********* CONTRACT NO Computed on full value tess tiens and encumbrances RPTT PAID \$12.10 86008 **JOINT TENANCY DEED** CATTLEMEN'S TITLE GUARANTEE COMPANY THIS INDENTURE, made this _____14th__ __ day of__ December by and between CATTLEMEN'S TITLE GUARANTEE COMPANY (as Trustee), a Nevada Corporation, hereinalter referred to as Grantor, and GEORGE THOMAS CULBERTSON and ALICE LEE CULBERTSON. his wife hereinafter referred to as Grantees, whose address is 15181 Bucknell Circle Westminster, California 92683 WITNESSETH: For valuable consideration received, Grantor does by these presents grant, bargain and sell unto said Grantees as joint tenants with rights of survivorship and not as tenants in common, and their assigns and the heirs and assigns of the survivor forever, all that certain real property situate in the County of ___Eureka _ that is described as follows: Nevada TOWNSHIP 29 NORTH, RANGE 48 EAST, M. D. B & M. S% NW% SW% and NE% SW% as shown on Section 25: that certain Division of Land Map for AREA WEST INCORPORATED within the SKNWKSWK and NEKSWK of Section 25 in T. 29 N., R. 48 E., M. D. B. & M., recorded November 26, 1975, in the office of Eureka County Recorder, Eureka County, Nevada, File No. 60687. SUBJECT TO taxes for the prezent fiscal year, and subsequently; coverants, conditions, restrictions, exceptions and reservations, external encumbrances, leases or licenses, rights and rights of way of record, if any.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the revision and revisions remainder and remainders, tents, issues and profits thereof. TO HAVE AND TO HOLD said premises together with the appurtenances, unto Grantees as joint tenants with rights of survivorship and not as tenants in common and their assigns and the helis and assigns of the survivor IN WITNESS WHEREOF, Grantor has caused this conveyance to be executed the day and year first above STATE OF Arizona CATTLEMEN'S TITLE GUARANTEE COMPANY S.S Maricopa as Trustee COUNTY OF Dec 14 1982 Title: Vice President personally appeared before me, a Notary Public, J. F. Ragan who acknowledged that he executed the above instrument OFFICIAL SEAL
CHARLOTTE V. MILLS
BOTARY PUBLIC: ASSIGNA
MARICOPA COUNTY 脚駅 1-0.7 MGE2-3-5 ***************

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