TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the Lode Mining Claim in Section 18 , Township 23 N , Range SO E in Mining District, in EUREKKA County, in the State of Nevada, on 21h day of November 1981. the UNKNOWN the 17 1/h

The name(s) and post office address(es) of the locator(s) is (are) (please print):

Richard L. Walloch		Agents For:	Golli	Explorer	ian Asseciate
Richard Judge	P. O. 1304 12207				
Richard Judge	Rano. NV 89510	$\rho.c.$	Bux	1230	7.44
· · · · · ·	)	A)	.,		
Steve Damele		Ke110.	NV	895/	
- ·			* (*)	74.78	

claim is <u>1500</u> feet long and <u>600</u> feet wide, and <u>25</u> feet is claimed in a direction and <u>1475</u> feet in a <u>5.75 W</u> direction from the location monument, 1 The claim is 1500\_ which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from \_to the N 75 E

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by Marking pen or metal tag

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

wooden post Corner No. 1 is a 4'x 4" plastic pipe Corner No. 2 is a 4 x 4" Corner No. 3 is a 4x 4" Corner No. 4 is a 4'x 4" Corner No. 5 is a 4" x 4" Corner No. 6 is a 4 x 4 post

The monumentation and marking of the corners was completed by the 3 0 14 day of Movember , 1982.
(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the **Eccela** County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this 3rd \_day of January

(Locator sign here)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowing-ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517,300, Subsection 2.

CARLISLE FORM NO. 56 N

RECORDER'S STAMP

RECORDED AT REQUEST OF Galli Exploration BOOK 107 ACC 302

83 JAN 10 All: 12

OFFICIAL RECORDS EUREKA COUNTY-HEVAD FILE S6055 FEE 5 4:00

""一个学生的地方和导致的最后,我们是一个一个一个一个

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the SD#2 Lode Mining Claim in Section 18, Township 23 N, Range SQ E in the UNKNOWN Mining District, in FUREKKA County, in the State of Nevada, on the 17th day of November 1982.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

<u>P.O. Boy 1207</u> P.O. BOX 12307 Reno, NV 89510 Reno. NV 89510

The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a 5.75'W direction and 1475 feet in a N 75'E direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the \$ 75.60. to the \$ 75.60.

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by Marking pen or Metal tag

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden"

Corner No. 1 is a 4"x4" wooden post or 4" plastic pine Corner No. 2 is a 4 x 4" wooden past or 4" plactic size 4" plastic pipe. Corner No. 3 is a 4x 4" wooden post or Corner No. 4 is a 4"x4" wooden past or 4" plastic pipe Corner No. 5 is a 4" x 4" wooden past or 4" plastic pipe plostic pipe . Corner No. 6 is a 4 x 4 105f

The monumentation and marking of the corners was completed by the 3 0 1/4 day of \_\_wovenber\_\_\_\_; 1962.
(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies claim map have been filed with the **Eccela** County Recorder, and the \$15.00 lode County Recorder, and the \$15.00 lode of this claim map have been filed with the\_ claim filing fee has been paid to the County Recorder.

day of January Dated this\_

(Locator sign here)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a felse material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the EUREKA County Recorder's Office as Docu-ment No. 86069 (may be filled in by locator)

CARLISIE FORM NO. 56 N

RECORDER'S STAMP

RECORDED AT REQUEST OF Gall: Exploration BOOK 102 FACE 303

83 JAN 10 AII: 12

OFFICIAL FECORDS FILE NO. 4.00

#### Certificate of Location of Lode Mining Claim TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies (certify) that he (she, they) has (have) located the Lode Mining Claim in Section 18, Township 23 N, Range 50 E in Known Mining District, in EUREKKA County, in the State of Nevada, on 216 day of November 1981. The name(s) and post office address(es) of the locator(s) is (are) (please print): Agents For: Galli Exploration Assected P.O. BON 130 Rano, NV 89510 Re110. NV 89510 \_feet long and <u>600</u>\_ The claim is 2520 \_feet\_wide, and 25 \_direction and 1425 feet in a .S. 25' W direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from \_lo the <u># 75° Æ</u> The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by Marking pen or Metal tag (Describe method of marking, such as "scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden" Corner No. 1 is a . 4 x 4" Corner No. 2 is a 4 x 4 " post Corner No. 3 is a 4x 4" past Corner No. 4 is a Corner No. 5 is a 4"x 4" Corner No. 6 is a 4 x 4 wooden post The monumentation and marking of the corners was completed by the 3 o day of , 19<u>*82* .</u> November (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Focks</u>—County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder. 3,8 \_day of January Dated this\_ (Locator sign here) RECORDER'S STAMP

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the <u>FUAFKA</u> County Recorder's Office as Ducument No. 86069... (may be filled in by locator)

