

RECORDING REQUESTED BY

86081

WHEN RECORDED MAIL TO

When Recorded Forward To:  
GULF OIL EXPLORATION & PRODUCTION CO.  
P.O. Box 1392  
Bakersfield, Calif. 93302  
Attn: Lease Records Dept.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

MEMORANDUM OF OIL AND GAS LEASE

THIS AGREEMENT, made and entered into this 13th day of July, 1982  
by and between William S. McKinley, a married man, as his separate property; and  
William S. McKinley, Executor, Estate of Ira E. Unruh, deceased.

hereinafter called "Lessor," whether one or more, and GULF OIL CORPORATION, a Pennsylvania corporation, hereinafter called "Lessee."

WITNESSETH:

That Lessor hereby leases to Lessee, and Lessee leased from Lessor, in consideration of the covenants of the Lessee set forth in that certain oil and gas lease of even date between the parties hereto, which is hereby referred to for the particulars thereof, and for the term and subject to the conditions and provisions and for the purposes set forth in said oil and gas lease, all those certain lands situate in the County of Elko and Eureka, State of California, and particularly Nevada described as follows, to wit:

See Exhibit 'A' attached hereto and made a part hereof.

IN WITNESS WHEREOF, the parties hereto have caused this agreement to be duly executed as of the date first hereinabove written.

LESSEE: GULF OIL CORPORATION

By *[Signature]*  
ITS ATTORNEY IN FACT

LESSOR:  
*[Signature]*  
WILLIAM S. MC KINLEY  
*[Signature]*  
WILLIAM S. MC KINLEY, Executor,  
Estate of IRA E. UNRUH

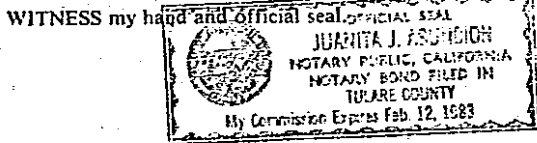
DOCUMENTARY TRANSFER TAX \$ 0  
COMPUTED ON FULL VALUE OF PROPERTY CONVEYED,  
OR COMPUTED ON FULL VALUE LESS LIENS AND  
ENCUMBRANCES REMAINING AT TIME OF SALE  
GULF OIL CORPORATION, BY *[Signature]*  
Signature of Declarant or Agent determining tax; Firm Name

BOOK 107 PAGE 335

3-10778-03

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF TULARE )

On July 13, 1982, before me, the undersigned, a Notary Public in and for said State, personally appeared William S. McKisley, AND William S. McKisley, E. K. ... known to me to be the person whose name is subscribed to the within instrument and acknowledged that he executed the same.



Signature *Juanita J. Ferguson*  
Notary Public in and for said State

STATE OF )  
 ) ss.  
COUNTY OF )

On , before me, the undersigned, a Notary Public in and for said State, personally appeared known to me to be the President, and known to me to be the Secretary of the corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.

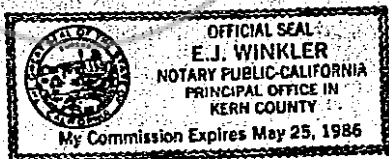
STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF )

On 19, before me, the undersigned, a Notary Public in and for said State, personally appeared personally known to me to be the same person whose name is subscribed to the within instrument as a subscribing witness thereto who being by me duly sworn, deposed and said that he resides in the County of , State of California, that he was present and saw

STATE OF CALIFORNIA )  
 ) ss.  
COUNTY OF KERN )

On NOV 23 1982, before me, the undersigned, a Notary Public in and for the said State, personally appeared H. F. Hazel, attorney-in-fact of GULF OIL CORPORATION, known to me to be the person who executed the within instrument on behalf of the corporation therein named, and he acknowledged to me that such corporation executed the same, and also known to me to be the person whose name is subscribed to the within instrument as attorney-in-fact of said corporation, and he acknowledged to me that he subscribed the name of said corporation thereto as principal and his own name as attorney-in-fact.

WITNESS my hand and official seal.



