

GRANT RIGHT-OF WAY EASEMENT  
(By a Corporation)

KNOW ALL MEN BY THESE PRESENTS: That Russell Ranches, the "Grantor", a Corporation whose address is Box 343, Eureka, NV 89316, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby grant unto MT. WHEELER POWER, INC., a Nevada corporation, the "Corporation", whose address is Post Office Box #1110, Ely, Nevada 89301, and to its successors or assigns, the right to enter upon the lands of the undersigned, situated in the County of Eureka, State of Nevada, and more particularly described as follows:

*Section 10, Range 53 E., Township 16 N.*

and to locate, establish, grade, construct, reconstruct, rephase, repair, operate and maintain above, under, over, across, or on the above described lands and/or in, above, over, across, under or upon all streets, roads or highways abutting said lands, an electric transmission and/or distribution line or system to use, or to license, permit, or otherwise agree to the use or occupancy of the line or system by other parties for electrification or telephone purposes; to cut, trim and control the growth by machinery, sterilants, herbicides or otherwise of trees and shrubbery located within 12-1/2 feet on each side of the center line of said line or system, or that may interfere with or threaten to endanger the operation and maintenance of said line or system; and the right of ingress to and egress from said easement over and across the Grantor's lands by means of roads or lanes thereon, if such exist, otherwise by such route or routes as cause the least practicable damage and inconvenience to Grantor.

The Grantor agrees that all poles, wires, cables, conduits, crossarms, conductors, ducts, conduit valves, manholes, pedestal, transformers, appliances, attachments, fixtures, and other facilities, installed above, over, under, across or on the above described lands at the Corporation's expense shall remain the property of the Corporation, removable at the option of the Corporation, upon termination of this Electric Line Right-of-Way Easement.

IN WITNESS WHEREOF, the Grantor has executed this Easement.

(Note: Must be signed by the President or Vice-President of the Corporation that owns the property.)

Russell Ranches  
NAME OF CORPORATION

Dan Russell, Pres  
PRESIDENT/VICE PRESIDENT

STATE OF Nevada  
COUNTY OF Eureka SS.

On 2-11, 1988, personally appeared before me, a Notary Public, DAN RUSSELL, who acknowledged that they/he/she executed the above instrument.

RECORDED AT REQUEST OF  
Mt. Wheeler Power, Inc.  
BOOK 108 PAGE 210

J. Norman F. Realeati  
NOTARY PUBLIC  
J. NORMAN REALEATI  
Notary Public, State of Nevada  
Eureka County  
My Appointment Expires Oct. 3, 1993

For Recorder Use:

83 FEB 18 AID: 53

OFFICIAL RECORDS  
EUREKA COUNTY, NEVADA  
J.N. REALEATI, RECORDER  
FILE NO. 86389  
FEE \$ 4.00