CARLISLE FORM NO. 56 N

RECORDED AT REOUEST OF Galli Exploration BOOK 107 PAGE 304

83 JAN 10 A11: 12

PELOLOGIA PECONDS

Relologia PARENA COUNTY NEVADA

FILMA SOUT

FEE 5 4:00

188K | 97 PARE 304

Certificate of Location of I	Bade Alining Claim
	coor Junning Ciann
O ALL WHOM IT MAY CONCERN:	
The undersigned hereby certifies (certify) that D #4 Lode Mining Claim in Section 18-17. he WELVELKA he 17/4 day of NOVEMBER, 1981.	Township 23 N Range SO E in
The name(s) and post office address(es) of the loca	dor(s) is (are) (please print): —:
Richard L. Walloch Age	nds For: Galli Enderation Assected
Richard Judge Rano, NV 89510	P.O. BOX 12307
	Reno. NV 89510
The claim is <u>1500</u> feet long and <u>600</u> for <u>525 W</u> direction and <u>1425</u> feet in a <u>N 25 F</u> which the Notice of Location is posted, lengthwise of the on each side of the center of the claim. The general countries to the <u>N 25 F</u>	direction from the location monument; at claim, together with 300feet in width rise of the lode deposit and premises is from
The location and number of each corner of this of the claim is mark Macking pen or Metal tag	ed with its appropriate number by
(Describe method of marking, such a	is "scribing the wood")
The description of each corner is as follows (depost"):	scribe the corner(s), such as "4x4 wooden
Corner No. 1 is a 4"x4" wooden post or	4" plostic pipe
Corner No. 2 is a 4'x 4" wooden post or	
Corner No. 3 is a 4x 4" Wooden gost or	・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・・
Corner No. 4 is a 4 x 4" wooden post or	・・・・こと、アン・ボットの問題といいできない。 八大郎 はお勧告 右面 15 とん 24 ちょうだい 上に入って発を使む 第二
Corner No. 5 is a 4" x 4" broaden past or	· 발표 : 그 : ' [1] [1] [1] [1] [1] [1] [1] [1] [1] [1]
Corner No. 6 is a 4'x 4" wooden post or	
The monumentation and marking of the corner	。
(Must be within 20 days of posting notice of location)  The location work consisted of making a claim to	nap as provided in NRS 517.040. Two copies
of this claim map have been filed with the <u>Foceka-</u> claim filing fee has been paid to the County Recorder	County Recorder, and the \$15.00 lode?
Dated this 3rd day of January	,19 <u>&amp;3</u> .
Milelle	
(Locator sign here)	
	THE COLUMN THE STATE OF THE STA
Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15	RECORDER'S STAMP
filing fee must be paid, within 90 days after the	RECORDED AT REQUEST OF <u>Galli Exploration</u>
date of posting Notice of Location.	BOOK 107 ASE 305
Note 2: "Every person who willfully and knowing.  Ty makes a false material statement on the location.	
certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction	83 JAN JO ALI 1 12
thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."	and the same of th
NRS 517,300, Subsection 2.	EFFICIAL REGERBEN 97.97. Rela EUREKA EUWIT RECORDE
Note 3: The claim map of this claim is filed in the <u>EUREKA</u> County Recorder's Office as Document No. 86069. (may be filled in by	FILE NO. 11 18 18 18 18 18 18 18 18 18 18 18 18

