

RECORDING REQUESTED BY

86085

AND WHEN RECORDED MAIL TO

Name Northern California Financial Service Corp  
Street P. O. Box 2281  
Address  
City & State Redding, CA 96099

MAIL TAX STATEMENTS TO

Name  
Street Address Same as Above  
City & State

RPTT PAID \$1,782.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Partnership Grant Deed

TO 1925 CA (12-76)

THIS FORM FURNISHED BY TICOR TITLE INSURERS

A.P.N.

The undersigned grantor(s) declare(s)

Documentary transfer tax is 1782.00

( ) computed on full value of property conveyed, or

(X) computed on full value less value of liens and encumbrances remaining at time of sale.

(X) Unincorporated area: ( ) City of \_\_\_\_\_ and \_\_\_\_\_

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
FRANK PAXTON and FAMILY,

a general partnership organized under the laws of the State of Utah  
hereby GRANTS to  
NORTHERN CALIFORNIA FINANCIAL SERVICES CORPORATION, a California  
corporation,

the following described real property in the  
County of Eureka State of ~~California~~ Nevada, as described on  
Exhibit A attached and by this reference incorporated herein.

TOGETHER WITH all water rights appurtenant thereto, including  
those described on Exhibit B attached and by this reference  
incorporated herein.

Dated: Dec 29, 1982

FRANK PAXTON and FAMILY

STATE OF ~~EXEMPTION~~ UTAH }  
COUNTY OF Salt Lake } SS

On December 29, 1982 before me, the under-  
signed, a Notary Public in and for said State, personally appeared  
Taft Paxton and Genevieve  
Rawson

By Taft Paxton Partner  
By Genevieve Rawson Partner  
By Christa Jafon Partner

known to me to be TWO of the partners of the  
partnership that executed the within instrument, and acknowledged  
to me that such partnership executed the same.

Witness my hand and official seal  
Signature E. J. Skeen

Name (Typed or Printed)  
E. J. Skeen

(This area for official notarial seal)

Expires: Sept. 7, 1986

Title Order No. 82093

Escrow or Loan No. BOOK 107 PAGE 358

MAIL TAX STATEMENTS AS DIRECTED ABOVE



STATE OF COLORADO )  
County of Montrose ) ss.:

On this 29th day of December, 1982, personally appeared before me, a Notary Public, CTAD PAXTON, a partner in Frank Paxton and Family, a general partnership, who acknowledged to me that he executed the foregoing PARTNERSHIP GRANT DEED.



My Commission Expires:  
May 21, 1986

*Anna E. Vailencourt*  
Notary Public

Residing at:  
400 Main Street, Montrose, Colorado



A parcel of land situate in the County of Eureka, State of Nevada, according to the official plat of the survey of said land on file in the office of the Bureau of Land Management, more particularly described as follows:

PARCEL I:TOWNSHIP 23 1/2 NORTH, RANGE 49 EAST, MDB&M

Section 1: Lot 3

TOWNSHIP 24 NORTH, RANGE 49 EAST, MDB&M

Section 9: N 1/2 NW 1/4; SE 1/4 NW 1/4; SW 1/4 NE 1/4  
 Section 10: SE 1/4 SW 1/4; SW 1/4 SE 1/4  
 Section 12: SW 1/4 SE 1/4; NE 1/4 SE 1/4  
 Section 13: NE 1/4 NW 1/4; SW 1/4 NW 1/4; NW 1/4 SW 1/4  
 Section 14: SE 1/4 SE 1/4  
 Section 15: N 1/2 NW 1/4  
 Section 23: NE 1/4 NE 1/4; SW 1/4 NE 1/4; W 1/2 SE 1/4  
 Section 26: W 1/2 E 1/2; NE 1/4 NW 1/4  
 Section 35: E 1/2 W 1/2

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M

Section 2: Lot 3; SE 1/4 NW 1/4  
 Section 7: Lot 2

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M

Section 24: SE 1/4 NW 1/4; NW 1/4 SW 1/4  
 Section 25: S 1/2 SW 1/4; SE 1/4  
 Section 28: W 1/2 NE 1/4; SE 1/4 NW 1/4  
 Section 32: SE 1/4 NE 1/4; SW 1/4 SE 1/4  
 Section 33: NW 1/4 NW 1/4  
 Section 35: E 1/2 NE 1/4; SW 1/4 NE 1/4; E 1/2 SW 1/4 SE 1/4  
 Section 36: NW 1/4 NE 1/4; NW 1/4; NW 1/4 SW 1/4

