|  | 86935  |  |  |  |
|--|--|--|--|--|
|  | Diagram showing method of describing mill site:  | STATE OF NEVADA  | }  |  |
| <b>\$</b>  | 6  | COUNTY OF  | ) SS Fee \$  |  |
|  |  | Filed for record this  | day of   |  |
|  | 50 02  | 19, at o'c   | lock M   |  |
| 4  | 3 2  | Reception No.  | <u> </u>   |  |
|  |  | Recorder   | Deputy   |  |
| ·. ·   | <u> </u>   |  |  |  |
|  |  |  |  |  |
|  | NOTICE AND CERTIFICATE OF LOCATION - MILL SITE - NEVADA  |  |  |  |
|  | NOTICE IS HEREBY GIVEN AND Coundersigned Agent, hereby locates day of hereby locates day of hereby, 1983, in account of the State of America and of the State of | the MT <u>S37</u> Mill Significance with the mini                                    | CORPORATION. by its<br>te on this Killing laws of the United   |  |
|  | The name of the vein or lode is the proprietor is the following: located in Section /6, Towns County, Nevada   | LODE MINING claim na   | me M.H. claim no. 796  |  |
|  | The number of feet or acres c  | NO   |  |  |
|  | This Mill Site is located in t<br>Township 22N , Range 52E , Mt.<br>trict, Eureka , County, Nevada,  | he 500 (Quarter)   | Mt. Hope Mining Dis-   |  |
|  | With reference to the diagram(s corner post No. 1,   | s) shown above, beginn   | ning at the northeast  |  |
|  | thence approximately 300 f<br>thence approximately 300 f<br>thence approximately 300 f   | eet in a <u>Southerly</u> di<br>eet in a <u>Westerly</u> di<br>eet in a Northerly di | rection to Post No. 2,<br>rection to Post No. 3,<br>rection to Post No. 4,<br>rection to Post No. 5,<br>rection to Post No. 6,<br>rection to Post No. 1, |  |
|  | The point of beginning and all by 4 inches by 5 feet.  | posts referred to a  | ove measure 4 inches   |  |
|  | The monument on which this no along the north boundary of the Mi East side and $360$ feet from the We  | ll Site approximately  | 0 feet from the  |  |
|  | To tie this Mill Site to an orland survey, begin at the SW Range 52E, Mt. Diablo P.M., be 16,080 feet, to the northeast corn                                     | corner of Section 3.   | A Township 23N   |  |
| O  | Dated and certified this duplicate, along with two copies of feet by 4 feet, with the County Site is located.  | _ day of \\كاكانصد/.<br>of a map of the Mil  | 1983, and filed in   |  |
| 뛢  | A SPORT  | EXXON CORPORATION  |  |  |
|  |  | (c/o Exxon Minerals C  |  |  |
| Z  | م المراجعة  | P.O. Box 4508, H   | ouston, TX 77210)  |  |
| <b>5</b> 28₽   | 24 SALEGIAN SALE   | By: ////////////////////////////////////   | ullaw  |  |
|  |  | Its Agen<br>-Locator   | <b>č</b><br>=  |  |
| RECORDED AT REQUE<br>EXXON CC<br>BOOK LOT FAGE   | STATE OF COLORADO )  |  |  |  |
| The Real Property lies and the least of the  | ) SS   | •  |  |  |
|  | COUNTY OF ARAPAHOE )   |  |  |  |
| No. of Concession, Name of | Subscribed and sworn to before 1983.   | me this <u>9th</u> day <u>Feb</u>  | ruary,   |  |
|  |  |  |  |  |
|  | Notary Fubric  | Business Addr<br>750 W. Hampde<br>Englewood, CO                                      | en .   |  |
|  | My Commission Expires:   | <b>.</b>   |  |  |
|  | July 24, 1985  |  | BOOK   0.9 PAGE   5.5  |  |