Carlisle form no. 56 N

~~~ 本年的全国的股份指挥的基础的工作。

THE PROPERTY OF THE PROPERTY O

#### Certificate of Location of Lode Mining Claim TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies (certify) that he (she, they) has (have) located the Lode Mining Claim in Sections 12-18, Township 23 N, Range SOF in Known Mining District, in EVRENKA County, in the State of Nevada, on the UNKNOWN the 1714 day of NOVEMBER 1981 The name(s) and post office address(es) of the locator(s) is (are) (please print): Agents For: Calli Exploration Assected (Poet Office Address) P.O. BOX 12307 P.O. 1307 1307 Rano, NV 89510 Reno NV 89510 The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a 175 E direction and 1425 feet in a 575 W direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from 75°W \_to the <u>#= 75 ° F</u> The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by Macking pen metal tag (Describe method of marking, such as "sc. ibing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"): = Corner No. 1 is a 4"x 4" wooden post or 4" plostic Dipe Corner No. 2 is a 4 x 4" wooden past Corner No. 3 is a 4x 4" Wooden aast Corner No. 4 is a 4'x 4" Hooden post Corner No. 5 is a 4"y 4" Corner No. 6 is a 4 x 4 The monumentation and marking of the corners was completed by the 30 1/4 day of November, 1982. (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies Fucka \_County Recorder, and the \$15.00 lode of this claim map have been filed with the... claim filing fee has been paid to the County Recorder. 3rd day of January Dated this\_ Wallet (Locator sign here) RECORDER'S STAMP copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location. RECORDED AT REQUEST OF

Note 1: Two copies of this certificate and two

Note 2: "Every person who willfully and knowing-ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the County Recorder's Office as Docu-86069. (may be filled in by ment No. locator)

CARLISLE FORM NO. 56 N

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Galli Exploration BOOK 107 FIGE 306

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OFFICIAL RECORDS EUREKA COUNTY, HEVADA mnRel FILE NO. 4.00

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| ecoco                                                                                                                           |                                                                                                                       |
|---------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------|
| Certificate of Location of I                                                                                                    | Lode Mining Claim                                                                                                     |
| TO ALL WHOM IT MAY CONCERN:                                                                                                     |                                                                                                                       |
| The undersigned hereby certifies (certify) the SD # 6 Lode Mining Claim in Section 19-17 the CUNNOWN Mining District, in FURFKK | Township 23 N Range SO E in 1                                                                                         |
| the 1714 day of NOVEMBER , 1981.                                                                                                |                                                                                                                       |
| The name(s) and post office address(es) of the loc                                                                              | ator(s) is (arc) (please print);                                                                                      |
| Richard L. Wallach P. O. Box 1307                                                                                               | ints For: Golli Exploration Associate                                                                                 |
| Richard Judge Rano, NV 89510                                                                                                    | P.O. BOX 12307                                                                                                        |
|                                                                                                                                 | Reno, NV 89510                                                                                                        |
| Nitte Daniels                                                                                                                   |                                                                                                                       |
|                                                                                                                                 |                                                                                                                       |
| . The claim is 1500 feet long and 600 f                                                                                         | direction from the location monument, at 2                                                                            |
| which the Notice of Location is posted, lengthwise of the on each side of the center of the claim. The general cou              | claim, together with 300 == feet in width<br>rse of the lode deposit and premises is from                             |
| the S. 75° W to the N. 75° E.  The location and number of each corner of this                                                   |                                                                                                                       |
| herewith. On the ground, each corner of the claim is mark                                                                       | ed with its appropriate number by                                                                                     |
| (Describe method of marking, such                                                                                               | as "scribing the wood")                                                                                               |
| The description of each corner is as follows (de                                                                                | escribe the corner(s) such as "4x4 wooden:                                                                            |
| post"):                                                                                                                         |                                                                                                                       |
| Corner No. 1 is a 4"x 4" wooden post a                                                                                          | 4" plastic pipe                                                                                                       |
| Corner No. 2 is a 4"x 4" wooden past or                                                                                         | 4 plactic pipe                                                                                                        |
| Corner No. 3 is a 4x 4" wooden post or                                                                                          | · · · · · · · · · · · · · · · · · · ·                                                                                 |
| Corner No. 4 is a 4'x4" wooden past or                                                                                          |                                                                                                                       |
|                                                                                                                                 | <ul> <li>(1) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4</li></ul>                                                         |
| Corner No. 5 is a 4" x 4" wooden post= or                                                                                       | · · · · · · · · · · · · · · · · · · ·                                                                                 |
| Corner No. 6 is a 4 x 4 wooden post or.                                                                                         | · · · · · · · · · · · · · · · · · · ·                                                                                 |
| The monumentation and marking of the corner                                                                                     | s was completed by the 3 o day of,                                                                                    |
| November, 19 <u>82</u> . (Must be within 20 days of posting notice of location)                                                 |                                                                                                                       |
| The location work consisted of making a claim of this claim map have been filed with the Eucka                                  | map as provided in NRS 517.040. Two copies.  County Recorder, and the \$15.00 lode.                                   |
