These diagrams explain method of description of claim.

85845

82 DEC 13 A 9: 15

## CERTIFICATE OF LOCATION - NEVADA

|   | ~   |  |                                    |
|---|---|--|------------------------------------|
| THE UNDERSIGNED, hereby certif<br>signed, does hereby locate the<br>14 day of November , 19                             |   | N, by its Agent it<br>Lode Mining Claim<br>Unknown       | on this                            |
| District, Eureka  | County, Nevada.   |  | (K)                                |
| Said Claim is located in the Township 23 \$8 North, Range described as follows, to wit:                                 |   | Section(s) 3 P.M., and more par                          | ticular ly                         |
| Beginning at the northeast cor  | ner post No. 1,   |  |                                    |
| Thence, 750 feet in | a Southerly direction to a Westerly direction to a Westerly direction to a Northerly direction to a Easterly direction to a Easterly direction to | Post No. 4,<br>Post No. 5,<br>Post No. 6,<br>Post No. 1, |                                    |
| the point of beginning a  | and all posts being 4" $\times$ 4"  | x 5!.  |                                    |
| The claim monument on which the two sides and is 1490 from the East end.  | the Notice is posted lies<br>feet from the West   | approximately midwent and Accordance                     | ay between<br>feet                 |
| North , 19,700 feet, and west   | , 6000 feet to the n  | ortheast corner of                                       | corner<br>P.M., bear<br>this Claim |
| The location work consisted on Dated December 2, A.   | f making the map as provid<br>D., 19 <u>82</u> , and filed in   | ed in NRS 517.040.<br>duplicate.                         |                                    |
| / /   | EXXON CORPORATI<br>(c/o Exxon Mine  | ON   |                                    |
| <i>→</i> / /  | P 0. Box 120  | 本的 (B) (15) (15) (15) (15) (15) (15)                     |                                    |
|   | Denver, Colorad   | 10 80201)  |                                    |
| en er en  | By: 0/1/  | Vardlas  |                                    |
|   | 그 일 보다 보다 하는 그 모든 그는 그 모든 그는 그를 보는 것이 없는 것이 없다.   | Agent<br>cator-  |                                    |
|   |   |  | EAL                                |
| STATE OF COLORADO   |   |  | fixed/                             |
| COUNTY OF ARAPAHOE  | SS  |  |                                    |
| Subscribed, sworn to and a<br>19 82, by 0: H. Wardlaw   | cknowledged before me the<br>as Agent for EXXON CORP  | ORATION.   |                                    |
| by or by  |   | 001  |                                    |
|   | <u>Jean</u>   | 1. Josling   |                                    |
| My commission expires:  | Business Addr<br>750 West Hamp  |  |                                    |
| deril 22 1985   |   | Distance POLIO   |                                    |