Diagram showing method 1	STATE OF NEVADA
of describing mill site:	COUNTY OF SS Fee \$ No.
50 02	Filed for record this day of 19_, at o'clock M. Reception No.
\$	Recorder Deputy
NOTICE AND CERTIFICAT	E OF LOCATION - MILL SITE - NEVADA
NOTICE IS HEREBY GIVEN undersigned Agent, hereby loc day of February, 1983, States of America and of the S	AND CERTIFIED that EXXON CORPORATION, by its sates the MT 603 Mill Site on this in accordance with the mining laws of the United state of Nevada.
is the proprietor is the follocated in Section 33, County, Nevada	lode claim or mine of which Exxon Corporation owing: LODE MINING claim name M.H, claim no. 省代 Township コロー、Range ちに、in Eureka
	cres claimed in this Hill Site is 4.96 acres
Township 22N Range 52E trict, Eureka , County, N	ed in the Standarder) of Section(s) al., Mr. Diablo P.M., in the Mt. Hope Mining Disevada, and is described as follows:
With reference to the di	agram(s) shown above, beginning at the northeast
thence approximately thence approximately thence approximately thence approximately thence approximately thence approximately	feet in a Southerly direction to Post No. 2,  feet in a Southerly direction to Post No. 3,  feet in a Westerly direction to Post No. 4,  feet in a Northerly direction to Post No. 5,  feet in a Northerly direction to Post No. 6,  feet in a Easterly direction to Post No. 6,  feet in a Easterly direction to Post No. 1,
The point of beginning by 4 inches by 5 feet.	and all posts referred to above measure 4 inches
along the north boundary of East side and 360 feet from	this notice of location is posted is at a point the Mill Site approximately 0 feet from the notice of the Mill Site.
land survey, begin at the	ast corner of this Mill Site.
Dated and certified the duplicate, along with two 3 feet by 4 feet, with the Site is located;	copies of a map of the Mill Site not exceeding County Recorder of the County in which the Mill
24 P. 2: 48 24 P. 2: 48 24 P. 2: 48 24 P. 2: 48 24 P. 2: 48	EXXON CORPORATION (c/o Exxon Minerals Company P.O. Box 4508, Houston, TX 77210) By:
STATE OF COLORADO )	It's Agent -Locator-
COUNTY OF	The state of the s
Subscribed and sworn to 19_83  Notary Public	o before me this <u>9th</u> day <u>February</u> ,  Business Address: 750 W. Hampden Englewood, CO 80110
My Commission Expires:	
July 24 1985	BOOK   09 PAGE 22

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