| claim filing fee has been paid to the County Recorder.                                                                          |                                                                                                                       |
| Dated this 3rd day of January                                                                                                   | ,19 <del>&amp;3</del>                                                                                                 |
| - Mall                                                                                                                          |                                                                                                                       |
| (Locator sign here)                                                                                                             |                                                                                                                       |
|                                                                                                                                 | <ul> <li>(2) (1) (1) (1) (2) (2) (2) (2) (2) (2) (2) (3) (3) (3) (3) (4) (4) (4) (4) (4) (4) (4) (4) (4) (4</li></ul> |
| Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15                              | RECORDER'S STAMP                                                                                                      |
| filing fee must be paid, within 90 days after the                                                                               | RECORDED AT REQUEST OF<br><u>Galli Exploration</u>                                                                    |
| date of posting Notice of Location.  Note 2: "Every person who willfully and knowing."                                          | BOOK 107 FAGE 3.0.2                                                                                                   |
| ly makes a false material statement on the location                                                                             |                                                                                                                       |
| certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction                             | 83 JAN 10 All: 13                                                                                                     |
| thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."                              |                                                                                                                       |
| NRS 517.300; Subsection 2.                                                                                                      | OFFICIAL RECORDS EUREKA COUNTY, NEVADA EUREKA COUNTY, NEVADA                                                          |
| Note 3: The claim map of this claim is filed in the                                                                             | WILLIS A. DEPACLIFIECORDER M. M. P. Publ                                                                              |

ment No. 86069. (may be filled in by locator)

CARLISLE FORM NO. 56 N

#### Certificate of Location of Lode Mining Claim TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies (certify) that he (she, they) has (have) located the SD # 7 Lode Mining Claim in Section 17 , Township 23 N , Range 50 E in the UNKNOWN Mining District, in EUREKKA County, in the State of Nevada, on the 1714 day of November , 1981. The name(s) and post office address(es) of the locator(s) is (are) (please print): P. O. Boy 1307 (Post Office Address) Associate (Post Office Address) P. O. BOX 1230 Rano, NV 89510 Reno NV 89510 The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a 5 direction and 1425 feet in a 5.75 W direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 - feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the \$75.40. to the \$25.60. The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by metal tag Morking pen or (Describe method of marking, such as "scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden 4" plostic wooden post Corner No. 1 is a 4 x 4 Corner No. 2 is a 4 x 4 " Corner No. 3 is a 4x 4" Corner No. 4 is a 4'x 4" Corner No. 5 is a 4" x 4" Corner No. 6 is a 4'x 4" The monumentation and marking of the corners was completed by the 3 0 74 , 19<u>*&2* .</u> . (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Forela</u> County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder. Dated this 3rd 1983 \_day of \_danuary !-(Locator sign here) RECORDER'S STAMP

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowing-ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the EUREKA County Recorder's Office as Document No. 86069. (may be filled in by locator)

CARLISLE FORM NO. 56 N

RECORDED AT REQUEST OF Galli Exploration BOOK 107 PAGE 308

83 JAN 10 ALL: 13

FILE HO. 86061 FEE 5. 4.00

PRIKIO7 MOE308

#### Certificate of Location of Lode Mining Claim TO ALL WHOM IT MAY CONCERN: The undersigned hereby certifies (certify) that he (she, they) has (have) located the SD #8 Lode Mining Claim in Section 17, Township 23 N, Range SO E in the UNINOW Mining District, in EUREKKA County, in the State of Nevada; on the 1714 day of November 1981. The name(s) and post office address(es) of the locator(s) is (are) (please print): Agents For: Galli E. (Post Office Addit Richard L. Walloch Exploration Associate P. O. BCY 1307 Rano, NV 89510 Steve The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a 575 W direction and 1425 feet in a W 25 E direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width-on each side of the center of the claim. The general course of the lode deposit and premises is from the STS W to the N ZS F The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by Marking pen or Metal tag (Describe method of marking, such as "scribing the wood") The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"): 🚐 🕮 Corner No. 1 is a 4"x 4" - wooden post Corner No. 2 is a 4 x 4 " Corner No. 3 is a 4x 4" Corner No. 4 is a 4'x4" Corner No. 6 is a 4x4 The monumentation and marking of the corners was completed by the 30 1/4 day of vovenber\_ , 19*82* . (Must be within 20 days of posting notice of location) The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Force a</u> County Recorder, and the \$15.00 lode. claim filing fee has been paid to the County Recorder. 1983 day of <u>January</u> (Locator sign here) RECORDER'S STAMP Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 RECORDED AT REQUEST OF Gall: Exploration 800K 107 FAGE 303 filing fee must be paid, within 90 days after the date of posting Notice of Location. Note 2: "Every person who willfully and knowing-ly makes a false malerial statement on the location. certificate or on any map required by this chapter-shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for 83 JAN 10 All: 13

not less than 3 years nor more than 10 years." NRS 517,300, Subsection 2.

Note 3: The claim map of this claim is filed in the EUREKA County Recorder's Office as Docu-ment No. 86069. (may be filled in by locator)

CARLISLE FORM NO. 56 N

OFFICIAL RECORDS EUREKA COURTY NEVLOA DAN MELL CLI-AECORDES 17.77 R.L. FILE H. S606 FEE & 4.00

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| 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                      |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|
| Certificate of Location of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | Lode Mining Claim                                                                                                                    |
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                      |
| The undersigned hereby certifies (certify) the SD # 9 Lode Mining Claim in Section 17. the UNKNOWN Mining District, in EUREKK                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | nat he (she, they) has (have) located the, Township 23 N, Range SO E in County, in the State of Nevada, on                           |
| the 1714 day of NOVEMBER, 1981.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                                                                      |
| The name(s) and post office address(es) of the loc                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 。                                                                                                                                    |
| Richard L. Wallach P. O. Boy Dzor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | ents For: Galli Exploration Associates (Past Office Address)                                                                         |
| Richard Judge Kano, NV 89510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | P.O. BOX 12307                                                                                                                       |
| Steve Damele                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | Reno. NV 89510                                                                                                                       |
| The claim is 1500 feet long and 1500 MRSE direction and 1475 feet in a 1525 W which the Notice of Location is posted, lengthwise of the on each side of the center of the claim. The general could be 1500 W to the | direction from the location monument, at the claim, together with 300 feet in width urse of the toile deposit and premises is from a |
