| - | | - |
|----------|---|--|
| 5 | Diagram showing method of describing mill site: | S6529 STATE OF NEVADA) SS Fee \$ COUNTY OF) No |
| | 50 02 | Filed for record this day of day of day of |
| · | ļ | Recorder Deputy |
| | | |
| | NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA | |
| | undersigned Agent, hereby locates | CERTIFIED that EXXON CORPORATION, by its the MT/3/ Mill Site on this Ond cordance with the mining laws of the United of Nevada. |
| | is the proprietor is the following | claim or mine of which Exxon Corporation: LODE MINING claim name M.H. claim no 1744 ship 231. Range 515. in Eureka |
| | The number of feet or acres | claimed in this Mill Site is 4.96 acres |
| | This Mill Site is located in Township 22N . Range 52E , Mt. trict, Eureka , County, Nevada, | the W.E. (Quarter) of Section(s) 17, Diablo P.M. in the Mt. Hope Mining Disand is described as follows: |
| | With reference to the diagram corner post No. 1, $$ | (s) shown above, beginning at the northeast |
| | thence approximately 300 thence approximately 360 thence approximately 300 thence approximately 300 thence approximately 300 thence approximately 360 | feet in a Southerly direction to Post No. 2, feet in a Southerly direction to Post No. 3, feet in a Westerly direction to Post No. 4, feet in a Northerly direction to Post No. 5, feet in a Easterly direction to Post No. 6, feet in a Easterly direction to Post No. 1, |
| | The point of beginning and all by 4 inches by 5 feet. | ll posts referred to above measure 4 inches |
| | The monument on which this malong the north boundary of the MEast side and 360 feet from the ME | |
| | | official corner of the United States public corner of Section 30. Township 23N . Dear South . 16,200 feet, and East corner of this Mill Site. |
| 10 GE | duplicate, along with two copies | of a map of the Mill Site not exceeding y Recorder of the County in which the Mill |
| REGUES I | P 2: (| EXXON CORPORATION (c/o Exxon Minerals Company P.O. Box 4508, Houston, TX 77210) |
| X XOV | B 24 A COUR BALEA * - 7 | By: 1/1 20 and law |
| SCOR. | 3 F E 0 OFF FILE FILE FILE | / Its Agent -Locator- |
| ल्ट स्त | STATE OF (HETOCO) | |
| - | COUNTY OF HOOODE SS | |
| - | Subscribed and sworn to befor | e me this TUD day Fahruar |
| | |) aldens |
| - | My Commission Expires: | A STATE OF THE STA |

To design description and the Market Assessment of the

Business Address: BOOK | D8 PAGE 3 4 9
750 West Hampden Avenue
4 Octorado 80110