	86793		
	Diagram showing method N- STATE GF NEVADA of describing mill site:)) 3S Fee \$	
Ş	COUNTY OF) No	
	Filed for record this		
	19_, ato'c Recept ion No.	lock M.	
4	Recorder	Deputy	
	Aecorder .	Deputy	
-	NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA		
	NOTICE IS HEREBY GIVEN AND CERTIFIED that EXXON		by ita
	undersigned Agent, hereby locates the MT 395 Mill Si day of Fabruser, 1983, in accordance with the mini States of America and of the State of Nevada.	te on this A	الحها
	The name of the vein or lode claim or mine of wh is the proprietor is the following: LODE MINING claim n located in Section 7, Township >20, Range County, Nevada	ame M.H. clai	m 110~3.5~2
	The number of feet or acres claimed in this Mill	Site is <u>4.96</u>	acres
	This Mill Site is located in the ME (Quarter Township 22N . Range 52E , Mt. Diablo P.M., in the trict, Eureka , County, Nevada, and is described as i) of Section(Mt. Hope Min follows:	s)20, ing Dis-
	With reference to the diagram(s) shown above, begin corner post No. 1,	ning at the n	ortheast
	thence approximately thence approximately approximately thence approximately approxima	irection to Po irection to Po irection to Po	ost No. 3, ost No. 4, ost No. 5.
	The point of beginning and all posts referred to above measure 4 inches by 4 inches by 5 feet.		
	The monument on which this notice of location is along the north boundary of the Mill Site approximatel East side and 360 feet from the West side of the Mill	y C feet	a point from the
	To tie this Mill Site to an official corner of the land survey, begin at the SW corner of Section Range 52E, Mt. Diablo P.M., bear South . 27	≀∧ . ·Townshin	23N
	Dated and certified this S day of duplicate, along with two copies of a map of the Mi 3 feet by 4 feet, with the County Recorder of the County Recorder of the County Recorder of the County Recorder of the County Recorder	~ 1983 , and 17 Site not	filed in exceeding
to El	Site is located.		
門海	EXXON CORPORATION (c/o Exxon Minerals	Company	
30 E	P.O. Box 4508,	Houston, TX	77210)
RECENTANTECED BOOK 109 PAGE	By: 1 20	achou	<i></i>
EXP	Its Age -Locate		-
흥미불			
黑層	STATE OF Starces ss		
The state of the s	COUNTY OF AROPOLOGE)		
No.	Subscribed and sworn to before me this & day F	rbencey	
	1983. Angela Chilip Otius		
	My Commission Expires:	·	•
	Business Address: 750 West Hampder Englewood, Colorad	n Avenue	1 0 9 PAGEO I

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