| herewith. On the ground, each corner of the claim is mar<br>Macking pen or Metal tag                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | ked with its appropriate number by                                                                                                   |
| (Describe method of marking, such                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | as "scribing the wood")                                                                                                              |
| The description of each corner is as follows (d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | lescribe the corner(s), such as "4x4 wooden"                                                                                         |
| Corner No. 1 is a 4"x 4" wooden post of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | - 4" plostic pipe.                                                                                                                   |
| Corner No. 2 is a 4"x 4" wooden post of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | r 5" plactic pipe                                                                                                                    |
| Corner No. 3 is a 4x 4" wooden post or                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 4" plastic pipe                                                                                                                      |
| Corner No. 4 is a 4 x 4" wooden past                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | c 4" plastic pipe                                                                                                                    |
| Corner No. 5 is a 4" x 4" wooden past of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | - 4º plastic pipe                                                                                                                    |
| Corner No. 6 is a 4" x 4" wooden post of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 4° plastic pipe.                                                                                                                     |
| The monumentation and marking of the corne                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | ers was completed by the <u>3 0 H</u> day of                                                                                         |
| Movember , 1982.  (Must be within 20 days of posting notice of location)  The location work consisted of making a claim of this claim map have been filed with the <u>Foreka</u> claim filing fee has been paid to the County Recorder.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | map as provided in NRS 517.040. Two copies                                                                                           |
| Dated this 3rd day of January                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , 19 <u>&amp;3</u>                                                                                                                   |
| Mulli (Locator sign here)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                      |
| (Lucator agrintere)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                      |
| Note 1: Two copies of this certificate and two                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | RECORDER'S STAMP                                                                                                                     |
| copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | RECORDED AT REQUEST OF  Galli Exploration  BOOK 107 FIRST 310                                                                        |
| Note 2: "Every person who willfully and knowing                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 83 JAN 10 AII: 13                                                                                                                    |
| shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | OFFICIAL RECORDS                                                                                                                     |
| NRS 517.300, Subsection 2.  Note 3: The claim map of this claim is filed in the                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | FUREKA COUNT T. HE YADA                                                                                                              |
| The claim map of this claim is filed in the EUGERA County Recorder's Office as Document No. 86069. (may be filled in by locator)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | FREIN 86063 77.77. W                                                                                                                 |

CARLISLE FORM NO. 56 N

|                                       | Certificate of Location of Lode Mining Claim                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                       | The undersigned hereby certifies (certify) that he (she, they) has (have) located the                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | SD #10 Lode Mining Claim in Section 17 , Township 23 N , Range SO F in the Waltown Mining District, in EUREKKA County, in the State of Nevada, on the 17 h day of November , 19 81.                                                                                                                                                                                                                                                                                                       |
|                                       | The name(s) and post office address(es) of the locator(s) is (are) (please print):                                                                                                                                                                                                                                                                                                                                                                                                        |
| ,                                     | 그 사람들은 사람들이 되었다. 그는 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은 사람들은                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                       | Richard L. Wallach  (Name) P.O. BON D307  (Post Office Address)  Richard Judge Rane, NV 89510  P.O. BCX 12307                                                                                                                                                                                                                                                                                                                                                                             |
|                                       | Steve Damele Reno No 89510                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| · · · · · · · · · · · · · · · · · · · | The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a 575 W direction and 1975 feet in a 175 E direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the 575 W to the 175 E.  The location and number of each corner of this claim is shown on the claim map that is filed. |
|                                       | herewith. On the ground, each corner of the claim is marked with its appropriate number by                                                                                                                                                                                                                                                                                                                                                                                                |
|                                       | (Describe method of marking, such as "scribing the wood")                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                       | The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):                                                                                                                                                                                                                                                                                                                                                                                         |
|                                       | Corner No. 1 is a 4" 4" weeden post or 4" plastic pipe                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 54<br>55<br>57                        | Corner No. 2 is a 4'x 4" wooden past or 4" places pipe                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                       | Corner No. 3 is a 4x 4" wooden post or 4" plastic pipe.                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|                                       | Corner No. 4 is a 4" x 4" woeden post or 4" plastic pipe                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| _                                     | Corner No. 5 is a 4" x 4" wooden past or 4" plastic pipe                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|                                       | Corner No. 6 is a 4 x 4 wooden post or 4" plastic pipe                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| j. t. i                               | The monumentation and marking of the corners was completed by the 30 day of                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                       | Must be within 20 days of posting notice of location)                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the <u>Foreka</u> County Recorder, and the \$15.00 lode                                                                                                                                                                                                                                                                                                   |
