

UNITED STATES DEPARTMENT OF AGRICULTURE  
FARMERS HOME ADMINISTRATION  
FINANCING STATEMENT

This statement is presented for filing pursuant to the Uniform Commercial Code. Please note filing information on the copy and return it to the Secured Party at its address shown below.

<b>DEBTOR(S)</b>	<b>SECURED PARTY</b>	For Filing Officer <b>UCC FILE NO. 984</b>
<u>Leonard GERSTEIN</u> (Name)	UNITED STATES OF AMERICA acting through FARMERS HOME ADMINISTRATION	FILED THIS 24TH DAY OF NOVEMBER, 1982, AT 40 MINS. PAST 10 A.M., RECORDS OF EUREKA COUNTY, NEVADA <i>Hellen A. McFarli</i> Eureka County Recorder
<u>Offra GERSTEIN</u> (Name)		
<u>103 Manor Place</u> (Mailing Address)	<u>975 Fifth Street</u> (County Office Address)	
<u>Santa Cruz, CA 95060</u>	<u>Elko, NV 89801</u>	

1. This Financing Statement covers the following types of items of collateral, including proceeds and products thereof:

(a) ~~XX~~

(b) IRRIGATION EQUIPMENT 83 : 114 10 NOV 82

2. Disposition of such collateral is not hereby authorized.

3. Crops covered hereby are growing or are to be grown on, and any goods described in 1(b) above which are or are to become fixtures are or are to be affixed to, the following-described real estate:

<u>Form(s) or Other Real Estate</u> <u>* XXXXX Record Owner</u>	<u>Approximate</u> <u>No. of Acres</u>	<u>County and</u> <u>State</u>	<u>Description of</u> <u>Real Property</u> <del>XX</del>
Joaquin C. (Jack) Balistreri Leonard Gerstein Kevin R. Kelly	320	Eureka Nevada	TOWNSHIP 21 NORTH, RANGE 54 EAST, M.D.B.&M. Section 17: W $\frac{1}{2}$ EXCEPTING THEREFROM all oil and gas as reserved in Pat- ent executed by U.S. of America to Jonnie Woods, recorded on October 23, 1963 in Book 27 of Deeds, Page 56 Eureka County, Nevada

*Leonard Gerstein*  
Leonard GERSTEIN (Signature of Debtor)

*Offra Gerstein*  
Offra GERSTEIN (Signature of Debtor)

UNITED STATES OF AMERICA

By *David E. Brown*  
DAVID E. BROWN

Title County Supervisor  
Farmers Home Administration

\*Record owner if required by State law, otherwise reputed owner.

LAND RECORDS

STATEMENT

BOOK	PAGE	DATE	DESCRIPTION

RECORDED AT REQUEST OF  
United States of America (FHA)  
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OFFICIAL RECORDS  
 EUREKA COUNTY, NEVADA  
 WILLIS A. DEPAUL RECORDER  
 FILE NO. 85789  
 FEE \$ 5.00

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