TOWNSHIP 26 NORTH, RANGE 50 EAST, MDB&M

Section 1: SE 1/4 NE 1/4; W 1/2 SW 1/4; E 1/2 SE 1/4  
 Section 11: NE 1/4 NE 1/4  
 Section 12: E 1/2 NE 1/4; NE 1/4 SE 1/4  
 Section 24: E 1/2 SE 1/4

TOWNSHIP 25 NORTH, RANGE 51 EAST, MDB&M

Section 6: Lots 3, 4, 5, 6 and 7; SE 1/4 NW 1/4; E 1/2 SW 1/4  
 Section 7: E 1/2 NW 1/4  
 Section 19: SE 1/4 SW 1/4  
 Section 30: NW 1/4 NE 1/4; E 1/2 NW 1/4; Lots 2 and 3  
 Section 35: N 1/2 NW 1/4

TOWNSHIP 26 NORTH, RANGE 51 EAST, MDB&M

Section 6: Lots 3, 4, 5, 6 and 7; SE 1/4 NW 1/4; E 1/2 SW 1/4  
 Section 7: Lots 1, 2, 3 and 4  
 Section 18: Lots 1, 2, 3 and 4  
 Section 19: Lots 1, 2, 3 and 4  
 Section 30: Lots 1, 2, 3 and 4; E 1/2 SW 1/4  
 Section 31: NW 1/4 NE 1/4; E 1/2 W 1/2; Lot 4; SW 1/4 SE 1/4



EXHIBIT "A" CONTINUED-

TOWNSHIP 27 NORTH, RANGE 51 EAST, MDB&M

Section 30: S 1/2 NE 1/4; Lot 4; E 1/2 SW 1/4; N 1/2 SE 1/4  
Section 31: Lot 1

PARCEL II:

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M

Section 20: W 1/2 SW 1/4  
Section 30: N 1/2 NE 1/4; NE 1/4 NW 1/4; Lot 1

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M

Section 28: S 1/2 SW 1/4  
Section 32: NE 1/4 SE 1/4

EXCEPTING THEREFROM, all mines of gold, silver, copper, lead, cinnabar and other valuable minerals which may exist in said tract, including all gas, coal, oil and oil shales as reserved in Deeds conveying above parcels to TESSIE DAMELE, et al., executed by RUBY LAND CORPORATION, as recorded August 24, 1951 in Book 24 of Deeds, at page 157; by HOMER D. TUTTLE and GLENDORA TUTTLE, as recorded August 22, 1951 in Book 24 of Deeds at page 158; and by FRANK D. CARROLL and NINA J. CARROLL, as recorded August 24, 1951 in Book 24 of Deeds, at page 161, all Eureka County, Nevada records.

PARCEL III:

TOWNSHIP 24 NORTH, RANGE 50 EAST, MDB&M

Section 14: SW 1/4 NE 1/4; SE 1/4 NW 1/4; SW 1/4; W 1/2 SE 1/4  
Section 22: NE 1/4  
Section 23: NW 1/4

EXCEPTING THEREFROM, a one-fourth interest in all minerals, as reserved in Deed dated October 20, 1960, executed by JEAN SALLABERRY, et al., to CHARLES DAMELE, et al., recorded October 26, 1960 in Book 25 of Deeds, at page 467, Eureka County, Nevada records.

PARCEL IV:

TOWNSHIP 25 NORTH, RANGE 50 EAST, MDB&M

Section 1: SE 1/4 SE 1/4 SE 1/4 NE 1/4; E 1/2 E 1/2 NE 1/4 SE 1/4  
E 1/2 NE 1/4 SE 1/4 SE 1/4; NE 1/4 SE 1/4 SE 1/4  
SE 1/4  
Section 28: SE 1/4 NE 1/4 NW 1/4

TOWNSHIP 26 NORTH, RANGE 51 EAST, MDB&M

Section 30: SW 1/4 SW 1/4 NE 1/4 NW 1/4; W 1/2 SE 1/4 NW 1/4  
SW 1/4 SE 1/4 SE 1/4 NW 1/4; W 1/2 SW 1/4 NW 1/4  
SE 1/4 NW 1/4 NW 1/4 SW 1/4 SE 1/4; S 1/2 NW 1/4  
SW 1/4 SE 1/4 SW 1/4 SW 1/4 SE 1/4

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EXHIBIT "A" CONTINUED-

Section 31: NW 1/4 SW 1/4 NE 1/4; W 1/2 SW 1/4 SW 1/4 NE 1/4

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded August 29, 1972 in Book 43 of Official Records, at page 46, Eureka County, Nevada.

FURTHER EXCEPTING from PARCELS I, II AND III one-half of all minerals, oil, or gas owned by CHARLES J. DAMELE, et al., as reserved in Deed to LIBERTY LIVESTOCK recorded January 20, 1972 in Book 41 of Official Records at page 318, Eureka County, Nevada.