| _                                     | claim filing fee has been paid to the County Recorder.  Dated this 3rd day of January , 1983.                                                                                                                                                                                                                                                                                                                                                                                             |
| - 12                                  | Mall                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|                                       | (Locator sign here)                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                       | Note 1: Two copies of this certificate and two RECORDER'S STAMP                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                       | copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | date of posting Notice of Location.  Note 2: "Every person who willfully and knowing.                                                                                                                                                                                                                                                                                                                                                                                                     |
|                                       | ly makes a false material statement on the location = certificate or on any map required by this chapter 83 JAN 10 All: 13 shall be guilty of a felony, and upon conviction                                                                                                                                                                                                                                                                                                               |
|                                       | thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."  OFFICIAL RECORDS                                                                                                                                                                                                                                                                                                                                                                      |
|                                       | Note 3: The claim map of this claim is filed in the                                                                                                                                                                                                                                                                                                                                                                                                                                       |
|                                       | ment No. 86069. (may be filled in by locator)                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                       | <del>【美国·美国·</del> 斯克·斯尔·斯尔特特特别的 1000 医克里克斯特特 (12000 1000 1000 1000 1000 1000 1000 10                                                                                                                                                                                                                                                                                                                                                                                                     |

| Certificate of Location of                                                                                                                                                                                                                                                                                                                                          | Lode Mining Claim                                                                                                                                                                                                         |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                           |
| The undersigned hereby certifies (certify) the SD # 11 Lode Mining Claim in Section 17. the UNKNOWN Mining District, in EUREKK. the 1714 day of NOVEMBER, 1981.                                                                                                                                                                                                     | nat he (she, they) has (have) located the, Township 23 N, Range SO E in County, in the State of Nevada, on                                                                                                                |
| The name(s) and post office address(es) of the loc                                                                                                                                                                                                                                                                                                                  |                                                                                                                                                                                                                           |
| Richard L. Walloch P. O. Box D307                                                                                                                                                                                                                                                                                                                                   | ents For: Galli Exploration Associates                                                                                                                                                                                    |
| Richard Judge Reno, NV 89510                                                                                                                                                                                                                                                                                                                                        | (Post Office Address) P.O. BOX 12307                                                                                                                                                                                      |
| , · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                                                                                                                                                             | Reno. NV 89510                                                                                                                                                                                                            |
|                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                           |
| The claim is 1500 feet long and 1000 M75 feet in a 575 M which the Notice of Location is posted, lengthwise of the on each side of the center of the claim. The general courte S75 M to the M 75 F.  The location and number of each corner of this herewith. On the ground, each corner of the claim is marking pen or metal 129 (Describe method of marking, such | ∠_direction from the location monument; at a le claim, together with 300 — feet in width urse of the lode deposit and premises is from a claim is shown on the claim map that is filed ked with its appropriate number by |
| The description of each corner is as follows (d                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                           |
| post"):                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                           |
| Corner No. 1 is a 4"x 4" wooden post a                                                                                                                                                                                                                                                                                                                              | - 4" plostic pipe                                                                                                                                                                                                         |
