| | Disgram showing method 186964 | | | :33 |
|--|--|---|--|-----------------------------|
| | of describing mill site: | TE OF NEVADA | SS Fee \$ | |
| ₽ | \$ \$ OOUT | TY OF |) No. | |
| | File | ed for record this | day of | 7 |
| | 19 | at o'c | lock M. | 7 |
| b | - Rece | eption No. | | |
| | Reco | order | Deputy | |
| | ģ | | | |
| | | | | • • |
| | NOTICE AND CERTIFICATE OF LOCAT | TION - MILL SITE - | NEVADA | |
| | NOTICE IS HEREBY GIVEN AND CERTIFICATION OF THE Undersigned Agent, hereby locates the day of The Locates, 1983, in accordance of America and of the State of No. | MT 566 Mill Si | te on this 2157 | |
| | The name of the vein or lode cla is the proprietor is the following: LO located in Section <u>Al</u> , Township County, Nevada | DE MINING claim n | ame M.H. claim no. (0) | |
| | The number of feet or acres claim | ned in this Mill ! | Site is 4.96 acres | 1 (1) 1 - 1 1 |
| | This Mill Site is located in the Township 22N . Range 52E , Mt. Dial trict, Eureka , County, Nevada, and | blo P.M., in the | Mt. Hope Mining Dis- | |
| | With reference to the diagram(s) s corner post No. 1, | shown above, begin | ning at the northeast | |
| | thence approximately 300 feet thence approximately 360 feet thence approximately 300 feet thence approximately 300 feet feet | in a Southerly di in a Westerly di in a Northerly di in a Northerly di | rection to Post No. 2 rection to Post No. 3 rection to Post No. 4 rection to Post No. 5 rection to Post No. 6 rection to Post No. 1 | , , |
| | The point of beginning and all poby 4 inches by 5 feet. | sts referred to a | bove measure 4 inches | |
| | The monument on which this notice along the north boundary of the Mill East side and 360 feet from the West | Site approximatel | y 0 feet from the | |
| | To tie this Mill Site to an office land survey, begin at the SW corn Range 52E, Mt. Diablo P.M., bear 5640 feet, to the northeast corner | ner of Section <u>3</u> South : בא | O Township 23N . | • |
| 6 | Dated and certified this duplicate, along with two copies of 3 feet by 4 feet, with the County Rec | a map of the Mil | 1983, and filed in Site not exceeding mty in which the Mill | |
| 32.6 | Siters located. | 7 | | ٠. |
| | | ON CORPORATION | _ | |
| | a छः व्यत्ती । (c/ | o Exxon Minerals (D. Box 4508.) | Company louston, TX 77210) | , v 10 + |
| Sep. | 表 | 1/1/- | 11-11 | - 1 - |
| | By Skilling By | : // // Its Age | ot Cocklaw | |
| 먑ᆔ텾 | . C 286 4 F | -Locato | | , |
| ez 1eo | STATE OF COLORADO) | | W. N. | ·. · |
| The same of | SS | | W. W. | |
| | COUNTY OFARAPAHOE) | • | | |
| The same of the sa | Subscribed and aworn to before me | this 9th day Fe | ebruary, | |
| | Motary Public 100: | Business Ado 750 W. Hampo Englewood, (| den | |
| | My Commission Expires: | | | |
| | | | JOHN A A BLCE | 1 0 |

July 24, 1985

BOOK 1 0 9 PAGE 1 8 4