| , | | | | |
|---|---|--|---|--|
| _ | Diagram showing most describing mil | iet nod 🚶 | STATE OF NEVADA |)) SS Fee \$ |
| ř | -ŏĠ | 9 | COUNTY OF |) No |
| • | B(| 50 02 | Filed for record to 19, at C | o'clock M. |
| | 3 2 | | Recorder | Deputy |
| | | <u> </u> | | |
| | NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA | | | |
| | undersigned Ager | t hereby locates | the MT_344 Mill cordance with the m | ON CORPORATION, by its Site on this Rist |
| | The name of the vein or lode claim or mine of which Exxon Corporation is the proprietor is the following: LODE MINING claim name M.H., claim no 50/located in Section 5. Township 22 / Range 52 6. in Eureka County, Nevada | | | |
| | The number | of feet or acres | claimed in this Mil | 1 Site is 4.96 acres_ |
| | This Mill Site is located in the SENE (Quarter) of Section(s) Township 22N Range 52E, Mt. Diablo P.M. in the Mt. Hope Mining trict, Eureka, County, Nevada, and is described as follows: | | | |
| | With refere corner post No. | | n(s) shown above, be | ginning at the northeast |
| | thence app thence app thence app thence app | proximately 300 proximately 360 proximately 360 proximately 300 proximately 300 proximately 360 | feet in a Southerly feet in a Westerly feet in a Northerly | direction to Post No. 2, direction to Post No. 3, direction to Post No. 4, direction to Post No. 5, direction to Post No. 6, direction to Post No. 1, |
| | The point by 4 inches by 5 | | ll posts referred t | o above measure 4 inches |
| | along the morth | boundary of the | notice of location Mill Site approxima West side of the Mil | is posted is at a point tely 0 feet from the ll Site. |
| | land survey, be | gin at the <u>SW</u> Mt. Diablo P.M | corner of Section bear South brner of this Mill S | |
| Ė, s | dumlicate, alor | et, with the Count | of a map of the | 1983, and filed in Mil Site not exceeding. County in which the Mill |
| COREST OF | P 2: 8-8 | | EXXON CORPORATION (c/o Exxon Minera P.O. Box 4508 | _ |
| PROFINE XXON | EB 24 | 71-E NO. 45-01-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1-1 | _ | Machines Agent ator- |
| H E | n | ss s | | |
| | COUNTY OF Her | I and recover to hote | re me this SUGVer | Fhain |
| Subscribed and sworn to before me this the day France | | | | |
| | Note | ary Public | <u>,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,</u> | · · · · · · · · · · · · · · · · · · · |

My Commission Expires:

A. By 1925

Business Address: 750 Wast Hampden Avenue Englewood, Colorado 80110 BOOK | 08 PAGE 562