| Corner No. 2 is a 4" x 4" wooden past on                                                                                                                                                                                                                                                                                                                            | r 4" plastic pipe                                                                                                                                                                                                         |
| Corner No. 3 is a 4x 4" wooden past or                                                                                                                                                                                                                                                                                                                              | 4" plastic pipe                                                                                                                                                                                                           |
| Corner No. 4 is a 4" x 4" wooden post o                                                                                                                                                                                                                                                                                                                             | 3、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1、1                                                                                                                                                                                   |
| Corner No. 5 is a 4" x 4" wooden past -or                                                                                                                                                                                                                                                                                                                           | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                                                     |
| Corner No. 6 is a 4 x 4" wooden post of                                                                                                                                                                                                                                                                                                                             | 。                                                                                                                                                                                                                         |
| The monumentation and marking of the corne                                                                                                                                                                                                                                                                                                                          | 一、在一、在一个一个情况,在"自己的情况",就是"是一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一个一                                                                                                                                                           |
| (Must be within 20 days of posting notice of location)  The location work consisted of making a claim of this claim map have been filed with the first a claim filing fee has been paid to the County Recorder.                                                                                                                                                     | map as provided in NRS 517.040. Two copies ————————————————————————————————————                                                                                                                                           |
| Dated this 3rd day of January                                                                                                                                                                                                                                                                                                                                       | , 19 <u>&amp;3</u>                                                                                                                                                                                                        |
| (Locator sign here)                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                           |
|                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                           |
| Note 1: Two copies of this certificate and two                                                                                                                                                                                                                                                                                                                      | RECORDER'S STAMP.                                                                                                                                                                                                         |
| copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the                                                                                                                                                                                                                                                               | RECORDED AT REQUEST OF Galli Exploration                                                                                                                                                                                  |
| date of posting Notice of Location.                                                                                                                                                                                                                                                                                                                                 | BOOK / 07 FACE 3/2                                                                                                                                                                                                        |
| Note 2: "Every person who willfully and knowing ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years."                                                          | 83 JAN 10 AII: 13                                                                                                                                                                                                         |
| NRS 517.300, Subsection 2.  Note 3: The claim map of this claim is filed in the EUREKA County Recorder's Office as Document No. S6069, (may be filled in by locator)                                                                                                                                                                                                | OFFICIAL RECORDS<br>EUREKA COUNTY, NE YADS<br>RICORDER 27.27. RE<br>FILE NO. 86085<br>FILE N. 4.00                                                                                                                        |
| CARLISLE FORM NO. 56 N                                                                                                                                                                                                                                                                                                                                              | penut 0.7 Nego 1.9                                                                                                                                                                                                        |
|                                                                                                                                                                                                                                                                                                                                                                     | BBK   D7 Rtf 3   2                                                                                                                                                                                                        |

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| 111        | AII.  | WHUM  | LUMBAT | CUNULKIN |

The undersigned hereby certifies (certify) that he (she, they) has (have) located the SD #12 Lode Mining Claim in Section 17 , Township 23 N , Range SO E in the UNEXOUN Mining District, in FURENKA County, in the State of Nevada, on the 17th day of November 1984.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

Exploration Associate Richard L. Wallach P.O. BOY 1307 Rano, NV 89510 Reno. NV 89510

The claim is 1500 feet long and 600 feet wide, and 25 feet is claimed in a 575' W direction and 1425 feet in a N 75 F direction from the location monument, at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the \$75° W to the W 75° E

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by... Marking pen or Metal tag

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

Corner No. 1 is a 4'x 4" Corner No. 2 is a 4 x 4"

Corner No. 3 is a  $\frac{4^{2}x}{4^{2}}$ 

Corner No. 4 is a 4 x 4"

