		86760	$\mathbf{t}_{H_{i}} = -\mathbf{M}_{i}\mathbf{d}$.
	Diagram showing method of describing mill site:	STATE OF NEVADA)) SS Fee \$
§	\$ \$	COUNTY OF) No.
	\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \	Filed for record this	s day of
		19_, ato' Recept ion No.	clock M.
<u> </u>			
		Recorder	Deputy
	in the state of th		
			<u>- 10 m , 15 m m) 스타스 및 경기를 기계하고 보였다.</u> - 10 m m m m m m m m m m m m m m m m m m
	NOTICE AND CERTIFICATE C		· · · · · · · · · · · · · · · · · · ·
	undersigned Agent, hereby located day of Fallow, 1983, in	D CERTIFIED that EXXO	CORPORATION by its
	day of Language 1983, in	accordance with the min	ing laws of the United
	States of America and of the Stat	e of Nevada.	
	The name of the vein or lo	ode claim or mine of w	hich Exxon Corporation
	is the proprietor is the follow	ing: LODE MINING CLAIM	name min, craim in 600
٠,	located in Section, To County, Nevada	ownship 227, range	
			Site is 4 96 acres
	The number of feet or acre		
	This Mill Site is located	in the Sw Nw (Quarte	r) of Section(s) /6-2/
	Township 22N , Range 52E , l trict, Eureka , County, Neva	da, and is described as	follows:
	With reference to the diagr		
	corner post No. 1,	am(s) shown acove, in g	
	there conveyingtaly 300	feet in a Southerly	direction to Post No. 2,
	thence approximately 300	feet in a Southerly	direction to Post No. 3,
	thence approximately 360	teet in a westerry	direction to Post No. 4, direction to Post No. 5,
	thence approximately 300	feet in a Northerly	direction to Post No. 0,
	thence approximately 360		direction to Post No. 1,
	The point of beginning and by 4 inches_by 5 feet	all posts referred to	above measure 4 inches
	The monument on which this	s notice of location is	s posted is at a point
	along the north boundary of th	e Mill Site approximate	ity or reer troughthe
	East side and 360 feet from tr	Je West Side of the Mili	
	To tie this Mill Site to	an official corner of t	he United States public
	land survey, begin at the <u>SW</u> Range 52E , Mt. Diablo P.M.	. bear South - 2	Last Last
19 A	14,640 feet, to the northeast	corner of this Mill Sit	ie.
£1.4	Pated and certified this	& day of shuce	سر 1983, and filed in
	1 111 - I land with two con	ice the samen of the r	TILD STEE THE EXCECUTIVE
당 당	3 feet by 4 feet, with the Co	uncy Recorder of the o	
		EXXON CORPORATION	
		(c/o Exxon Mineral	s Company
FO.	1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2	P.O. Box 4508,	Houston, TX 77210)
eX.	8 25 25 25 25 25 25 25 25 25 25 25 25 25	By: <u>/////</u>	vardlaw
	化二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二二	Its A	
RECO			
	STATE OF (& d) CC(C)) SS		
	COUNTY OF HOSEN		
	Subscribed and sworn to be	fore me this & day	Fe here
	19⊊3.		
	Ang. Ca	1) Ochus	V
	Not ary (Public		
	My Commission Expires:	Business A	ddress:
	A N AH 1055	750 West I	HampdenBOBYLL O 8 PAGE 5 8 C
All the second second		hanu aba-	Colorado 20110 -

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