		∡ 86933	}		
	Diagram showing method	Ŋ- ,	STATE OF NEVADA	)	
	of describing mill site:	1	commit on	) SS Fee \$ _	
<u>የ</u> -	<u> </u>		COUNTY OF		
1	1 1 1	t .	Filed for record thi	is day of	
	l 1.			clock M.	
ļ		1	Reception No.		
•	3 2		Recorder	Deputy	
-	1				
. 1	4 3				
÷ =					(14학), 12, 11일 1중 전 : 1 등 1 등 2 13 등 1중
	NOTICE AND CERTIF	ICATE OF I	OCATION - MILL SITE	- NEVADA	
	NOTICE IS HEREBY GIV	JEN AND (	ERTIFIED that EXXO	N CORPORATION.	by its
	undersigned Agent, hereby day of Falure 198 States of America and of the	loostor	the MT 2714" Mill !	SICE OR LRIS 2	<b>4</b> 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	The name of the veir is the proprietor is the located in Section // County, Nevada	following _, _Town	ship 22/V, Rang	ge <u>ST/E</u> . in	Eureka
	The number of feet of		# C/J	1.7%	76.
	This Mill Site is lo Township 22N , Range 5 trict, Eureka , County	Nevada,	the MW (Quart Diablo P.M., in th and is described as	s follows:	
	With reference to the corner post No. 1,	e diagr <i>a</i> m	(s) shown above, beg	ginning at the n	ortheas <b>t</b>
	thence approximatel thence approximatel thence approximatel thence approximatel thence approximatel thence approximatel	y 360 y 360 y 300 y 300	feet in a Southerly feet in a Southerly feet in a Westerly feet in a Northerly feet in a Northerly feet in a Easterly	direction to Po direction to Po direction to Po direction to Po	ost No. 4, ost No. 5, ost No. 6,
	The point of beginn: by 4 inches by 5 feet.	ing and a	ll posts referred to	o above measure	4 inches
	The monument on whi along the morth boundary East side and 360 feet	At the I	WILL SIPP ADDICE HIM	THE TAX TOCK!	a point from the
	To tie this Mill Si land survey, begin at th Range 52E , Mt. Diab 15,360 feet, to the nor	e <u>SW</u>	Tear South	2 <i>2,800</i> feet, a	2301
VB	Dated and certified duplicate, along with t 3 feet by 4 feet, with	this _	day of Ellu	بيم 1983, and Mill Site not	exceeding
" <del>"</del>	Site is located.				11 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
	42 42		EXXON CORPORATION	le Company	
No.	~ 9 ± 50 ~ 9 ± 50		(c/o Exxon Minera P.O. Box 4508	. Houston. T	x 77210)
<b>5</b> 2	a 552 8		1.0. 10. 4300	, 1/	
<b>FQ</b>			By: 1/1/20	1 aullaw	
Ę <b>Ω</b>	NO. SAL			Agent	
Ęu.			-100	cator-	
RECORDED	STATE OF EOLORADO	1			
æ 1	STATE OF COLORADO	⊤)ss			以前种类
	COUNTY OF ARAPAHOE	زر		2	
The same of the sa	Subscribed and swor	n to befo	ore me this <u>9th</u> day	y February,	
	19 <u>83</u>	, , ιΛ		· - • • • • • • • • • • • • • • • • • • •	
	Anaelast	<u> Illinii</u>	Business	s Address:	
	Notary Public	2	/30 H+ 1	od, CO 80110	
	My Commission Expires:		Englewoo		
	July 24 1985			B00X   O9	PAGE   53