Corner No. 5 is a 4"y Corner No. 6 is a 4 x 4

The monumentation and marking of the corners was completed by the 3.0. November, 1982.
(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the Foreka \_County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

3rd day of January

(Locator sign here)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowing-ly makes a false material statement on the location ry makes a raise material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the EUAEKA County Recorder's Office as Document No. S6069 . (may be filled in by locator)

CARLISLE FORM NO. 56 N

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RECORDER'S STAMP

RECORDED AT REQUEST OF 800x 707

83 JAN 10

FILE H3 86066 FEE S\_

PARK 1 0 7 PARE 3 1 3

TO ALL WHOM IT MAY CONCERN:

The undersigned hereby certifies (certify) that he (she, they) has (have) located the SD # 13 Lode Mining Claim in Section 17 , Township 23 N , Range 50 E in the UNKNOWN Mining District, in EUREKKA County, in the State of Nevada, on the 1714 day of November , 1984.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

| Kichard L. Wallach                                                              | Agents For: Galli Exploration Assects                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| (Name) / P. O. 1204 1)265                                                       | (Post Office Address)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Richard Judge & Rano, NV 89510                                                  | P.O. BOX 12307                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| Steve Damele                                                                    | Repo. NV 89510                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The claim is 1500 feet long and 600 1755 direction and 1425 feet in a 5 2       | feet wide, and 25 feet is claimed in a                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| which the Notice of Location is posted, lengthwise                              | of the claim, together with 300 feet in width                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| on each side of the center of the claim. The generathe & 75° W to the W 75° F   | I course of the tode deposit and premises is from                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| The location and number of each corner of                                       | this claim is shown on the claim map that is filed                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| herewith. On the ground, each corner of the claim is                            | marked with its appropriate number by                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| Macking Pan or Metal tag<br>(Describe method of marking,                        | auch as "resiling the wood"                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| (Describe method of making,                                                     | nucli as scribing the wood )                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| The description of each corner is as follow                                     | s (describe the corner(s), such as "4x4 wooden                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| post"):                                                                         | ىيانىيە ئارىنى ئارىدىنى ئارىدى<br>ئارىدىنىڭ ئارىدىنى ئ                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Corner No. 1 is a 4"x 4" wooden post                                            | a 4" plastic pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| Corner No. 2 is a 4 x 4" wooden past                                            | The state of the s |
| Corner No. 3 is a 4x 4" Wooden gast                                             | or 4" platic pipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Corner No. 4 is a 4'x 4" wooden post                                            | or 4" plastic pipe                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| Corner No. 5 is a 4" x 4" wooden post                                           | or 4" plastic pipe -                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|                                                                                 | or 4" plastic pipe.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                 | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| The monumentation and marking of the c                                          | orners was completed by the 3 0 H day of                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| November, 19 <u>82</u> .  (Must be within 20 days of posting notice of location | 1)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| The location work consisted of making a cl                                      | aim map as provided in NRS 517.040. Two copies                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| of this claim map have been filed with the Fore                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| claim filing fee has been paid to the County Records                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Dated this 3rd day of January                                                   | , 19 <u>&amp;3</u> .                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| Mull                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| (Locator sign here)                                                             | 100                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| Note 1: Two copies of this certificate and two                                  | RECORDER'S STAMP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| copies of the claim map must be filed, and the \$15                             | DECORDED AT DECUEST OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| filing fee must be naid, within 90 days after the                               | RECORDED AT REQUEST, OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

date of posting Notice of Location.

Note 2: "Every person who willfully and knowing-ly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the EUSEKA County Recorder's Office as Document No. 86069. (may be filled in by locator)

CARLISLE FORM NO. 56 N

A||: |3 83 JAN 10

| TO | AI.I. | WHOM | IT MAY | CONCERN: |
|----|-------|------|--------|----------|
|    |       |      |        |          |

The undersigned hereby certifies (certify) that he (she, they) has (have) located the SD #/4 Lode Mining Claim in Section /7 ... Township 23 N ..., Range SO E in the Willow Mining District, in EUREKKA ... County, in the State of Nevada; on the 17th day of November 1981.

The name(s) and post office address(es) of the locator(s) is (are) (please print):

Richard L. Wallach

(Name) P.O. Box D307

(Post Office Address)

Richard Judge Rane, Nv 89510

Steve Damele

Reno, Nv 89510

Reno, Nv 89510

The claim is 2500 feet long and 600 feet wide, and 25 feet is claimed in a 525 W direction and 1425 feet in a 225 direction from the location monument; at which the Notice of Location is posted, lengthwise of the claim, together with 300 feet in width on each side of the center of the claim. The general course of the lode deposit and premises is from the 575 W to the 255 F

The location and number of each corner of this claim is shown on the claim map that is filed herewith. On the ground, each corner of the claim is marked with its appropriate number by

Macking pen or Metal tag

(Describe method of marking, such as "scribing the wood")

The description of each corner is as follows (describe the corner(s), such as "4x4 wooden post"):

Corner No. 2 is a 4"x 4" wooden post or 4" plastic pipe.

Corner No. 3 is a 4x 4" Wooden gest or 4" plastic size

Corner No. 4 is a 4" x 4" wooden post or 4" plastic pipe

Corner No. 5 is a 4"x 4" wooden past or 4" plastic pipe.

Corner No. 6 is a 4"x 4" wooden past or 4" plastic pipe.

The monumentation and marking of the corners was completed by the 3 of day of

November , 1982.
(Must be within 20 days of posting notice of location)

The location work consisted of making a claim map as provided in NRS 517.040. Two copies of this claim map have been filed with the \_\_\_\_\_\_\_ County Recorder, and the \$15.00 lode claim filing fee has been paid to the County Recorder.

Dated this 3rd day of January , 1983

(Locator sign here)

Note 1: Two copies of this certificate and two copies of the claim map must be filed, and the \$15 filing fee must be paid, within 90 days after the date of posting Notice of Location.

Note 2: "Every person who willfully and knowingly makes a false material statement on the location certificate or on any map required by this chapter shall be guilty of a felony, and upon conviction thereof shall be imprisoned in the state prison for not less than 3 years nor more than 10 years." NRS 517.300, Subsection 2.

Note 3: The claim map of this claim is filed in the <u>FUEEKA</u> County Recorder's Office as Document No. SGOGS. (inay be filled in by locator)

CARLISLE FORM NO. 56 N

**美国地名美国加州西班牙拉加州西班牙斯斯斯**斯特克克森

RECORDER'S STAMP

RECORDED AT REQUEST OF

Galli Exploration

500x 107 PAG 315

83 JAN 10 All: 13

OFFICIAL RECORDS
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