PARCEL V:

TOWNSHIP 27 NORTH, RANGE 51 EAST, MDB&M

Section 30: Lots 9 & 10; SW 1/4 SE 1/4 SE 1/4 NW 1/4 E 1/2  
SE 1/4 SE 1/4 NW 1/4

Section 31: N 1/2 NW 1/4 NE 1/4 NW 1/4; SW 1/4 NW 1/4 NE 1/4  
NW 1/4

EXCEPTING THEREFROM, all oil and gas as reserved in Patent executed by UNITED STATES OF AMERICA to LIBERTY LIVESTOCK recorded December 6, 1972 in Book 44 of Official Records at page 180, Eureka County, Nevada and FURTHER EXCEPTING a right of way thereon for ditches and canals constructed by the United States.







ABSTRACT OF WATER FILINGS

Jurisdiction: SURFACE & UNDERGROUND

Basin: PINE VALLEY-BASIN NO. 53

Date of Abstract: 5-5-82 M.B.

PAGE 107 PAGE 364

Permit	Cert.	Owner of Record	Date of Priority	Point of Diversion					C.F.S.	Duty A F/Y	Use	Place of Use	Remarks
				1/4	1/4	S	T	R					
33299	PBU 8-16-81	Frank Paxton & Family	8-23-77	SE	NE	22	24	50	0.0469		Stock	Willow Crk. Spring 1500 cattle	
33300	"	"	"	NW	NW	28	25	50	0.0062		"	Cow Spring 200 cattle	
33301	"	"	"	SE	NW	28	25	50	"		"	Big Spring Well #1 200 cattle	
33302	"	"	"	NW	NW	9	24	49	"		"	Indian Creek Spring 200 cattle	
33303	"	"	"	SW	NE	26	24	49	0.025		"	Tonkin House Springs 800 cattle	
33304	PBU 8-16-82	"	"	SW	SW	1	23 1/2	49	0.10		Irriga	(01202) 100 ac. Co-mingle w/ 1202	
38301	Protest	"	6-8-79	SE	SW	27	27	50	0.10		Stock	Damele Well 800 cattle	
38302	"	"	"	NW	NE	18	27	51	"		"	Deer Spring 800 cattle	
38303	"	"	"	NE	SE	34	28	50	"		"	Doc Spring 800 cattle	
38633	Protest	"	7-23-79	NE	NW	17	27	51	"		"	Diamond Spring 800 cattle Charlie Damele Spring 50 cattle	
38634	"	"	"	NW	SE	34	28	50	0.01		"	Warm Water Well 800 cattle	
38635	"	"	"	SE	SE	27	27	50	0.10		"	Fritz Spring 150 cattle	
38636	"	"	"	NW	NW	2	26	51	"		"	Mineral Spring 50 cattle	
38637	"	"	"	NE	SE	34	27	51	"		"	Gallagher Spring 500 cattle	
38638	"	"	"	NW	NW	31	25	51	"		"	Tonkin Summit Spring	



Force: SURFACE & UNDERGROUND

Basin: Pine Valley-BASIN #53

Date of Abstract: 5-5-82 M.B.

Page 3 of 5

Permit	Cert.	Owner of Record	Date of Priority	Point of Diversion					C.F.S.	Duty A F/Y	Use	Place of Use	Remarks
				1/4	1/4	S	T	R					
38640	Appl'n.	Frank Paxton & Family	7-23-79	NW	NW	9	24	49	1.0		Irr.	320 ac	Indian Creek Spring Indian Spring No. 2
38641	"	"	"	SW	NE	16	24	49	0.2		"	(38641) 31.5 ac	same POI as 3209
40290	"	"	1-11-80	SE	SW	31	26	51	1.0		"	(hatched) 38.0 ac	JD Ranch Spring #3 JD Ranch Spring #3
40291	"	"	"	"	"	"	"	"	0.10		Stock		2000 cattle
40292	"	"	"	NW	SW	31	26	51	1.0		Irrig.	(hatched) 38.0 ac	JD Ranch Spring #2 JD Ranch Spring #2
40293	Protest	"	"	"	"	"	"	"	0.10		Stock		2000 cattle JD Ranch Spring co-mingle w/13966 & 01800
38642	Appl'n.	"	7-23-79	NE	NW	6	25	51	1.0		Irrig.	(dashed) 360 ac	Oil Well Spring, co-
38643	"	"	"	NE	SW	6	26	51	1.0		"	(hatched) 320 ac	mingle w/01800 Red Canyon Spring #1
40294	Protest	"	1-11-80	NW	NW	20	23	50	0.1		Stock		500 cattle Red Canyon Spring #2
40295	"	"	"	NE	NE	19	23	50	"		"		500 cattle Red Canyon Spring #3
38644	Appl'n.	"	7-23-79	NW	SW	17	23	50	"		"		500 cattle Tonkin Basin Spring #1
40296	Protest	"	1-11-80	NW	NE	2	23	49	"		"		1000 cattle Tonkin Basin Spring #2
40297	"	"	"	NE	NE	2	23	49	"		"		1000 cattle Rooster Canyon Spr. #1
40298	"	"	"	SW	SW	21	24	49	"		"		1000 cattle Rooster Canyon Sp. #2
40299	"	"	"	SE	SW	21	24	49	"		"		1000 cattle Rooster Canyon Sp. #3
40299	"	"	"	NW	NW	28	24	49	"		"		1000 cattle

