

This Deed of Trust, made this 7th day of September, 1982, between JOHN H. CASHMAN, JR., a married man dealing with his sole and separate property, whose address is 793 Elm Street, San Carlos, California 94070, herein called TRUSTOR, (number and street) (city) (zone) (state)

PIONEER LAND TITLE OF NEVADA, Inc., herein called TRUSTEE, and EVERETT J. PHELPS and JEAN E. PHELPS, Husband and Wife

herein called BENEFICIARY, Witnesseth: That Trustor IRREVOCABLY GRANTS, TRANSFERS AND ASSIGNS TO TRUSTEE IN TRUST, WITH POWER OF SALE, that property in Eureka County, Nevada, described as:

A parcel of land situate in the County of Eureka, State of Nevada, according to the Official plat of survey of said section on file in the office of the Bureau of Land Management, more particularly described as follows:

TOWNSHIP 23 NORTH, RANGE 54 EAST, MDB&M

Section 20: S½

TOGETHER WITH the rents, issues and profits thereof, reserving the right to collect and use the same except during continuance of some default hereunder and during continuance of such default authorizing Beneficiary to collect and enforce the same by any lawful means in the name of any party hereto.

For the Purpose of Securing: 1. Performance of each agreement of Trustor incorporated by reference or contained herein. 2. Payment of the indebtedness evidenced by one promissory note of even date herewith, and any extension or renewal thereof, in the principal sum of \$199,000.00 executed by Trustor in favor of Beneficiary or order. 3. Payment of such additional sums as may hereafter be advanced for the account of Trustor or Assigns by Beneficiary with interest thereon.

To Protect the Security of This Deed of Trust, Trustor Agrees: By the execution and delivery of this Deed of Trust and the note secured hereby, that provisions (1) to (16) inclusive of the master form deed of trust recorded April 6, 1977 in the Book and at the page, or document No. of Official Records and Real Estate Records in the Office of the county recorder of the county where said property is located, noted below opposite the name of such County, viz:

COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE	COUNTY	DOCUMENT No.	BOOK	PAGE
Clark	684153	725		Humboldt	177079	98	60	Nye	57688	200	646
Churchill	150674	110	294	Lander	86175	146	208	Carson City	69631	205	475
Douglas	8240	477	267	Lincoln	59458	20	144	Pershing	98382	82	528
Elko	013986	244	679	Washoe	457660	1068	135	Storey	40371	6	561
Esmeralda	63862	32	58	Lyon	32040			White Pine	189090	402	4
Eureka	62824	58	436	Mineral	31324	53	209				

(which provisions, identical in all counties, are printed on the reverse hereof) hereby are adopted and incorporated herein and made a part hereof as fully as though set forth herein at length; that he will observe and perform said provisions; and that the references to property, obligations, and parties in said provisions shall be construed to refer to the property, obligations, and parties set forth in this Deed of Trust.

The undersigned Trustor requests that a copy of any Notice of Default and of any Notice of Sale hereunder be mailed to him at his address hereinbefore set forth.

STATE OF NEVADA,

COUNTY OF

On _____ personally appeared before me, a Notary Public,

John H. Cashman, Jr.

who acknowledged that he executed the above instrument.

If executed by a Corporation the Corporation Form of Acknowledgment must be used.

Signature

(Notary Public)

Title Order No.

Escrow or Loan No. 133672-BS

SPACE BELOW THIS LINE FOR RECORDER'S USE

Notarial Seal

TITLE INSURANCE AND TRUST
WHEN RECORDED MAIL TO

NAME Everett J. Phelps
STREET Box 6
Address Shing's Springs, CA 95582
CITY & STATE

BOOK 107 PAGE 262

TO 1880 CA (8-74)

(Witness - Individual)

STATE OF CALIFORNIA

COUNTY OF Stanislaus

SS.

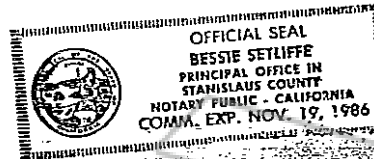
**TITLE INSURANCE
AND TRUST**
A TICO COMPANY

On November 8, 1982, before me, the undersigned, a Notary Public, in and for said State, personally appeared Joan Keel, known to me to be the person whose name is subscribed to the within Instrument, as a Witness thereto, who being by me duly sworn, deposes and says: That she resides in Stanislaus County, California

and that she was present and saw John H. Cashman, Jr. personally known to her to be the same person described in and whose name is subscribed to the within and annexed instrument execute the same; and she acknowledged to said affiant that she executed the same; and that affiant subscribed her name thereto as a Witness to said execution.

WITNESS my hand and official seal.

Signature Bessie Setliffe



(This area for official notarial seal)

RECORDED AT REQUEST OF
Donner Land Title
BOOK 107 PAGE 263

82 DEC 30 P 2: 53

OFFICIAL RECORDS
EUREKA COUNTY, NEVADA
WILLIS A. DEPAULI - RECORDER
FILE NO. 86024
FEE \$ 5.00

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