	868	39	
Diagram showing meth	od -N- STATE	OF NEVADA )	
of describing mill s		) <u>SS</u>	Fee \$
\$	OUNT	Y OF)	No
	h	for record this	day of
	19	at o'clock	
89	Q2 Recer	otion No.	
\$ <u>\$</u>			
	Recor	rder I	Deputy
<b></b>	ţ		
4			
NOTICE AND	CERTIFICATE OF LOCAT	ION - MILL SITE - NEVA	DA
NOTICE IS HER	FRY GIVEN AND CERTI	FIED that EXXON CORPO	ORATION. by its
day of technique	. 1983. In accordar	ICE MICH FIRE MINITING TO	ws of the United
States of America a	nd of the State of Ne	vada.	
	•	and the second s	
The name of t	he vein or lode clai	m or mine of which E	xxon Corporation
is the proprietor	is the following: LOD	E MINING claim name M	in Eureka
located in Section	2/-23 Township	22M. Range 52	<b>-</b>
County, Nevada			
mb of	foot or scree claim	ed in this Mill Site	is 4.96 acres
The number of	leer of actes claim	ed III tills illes	
This Mill Site	e is located in the	Nw (Quarter) of	Section(s) 2/.
Township 22N R	ange 52E .Mt. Diat	)]O P.M 311 LITE PIL. 1	whe minim and
trict. Eureka	County, Nevada, and	is described as follow	vs:
<del></del>		The state of the s	
With reference	e to the diagram(s) s	hown above, beginning	at the flortheast
corner post No. 1,		. ] [	나는 이 교사를 살고 못하셨다면.
	cimately 300 feet	in a Southerly direct	ion to Post No. 2.
thence approx	cimptoly 300 feet	in a Southerly direct	ion to Post No. 3,
thence approx thence approx	vinately 360 feet	in a Westerly direct	ion to Post No. 4,
thence approx	- 1 - 200 Foot	in a Northerly direct	ion to Post No. 2.
thence appro-	ximately 300 feet	in a Northerly direct	ion to Post No. 6,
thence appro	ximately 360 feet	in a Northerly direct in a Easterly direct	ion to Post No. 1,
			The state of the s
The point of	beginning and all po	sts referred to above	measure 4 inches
by 4 inches by 5 f	eet.		
/ /	111 11111	a of location is post	ed is at a point
The monument	on which this notice	e of location is post Site approximately	) feet from the
along the north b	fact from the West	side of the Mill Site.	
	1,	The state of the s	
To the this	Mill Site to an offic	cial corner of the Uni	ted States public
1 and ourison boots	at the SW COI	ther or section 30.	TOMIDITE TOM
			feet, and <u>East</u>
15.360 feet, to	the northeast corner	of this Mill Site.	
	0	f	302 and filled in
Dated and co	rtified this 🚹 🦯	day of Jety hour 15	its not exceeding
duplicate, along	with two copies of	a map of the Mill S corder of the County	in which the Mill
3 feet by 4 feet	, with the County Re	corder of the councy	
Site is located.			
ूर्वा उं ≪ली	EX	XON CORPORATION	-
9 7 m 9 9 3 4 1	i (c	/o Exxon Minerals Comp	any
~ 보이 : 플램이	: P.	O. Box 4508, Hous	ston, 13 //210)
N N N N N N N N N N N N N N N N N N N	0	1/1/7/10	
	By	It's Agent	tacero
RECORDED AT REQUEST BOOK ZAPANGE STATE STA	3/	-Locator-	
	17	200000	
S STATE OF SCOLO	ו מואנ		
STATE OF FEELON	) SS .		그 사람이 가장 하는 것이 되었다.
COUNTY OF ARAP.			- PAUMA 19
		1	
	nd sworn to before me	this <u>9th</u> day <u>Febru</u>	<u>iary</u> ,
19_83			
<u></u>	n 1.16 1	<b>V</b> 6	
7+00	July Office	د− × <u>د د</u>	
Notary	LIGHTIC		
My Commission Exp			**
	oires:	1	D A DICEOR
,	oires:	Pusiness Address:	BOOK 1 0 9 PAGE 0 5 9
July 24, 198		Pusiness Address: The West Hampden Avenue The Colorado 80110	BOOK I 09 PAGE 059

河西湖 多名