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ABSTRACT OF WATER RIGHTS

Purpose: SURFACE & UNDERGROUND  
 Basin: PINE VALLEY-BASIN NO. 53  
 Date of Abstract: 5-5-82 M. B.

PAGE 07 PAGE 386

Permit	Cert.	Owner of Record	Date of Priority	Point of Diversion					C.F.S.	Duty A F/Y	Use	Place of Use	Remarks
				1/4	1/4	S	T	R					
40301	Protest	Frank Paxton & Family	1-11-80	SW	SE	30	27	51	0.1		Stock	Knight Well 1000 cattle Harry Polly Spring	
40302	Permit	" "	"	SE	NE	25	27	48	"	"	"	1000 cattle Lost Spring 1000 cattle	
43957	Appl.	" "	6-29-81	NW	SW	2	26	51	"	"	"	Discovery Spr. 1000 cattle	
43958	"	" "	"	SW	SE	34	27	51	"	"	"	Ferron Carroll Spring 1000 "	
43959	Protest	" "	"	NW	SE	3	23 1/2	49	"	"	"	Gabel Canyon Spring 1000 "	
43960	"	" "	"	SW	SW	32	24	51	"	"	"	Dry Cyn. Spr. 1000 "	
43961	"	" "	"	SW	NE	36	24	50	"	"	"	Willow Spr. 1000 "	
43962	"	" "	"	NE	SW	6	23	51	"	"	"	Upper Dry Cyn. Spr. 1000 "	
43963	"	" "	"	Lot	16	6	23	51	"	"	"	Upper Willow Spring 1000 "	
43964	"	" "	"	SE	SW	6	23	51	"	"	"	Basin Spr. 1000 "	
43965	"	" "	"	Lot	22	6	23	51	"	"	"	Bill's Spr. 1000 "	
43966	"	" "	"	SW	NE	28	24	49	"	"	"	Found Spr. 1500 "	
45118	Appl'n.	" "	12-10-81	SE	SW	28	24	49	"	"	"	Meadow Spr. 1000 "	
45119	"	" "	"	lot	4	3	23 1/2	49	"	"	"		



ABSTRACT OF WATER FILINGS

Source: Surface & Underground

Basin: Pine Valley - Basin No. 53

Date of Abstract: 5-5-82 M.B.

Permit	Cert.	Owner of Record	Date of Priority	Point of Diversion					C.F.S.	Duty A F/Y	Use	Place of Use	Remarks
				1/4	1/4	S	T	R					
45120	Appl'n	Frank Paxton & Family	12-10-81	Lot	2	4	23 1/2	49	0.1		Stock	Middle Mtn. Spr. 1000 Cattle	
45121	"	"	"	SE	NE	5	23	49	"		"	Coils Spr. 1000 "	
45122	"	"	"	NW	SW	4	24	49	"		"	Barrel Spr. 1000 "	
45123	"	"	"	NE	SW	9	24	49	"		"	Buck Pasture Spring 1000 "	
45124	"	"	"	NE	SW	5	24	49	"		"	Upper Indian Spring #1 1000 "	
45125	"	"	"	SW	NE	8	24	49	"		"	Upper Indian Spring #3 1000 "	
45126	"	"	"	SE	NW	8	24	49	"		"	Upper Indian Spring #2 1000 "	
45127	"	"	"	SW	SW	8	24	49	"		"	Boundry Sp. 1000 "	
45128	"	"	"	NW	SE	1.1	25	49	"		"	Cadet Trough Spring 1000 "	

RECORDED AT REQUEST OF  
*Barney Good Little*  
 BOOK 107 PAGE 358  
 83 JAN 4 P 3:04  
 OFFICIAL RECORDS  
 BURKE COUNTY, NEVADA  
 H. REBELEATH, RECORDER  
 FILE NO. 85085  
 FEE \$ 13.00

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