*E.J. Winkler*

42-MCR-6 A/B, 7 A/B, 8 A/B, 9 A/B, 10 A/B, 11 A/B, 13 B/C,  
14 B/C, 15 B/C, 16 B/C; C-1 A/B, 2 A/B, 3 A/B, 4 A/B,  
5 A/B, 6 A/B; NE-1 B/C, 15 B/C, 15(1) B/C

Exhibit 'A' to that certain Oil and Gas Lease entered into upon this 13th  
day of July, 1982, between William S. McKinley, et al  
as Lessors and Gulf Oil Corporation, as Lessee.

PARCEL I:  
(MCR-6 A/B)

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 1: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$

Section 12: E $\frac{1}{2}$

Section 13: All

TOWNSHIP 33 NORTH, RANGE 53 EAST, MDB&M:

Section 5: Lots 1, 2, 3, 4, S $\frac{1}{2}$ N $\frac{1}{2}$ , S $\frac{1}{2}$

Section 6: Lots 4, 5, 6, 7

Section 7: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$

Section 8: W $\frac{1}{2}$ NW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$

PARCEL II:  
(MCR-7 A/B)

TOWNSHIP 34 NORTH, RANGE 52 EAST, MDB&M:

Section 25: NW $\frac{1}{4}$ SE $\frac{1}{4}$ , SE $\frac{1}{4}$ SE $\frac{1}{4}$

PARCEL III:  
(MCR-8 A/B)

TOWNSHIP 34 NORTH, RANGE 52 EAST, MDB&M:

Section 35: E $\frac{1}{2}$ NE $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$

PARCEL IV:  
(MCR-9 A/B)

TOWNSHIP 34 NORTH, RANGE 53 EAST, MDB&M:

Section 16: SE $\frac{1}{4}$ NW $\frac{1}{4}$ , NW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL V:  
(MCR-10 A/B)

TOWNSHIP 34 NORTH, RANGE 53 EAST, MDB&M:

Section 20: NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$

PARCEL VI:  
(MCR-11 A/B)

TOWNSHIP 34 NORTH, RANGE 53 EAST, MDB&M:

Section 30: SE $\frac{1}{4}$ NE $\frac{1}{4}$ , W $\frac{1}{2}$ SE $\frac{1}{4}$

Continued

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Page 2 - Exhibit 'A'

PARCEL VII:  
(MCR-13 B/C)

TOWNSHIP 33 NORTH, RANGE 53 EAST, MDB&M:

Section 19: That portion of Section 19 lying north of the northerly highway right-of-way line of Nevada Interstate Route 80 as described in Book 84, Page 190, Official Records, Elko County, Nevada.

PARCEL VIII:  
(MCR-14 B/C)

TOWNSHIP 33 NORTH, RANGE 53 EAST, MDB&M:

Section 19: All that portion lying within the bounds of Nevada Interstate Route 80 as described in Book 70, Page 593, Elko County records, Elko, Nevada and being a portion of Lot 4, SE $\frac{1}{4}$ SW $\frac{1}{4}$ , and SE $\frac{1}{4}$ .

The removal of any minerals under the above described parcel shall be conducted from outside the above described parcel and in such a manner as will not damage or interfere with the use of said parcel for public highway purposes.

PARCEL IX:  
(MCR-15 B/C)

TOWNSHIP 34 NORTH, RANGE 53 EAST, MDB&M:

Section 7: Lots 1, 2, 3, 4, E $\frac{1}{2}$ W $\frac{1}{2}$ , E $\frac{1}{2}$  (All)

PARCEL X:  
(MCR-16 B/C)

TOWNSHIP 34 NORTH, RANGE 53 EAST, MDB&M:

Section 29: Lots 1, 2, 3, 4, W $\frac{1}{2}$ E $\frac{1}{2}$ , W $\frac{1}{2}$  (All)

PARCEL XI:  
(C-1 A/B)

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 5: Lot 4, SW $\frac{1}{4}$ NW $\frac{1}{4}$ , SW $\frac{1}{4}$ , S $\frac{1}{2}$ SE $\frac{1}{4}$

EXCEPTING THEREFROM a strip of land conveyed by Deed dated January 10, 1966 by Matilda Hadley, Robert H. Hadley, Jr. and William L. Hadley to State of Nevada recorded November 22, 1966, in Book 76, Official Records, Page 144, Elko County Recorder's Office, Elko, Nevada.

