963  
in Book 27 of Deeds, Page 56  
Eureka County, Nevada

Joaquin G. Jack Balistreri  
(Signature of Debtor)  
Joaquin G. (Jack) BALISTRERI

Kathryn A. Balistreri  
Kathryn A. BALISTRERI (Signature of Debtor)

UNITED STATES OF AMERICA .

By David E. Brown  
DAVID E. BROWN  
Title County Supervisor  
Farmers Home Administration

U. S. GOVERNMENT PRINTING OFFICE: 1975--665602/1E32 REGION NO. 6

\*Record owner if required by State law, otherwise reputed owner.

FHA 440-25 (Rev. 9-21-67)

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RECORDED AT REQUEST OF  
United States of America (FHA)  
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82 NOV 24 A10: 53

OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. DEPAOLI, RECORDER  
 FILE # 85788  
 FEE \$ 5.00

Form 300 (Individual) First American Title Company

STATE OF CALIFORNIA  
 COUNTY OF Sonoma

On Sept. 25, 1982 Before me, the undersigned, a Notary Public in and for  
 said State, personally appeared Joaquin E. (Jack) Balistreri  
and Katherine E. Balistreri

known to me to be the persons whose names  
 subscribed to the within instrument and acknowledged to me  
 that They executed the same.

WITNESS my hand and official seal.

Signature Rachel F. Crabb  
RACHEL F. CRABB  
 Name (Typed or Printed)

OFFICIAL SEAL  
 RACHEL F. CRABB  
 NOTARY PUBLIC - CALIFORNIA  
 SONOMA COUNTY  
 My comm. expires JAN 21, 1983

(This area for official notarial seal)

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