PARCEL XII:  
(C-2 A/B)

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 21: N $\frac{1}{2}$ , E $\frac{1}{2}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$

PARCEL XIII:  
(C-3 A/B)

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 24: E $\frac{1}{2}$ W $\frac{1}{2}$

EXCEPTING THEREFROM all that portion conveyed to the Town of Carlin by deed dated October 5, 1949 and recorded October 15, 1949 in Book 57 of Deeds, Page 269 in the office of the County Recorder of Elko County, Nevada.

Continued

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PARCEL XIV:  
(C-4 A/B)

14 B/C, 15 B/C, 16 B/C; C-1 A/B, 2 A/B, 3 A/B, 4 A/B, 5 A/B,  
6 A/B; NE-1 B/C, 15 B/C, 15(1) B/C

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 28:  $NE\frac{1}{4}NW\frac{1}{4}$ ,  $NE\frac{1}{4}SW\frac{1}{4}$ ,  $SW\frac{1}{4}NW\frac{1}{4}$

EXCEPTING THEREFROM all that portion described in deed from Matilda Hadley, Robert H. Hadley, Jr., and William L. Hadley to the State of Nevada in Book 63, Official Records, page 495, dated July 22, 1965, Elko County, Nevada.

PARCEL XV:  
(C-5 A/B)

TOWNSHIP 33 NORTH, RANGE 52 EAST, MDB&M:

Section 28: All that portion of the  $SW\frac{1}{4}NW\frac{1}{4}$  described in Book 63, Official Records, Page 495, Elko County, Nevada.

The removal of any minerals under the above described parcel shall be conducted from outside the above described parcel and in such a manner as will not damage or interfere with the use of said parcel for public highway purposes.

PARCEL XVI:  
(C-6 A/B)

TOWNSHIP 34 NORTH, RANGE 52 EAST, MDB&M:

Section 31: Lots 3, 4,  $E\frac{1}{2}SW\frac{1}{4}$ ,  $S\frac{1}{2}SE\frac{1}{4}$

EXCEPTING from the  $SE\frac{1}{4}SE\frac{1}{4}$  and  $NE\frac{1}{4}SW\frac{1}{4}$  a strip of land conveyed by Deed dated January 10, 1966, executed by Matilda Hadley, Robert H. Hadley, Jr. and William L. Hadley to the State of Nevada recorded November 22, 1966, in Book 76, Official Records, page 144, Elko County, Nevada; and also a triangular parcel of land being a portion of the  $NE\frac{1}{4}SW\frac{1}{4}$  described in Book 76, Official Records, page 144, Elko County, Nevada.

PARCEL XVII:  
(NE-1 B/C)

TOWNSHIP 35 NORTH, RANGE 54 EAST, MDB&M:

Section 34:  $NW\frac{1}{4}SE\frac{1}{4}$ , all that portion of  $NE\frac{1}{4}SW\frac{1}{4}$  lying east of Easterly right-of-way of Elko to Mountain City Highway.

PARCEL XVIII:  
(NE-15 B/C)

TOWNSHIP 35 NORTH, RANGE 55 EAST, MDB&M:

Section 3: Lots 1, 2, 3, 4,  $SW\frac{1}{4}NE\frac{1}{4}$ ,  $S\frac{1}{2}NW\frac{1}{4}$ ,  $SW\frac{1}{4}$ ,  $W\frac{1}{2}SE\frac{1}{2}$

Section 5: Lots 1, 2, 3, 4,  $S\frac{1}{2}NW\frac{1}{2}$ ,  $S\frac{1}{2}$  (All)

Section 7: Lots 1, 2,  $E\frac{1}{2}NW\frac{1}{4}$ ,  $E\frac{1}{2}$

Section 9: All

PARCEL XIX:  
(NE-15(1) B/C)

Section 3:  $SE\frac{1}{4}NE\frac{1}{4}$ ,  $E\frac{1}{2}SE\frac{1}{4}$

End of description

RECORDED AT REQUEST OF  
Pioneer Land Title  
BOOK 107 PAGE 335

83 JAN 14 P2: 49

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
M.N. REBEATI, RECORDER  
FILE NO. 86081  
FEE \$ 8.00

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